

The

ANDOVER TOWNSMAN

Our 98th Year
Issue No. 24

ANDOVER, MASSACHUSETTS
FEBRUARY 28, 1985
(Copyright © 1985 Andover Publishing Company)

PRICE 35 CENTS
80 PAGES

In Today's Townsmen



Robert T. King

Hopeful Spaceman

Andover High Science Teacher Bob King is hopeful of being selected for NASA's Teacher In Space program.

Page 12

Delay For Shopping Center

A town meeting article calling for West Andover rezoning for a shopping center will be withdrawn to a future session.

Page 39

Index

Police Log.....	4
The Social Side.....	30-32
Religious News.....	33-35
Obituaries.....	36
Second Front Page.....	39
Editorial.....	42
Menu.....	43
Townsmen Sports.....	45-54
Automotive.....	50-55
Classified Ads.....	66-79

Police Pursuing Leads To Resolve Vandalism Spree

By Susan Rand

Andover Police are pursuing substantive leads in resolving a vandalism spree which resulted in thousands of dollars in damage to West Junior High School last Friday.

Almost 100 windows were pelted with rocks ranging in size from a fist to a basketball, according to investigators.

The Friday incident is fresh on the heels of another window-breaking episode at the Bancroft school on Feb. 19.

This latest act of vandalism in Andover comes on the heels of a \$750,000 damage spree through Salem High School Feb. 18, an event some Andover officials think might have inspired whoever damaged the Shawsheen Road building.

Members of the Andover Police Department and Superintendent of Schools Kenneth R. Seifert have been much in demand by Boston newspapers and television stations since last Friday, as nightly bulletins on vandalism have added Andover to their reports.

Police received the call last Friday in-

forming them of the damage to West Junior High just after 11:30 p.m., from Thomas Doucette, of the Andover maintenance staff. Doucette was checking the school, explained Andover detective Sgt. John P. Houlihan, on a regular weekend security check.

Each of the town's schools is checked by a maintenance staffer on weekend duty, explained Seifert. The security schedule is not specific, Seifert said, with buildings being checked more than one time a night. This latest damage hasn't got school officials thinking about hiring extra security, said Seifert, adding that "we can have security people all over the place and windows will still be broken."

The superintendent did say that he would discuss school security with Town Manager Kenneth Mahony.

Andover Police officers William Wallace and John Pathiakos were at the scene on Friday and according to their reports there were 96 windows broken, resulting in damage of between \$5,000

and \$6,000. Also on hand was Seifert and Town Manager Kenneth Mahony, who had also been called by the police.

Judging by the size of the rocks lying around the school, Seifert said the damage was the work of teenagers or adults. Some of the rocks thrown at the cafeteria windows were fist size, others, he said, were larger with one boulder the size of a basketball.

The newspaper and television publicity given the Salem High damage may have been the force behind the weekend's damage, said Seifert, quickly adding though that "that certainly doesn't make it right in any way."

West Junior High Principal William Hart agreed with Seifert, saying that news coverage of the vandalism was in his opinion "overblown."

Hart said that community groups including police, school personnel and church and parents' groups should meet to "map out a strategy" to address the

(Continued on Page 80)

Arena Gift Withdrawn From Town Meeting Consideration

By Susan Rand

Town Meeting voters probably won't vote on the hockey rink the Ristuccia family had planned to donate to Andover come April 1 because the subject has been taken from the meeting warrant.

Town Manager Kenneth Mahony told the School Committee on Tuesday that a lack of parking space at the Andover High School makes that site unsuitable for the \$3 million recreation center Bernard Ristuccia offered to build in memory of his wife, the late Elinor Ristuccia. And, Mahony said on Wednesday, that there hasn't been any more talk of using the Greater Lawrence Technical School, on River Road, as a home for the rink.

School Committeeman Richard E. Neal told Mahony that he thought it unfair the Ristuccias read in the newspaper that their proposal won't be presented at Town Meeting. Mahony said he had attempted to contact a member of the family but had been unsuccessful. Neal suggested he try again, which Mahony

told THE TOWNSMAN he had done to no avail yesterday morning.

Neal also said he had been in contact with a Ristuccia family member adding, "the interest is still there from what I gather."

Joel Ristuccia did not return calls to THE TOWNSMAN to discuss his family's plans.

To be viable the rink would have to financially break even, Mahony told the committee, something it wouldn't do with the 800 seat limit he said the high

school property could house. The original proposal was for a building seating up to 7,000. To figure parking availability at the Shawsheen Road location Mahony said he had to assume full use of the high school and Collins Center and then figure where parking for the rink would fit. But parking is tight for the existing buildings at the high school, said the town man-

(Continued on Page 26)

Political Advertisement

1985
Little League
Registration
THIS WEEK
See Page 47

DAVID BIRNBACH
Candidate for
SCHOOL COMMITTEE

Brothers Elected To Who's Who



Kirk Scharfenberg

Forum Speaker

Phillips Academy will welcome Kirk Scharfenberg, assistant managing editor of *The Boston Globe* on Friday, March 1, to speak for Friday Forum, a series of lectures by prominent public figures sponsored by the Department of History and Social Sciences. The public is invited to the lecture in Kemper Auditorium at 8 p.m.

Scharfenberg is in charge of the Sunday *Globe*. A graduate of Brown University, he previously held posts at *The Berkshire Eagle*, *The Baltimore Sun* and *The Washington Post*. He will talk on "Ronald Reagan and the Legacy of Death Valley Days," dealing with the federal government's role in solving national social and domestic problems.

On Dean's List

Mark T. Frost, son of Mr. and Mrs. Norman Frost, 31 Lowell St., Andover, is a recipient of the Dean's Award for academic excellence during the fall term at Colgate University where he is a senior.

Frost is concentrating in International Economics.



Honors

Jonathan Lewis, son of Mr. and Mrs. Peter Lewis, 39 Oriole Drive, Andover, is a member of the second term Western Stars at Andover West Junior High School.

Supper

A family ham and bean supper will be served by Andover Chapter, Order of Eastern Star, Saturday, March 2, at St. Matthew's Lodge, 7 High St., Andover, from 5 to 6:30 p.m.

Vito and David Caiati, 3 Meadowbrook Drive, Andover, were selected for membership in two listings of students recognized for their outstanding qualities.

Vito, a junior management major at the University of Maine, at Machias, will be listed in *Who's Who Among Students in American Universities and Colleges*. He was nominated for his academic achievement, community

service and leadership at the university.

David will be included in this year's edition of *Who's Who in High School Honor Society*. He is a freshman engineering major at Worcester Polytechnic Institute, in Worcester.

David and Vito are the sons of Angelina and Vito Caiati.

JOHN C. DOHERTY

Former Assistant United States Attorney
and
Former Assistant District Attorney

*Announces that he is now engaged in the
Practice of Law*

at

69 Carmel Road, Andover

475-3086

Office Hours by Appointment only

475-7850

Russem's

LAWRENCE IN TOWN
METHUEN MALL
ANDOVER

**GET A \$15 GIFT TO WEAR
UNDER YOUR CHIC'S —
THE WORLD'S BEST FITTING
JEANS**

Now, get a pastel pink 100% cotton ribbed tank top and bikini panty free when you buy any product from Chic.

It's the perfect gift from the people who make the world's best fitting jeans, it's Chic. Come in for details and your order form. Send it Chic together with the size ticket and store sales slip, and you will receive your free gift. Offer valid March 1 through March 31, 1985.



chic
by **h.i.s.**
IN 27 SIZES



The world's
best-fitting jeans.

Town House Topics

Percolation, Soil Testing To Begin

All landowners, developers and potential home builders should be advised that annual testing of soils, for building with septic system, will begin March 1. The Board of Health requires two soil tests before it will issue a septic system permit and be-

The building permit can be issued. The high ground measure the maximum (deep hole tests) and the elevation the soil (percolation tests) in areas where subsurface sewage disposal (septic) systems would be installed. Deep hole tests are conducted during March and April only. Percolation tests may be run at any time, except

during December, January, February and March. Information about the testing can be obtained by calling the health department at 470-3800, ext. 255.

According to Public Health Director Everett Penney, lot owners wanting to schedule the tests should submit their request, in writing, as soon as possible. "We've already scheduled over 50 lots for tests in March," he said. "Individuals would be advised to book the test early to find themselves at soil test data will be in permits or subdivisions next year," Penney emphasized.

Tax Forms Deadline Is Friday

Tomorrow is the deadline for returning personal property forms to the town assessor's office, said Assessor William Russell.

The forms, called Form of Lists, were mailed a few months ago to all business and corporations in town as

well as some residences, said Russell. They are used to compute the personal property taxes that business and industry will pay each year. The forms detail the value of items such as stock on hand, furniture and merchandise, the assessor said.

Final Voter Registration Dates Set

Andover residents have less than a week left to register to vote in both the town election and town meeting and special registration hours have been set for the next week, said Town Clerk Elden Salter.

In order to register persons must be 18 years or over and prove they are Andover residents, said Salter. A driver's license, utility bill or rent receipt would do, the town clerk ex-

plained.

Registration will be held this evening, from 6:30 to 7:30 p.m.; on Saturday, March 2, from 12 noon to 8 p.m.; and on Tuesday, March 5, the last day to register to vote, from 9 a.m. to 10 p.m., all sessions will be held in Salter's office, in the Town Hall, Bartlet Street. Potential voters may also register during the regular business hours in Salter's office.

Selectmen To Act On Street Acceptances

The Board of Selectmen will lay out 16 streets as town roadways during a public hearing scheduled for 7:30 p.m. next Monday, March 4, at town offices on Bartlet Street.

The selectmen must lay out the streets before they can be presented for acceptance as town roads by annual town meeting in April. The board will consider the recommendations of the Public Works department when reviewing each street.

The 16 streets that appear on the warrant for annual town meeting are: Cricket Circle, Governors Drive, Montclair Drive, Penni Lane, a portion of Windemere Drive, Belle Haven Drive, Ellsworth Road, a portion of Wellington Circle, Berkeley Lane, Charlotte Circle, Wyncrest Circle, a portion of Ballardvale Road, Winchester Drive, Cattle Crossing, Peppercorn Lane, and Gavin Circle.

On Dean's List

Two Andover residents have been named to the Dean's List at Providence College for the fall semester.

Miss Erin M. Donahue, 16 Wolcott Ave., a senior, is majoring in health services and modern languages.

Miss Patricia E. McGann, a junior, is majoring in finance.

5 GOOD REASONS To Take a PEEK® into your future!



Robert L. Peek, President
Chartered Financial Consultant
Registered Investment Advisor

ACCOUNTING SERVICES

1. Income Tax Preparation
2. Financial Statements
3. Business Planning
4. Tax Planning
5. Investment Analysis

WHAT OTHERS SAY ABOUT US:

"The span of PEEK'S team-oriented, computer-based planning business is broad. One hundred specialists ... all linked by computer ... provide the depth of experience of a large company with the personal approach of a small one ... PEEK FINANCIAL SERVICES is on the leading edge of the Financial Planning Industry."

--from COMPUTING FOR PROFITS
BY Allan H. Schmidt; Macmillan, 1984.



A Full Service

WOODLAND RIDGE • I-93 & 111 • WILMINGTON • Planning Firm!

• 603 893-5371

J. EVERETT

COLLINS CENTER
for the PERFORMING ARTS

Easy Access from Rtes. 93 & 495 to Rte. 133 to Shawsheen Rd., Andover
(on the Campus of Andover High School)

presents

THE NATIONAL TOURING COMPANY OF



"A MUSICAL TREASURE
FOR FAMILIES TO SHARE"

Thursday, March 14, 7:00 P.M.

Orchestra \$21.50 / Mezzanine \$17.00
Students \$17.50 / \$13.00

A Presentation of
Andover Endowment
of the
Arts, Inc.

Tickets Available At

ANDOVER BANK
Main St., Andover
Main St., No. Andover

JUST FOR YOU
36 Main St., Andover
VISA/M.C.

COLLINS CENTER BOX OFFICE — 470-1905
Shawsheen Rd., Andover, MA. (M.C./VISA)

2nd
Wagon

police blotter..

Accidents

Wednesday, Feb. 20, 2:44 p.m. — North Main Street at Rt. 495; 5:15 p.m. — North Main Street at Rt. 495.

Friday, Feb. 22, 1:53 p.m. — Haggett's Pond Road at Bellevue Road; 2:51 p.m. — Merrimack College campus; 6:13 p.m. — Shawsheen Plaza, North Main Street.

Saturday, Feb. 23, 9:39 p.m. — Rt. 28 at Rt. 495.

Sunday, Feb. 24, 11:42 a.m. — Rt. 125 at Rt. 28; 12:28 p.m. — South Union Street.

Arrests

Monday, Feb. 18, 3:34 p.m. — Wayne Shawcross, 28, Nashua, N.H., default warrant from Andover Police.

Thursday, Feb. 21, 10:31 p.m. — Stephen E. Mills, no age listed, 143 Andover St., Andover, possession of marijuana and possession of liquor under the age of 20.

Saturday, Feb. 23, 7:44 p.m. — Kevin F. Dudley, 21, 5 Rattlesnake Hill Road, Andover, warrant from North Reading Police.

Sunday, Feb. 24, 12:54 p.m. — Eric D. Sell, 19, Meredith, N.H., disorderly conduct.

Breaks

Tuesday, Feb. 19, 8:42 p.m. — 34 Willard Circle.

Wednesday, Feb. 20, 6:57 p.m. — 23 Greybireh Road; 8:14 p.m. — 276 South Main St.; 8:14 p.m. — Bancroft — 125 Tewksbury St.

Saturday, Feb. 23, 11:59 p.m. — Shattuck Road; 12:12 p.m. — School entered — 11:59 p.m. — Shattuck Road; 12:56 p.m. — GCA Corp., Shattuck Road.

Sunday, Feb. 24, 12:10 p.m. — Doherty Junior High School, Bartlet Street; 12:13 p.m. — River Street.

Thefts

Tuesday, Feb. 19, 2:29 p.m. — Art Works, 15 Main St.; 3:28 p.m. — Moose-A-Laneous, 11 Main St.; 6:17 p.m. — 92 Bailey Road, theft from mailbox.

Friday, Feb. 22, 4:28 p.m. — GCA Corp., Shattuck Road, two thefts from automobiles.

Vandalism

Tuesday, Feb. 19, 7:39 p.m. — 418 River Road, mailbox damaged.

Wednesday, Feb. 20, 9:03 a.m. — Sanborn School, Lovejoy Road, windows broken; 1:25 p.m. — 7 Holly Terrace, mailbox damaged.

Friday, Feb. 22, 7:37 a.m. — Sanborn School, Lovejoy Road, windows broken; 8:09 p.m. — 74 Lovejoy Road, property damage; 11:39 p.m. — West Junior High School, Shawsheen Road, windows broken.

Saturday, Feb. 23, 7:17 a.m. — 3 York St., windows damaged.

Stolen Cars

Tuesday, Feb. 19, 6:30 p.m. — Auto stolen from 33 Farrwood Drive.

Students To Intern In Washington

Two Phillips Exeter Academy students from Andover will get a real taste of the political life as they spend their spring term working and living in Washington, D.C.

Laura Joseph and Naomi M. Gendler, both seniors, will live in the Bellevue Hotel which is just a walk from the U.S. Capitol Building, where they will be working. Laura will assist New Hampshire Republican Sen. Gordon Humphrey and Naomi will work for Rep. Berkley Bedell, a Democrat from Iowa.

The two students are part of an annual Phillips delegation of juniors and seniors in high academic standing who are chosen to work in congressional offices with a similar group of students from Phillips Exeter Academy, Exeter, N.H.

Naomi is the daughter of Mary and Everett Gendler, Haggetts Pond Road. She is a West Junior High graduate and is active on the Phillips soccer and lacrosse squads. She is also co-president of the Jewish Student Union and is a member of the Philomathean Debating Society.

Laura is an East Junior High graduate who plays squash and is interested in both art and music. She is the daughter of Phillips teacher Suzy Joseph and George Joseph, of Chestnut Hill.

The first British monarch to visit the United States was George VI in 1939.

Ethan Allen Winter Sale

Save on Everything You Need to Decorate Your Home!



Only 6 Days Left To Save!

There's only a little time left for a lot of big savings on famous quality Ethan Allen furniture and home fashions! Don't miss the hundreds of outstanding values in living room, dining room, bedroom and occasional furniture. Plus carpets, rugs, draperies,

bedding, lamps, clocks and accessories.

As always, our expert designers are ready to offer all the complimentary decorating help you need... so hurry in before it's all over — the savings are still plentiful!



Furniture Barn
An Ethan Allen Gallery

JCT. ROUTES 114, 125 & 133 • PHONE (617) 685-3546
MON. - FRI. 9:30 AM TO 8:30 PM • SAT. 9:30 AM TO 5 PM

No. Andover, MA

REVOLVING CREDIT

MASTERCARD

VISA

THE ANDOVER TOWNSMAN

U.S.P.S. (025-440)

Established 1887

Irving E. Rogers, Jr.
Publisher

Robert E. Finneran
Editor & Managing Editor

Michael A. Masessa, Jr.
Advertising & Business Manager

Published Every Thursday
by the
Andover Publishing Company

89 North Main St., P.O. Box A-7, Andover, MA 01810
Tel. 475-1943

Second Class Postage Paid at Andover, Mass.

35¢ Per Copy — \$15.00 Per Year

50¢ Per Copy — \$20.00 Per Year

Outside of Greater Lawrence Area

College Subscriptions 50¢ Per Week

COPY DEADLINE: Advertising copy must be in TOWNSMAN Office by 5 p.m. on Monday. Camera Ready Advertising Copy 12 noon on Tuesday, week of publication. No cancellations honored after the above deadline.

NATIONAL NEWSPAPER

Association — Founded 1885

Some people have believed that geraniums could drive away snakes.

VINCENT'S HAIR SALON

Haircuts & Styles for
The Entire Family

...The place that does your hair the way YOU like it.

We're the experts on all Women's and Men's "Dry Cuts."

Open Friday Nights by appt. only

74-A Main St.
475-2383

S.S. Pierce

Today's Best Value
For Your Money

Blended Whiskey, 90 proof (750 ml.)
Canadian Whiskey (750 ml.)
Dry Gin, 90 proof (750 ml.)

All at our low price of **\$4.99**



Andover Liquors

Shawsheen Plaza
Mon.-Sat. 9 AM to 9 PM

470-0500

470-0505

CUOMO'S

Of Salem, N. H., Now More Than Ever!!!

MAGIC CHEF CASH BONUS

Get A Check For Up To \$500 Direct From Magic Chef

\$400⁰⁰ WORTH OF MAGIC CHEF CASH BONUS COUPONS WITH PURCHASE OF ANY MAGIC CHEF APPLIANCE

30" SELF-CLEANING ELECTRIC RANGE



\$25
CASH BONUS
OUR LOW PRICE
\$598

— CASH REBATE
—25
YOUR NET PRICE
\$573

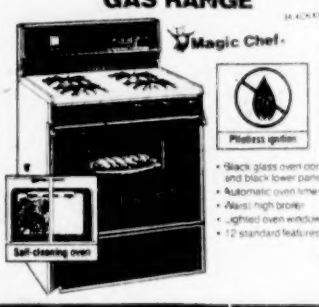
5-BUTTON, 13-CYCLE DURA 10™ UNDERCOUNTER DISHWASHER



\$25
CASH BONUS
OUR LOW PRICE
\$358

— CASH REBATE
—25
YOUR NET PRICE
\$333

30" SELF-CLEANING GAS RANGE



\$25
CASH BONUS
OUR LOW PRICE
\$628

— CASH REBATE
—25
YOUR NET PRICE
\$603



WHIRLPOOL
**Hamper
Door**

ONLY
\$298

Whirlpool Model LE5800XM Electric Dryer • Dry Missor Control • 4 Drying Tamps • 3 Drying Cycles • Tumble Press Control • Special Kilt Setting • No Iron Cool-Down Care • Extra Large Lift Screen • Sound Hamper Door

EUREKA
POWER TEAM
HOME
CLEANING
SYSTEM



ONLY
\$139⁸⁵

INCLUDED
Deluxe 8-pc. tool set



- Roto-Matic powerhead Beater Bar Brush Roll
- Brilliant headlight
- Tool Pak conveniently carries tool supply



WHIRLPOOL
**Superload
Capacity**

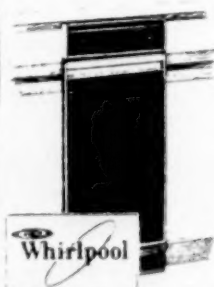
ONLY
\$378

Whirlpool Model LA5580XM Automatic Washer • Superload Capacity • 4 Automatic Washing Cycles • 1 Water Temp. Washer Control • Super SUR • 19.5 cu. ft. Capacity • Extra Large Lift Screen • 2 Year 100% Full Parts & Labor Warranty



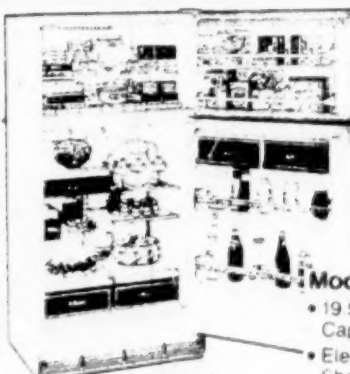
WHIRLPOOL
ONLY
\$278

Whirlpool Model DU2900XM Undercounter Dishwasher • 3 Automatic Cycles • Normal Heavy Normal Wash & Rinse-Hold • Energy-Saving Air Dry Option • DURAPERM™ Sound-Conditioned Door Liner • Porcelain-Enamel-On-Steel Tub • Decorator 2-Color Panel Pack • Dual-Action Filtering System



WHIRLPOOL
Built-In
ONLY
\$338

Whirlpool Model TU8003XL Undercounter TRASH MASHER™ Compactor • Compacts a whole week's worth of trash for an average family of four into a single disposable bag • Touch-ice™ Drawer Opener • Air Freshener Control • 6-Color Panel Pack



WHIRLPOOL
**WITH
GLASS
SHELVES**

ONLY
\$668

- Model EHT201ZK
- 19.5 cu. ft. No-Frost Storage Capacity
 - Elegant Tempered Glass Shelves that help prevent spills from dripping through
 - No-fingerprint Textured Steel Doors with the luxurious look of leather



FREE CREDIT CARD OFFER
Come in and apply for Cuomo's Bencharge Credit Card and receive **FREE** a 1 Liter Bottle of Coke with every application.



YOUR MOST DIRECT ROUTE TO CUOMO'S
Rte. 93 North or South to Salem, N.H. Take Exit 1, Rockingham Park Blvd. to Rte. 28 South at 2nd set of lights. Cuomo's is on left hand side.

317 SO. BROADWAY, SALEM, N.H. • TEL. 893-1904 or 893-1905; MASS. RESIDENTS 686-2202

HOURS: MON. - FRI. 10-9; SAT. 10-6; SUN. 1-5

Merchants To Honor Member

The Andover Center Association will honor an outstanding member on Thursday, March 7, at the Lanam Club, beginning at 6 p.m.

This member has dedicated time and effort towards the betterment of the community and has stimulated business interests and indicated leadership abilities as well as having employed whatever means necessary to achieve these ends.

This outstanding person will join ranks with past recipients of Andover's business community, as this year marks the 12th awards night.

Richard E. Chapell, last year's award-winner, will make the presentation this year.

Chapell, chairman of the Center Association, announced that Curt Gowdy, "The American Sportsman," will be the guest speaker. The sportswriter and sportscaster, whose career includes 8 super bowls, 16 world series, 12 Rose Bowls and 7 Olympic games, will share the highlights of his sports career.

Reservations can be made directly through the Chamber of Commerce office or through any member of the association.

ABC Phonathon Scheduled

The annual ABC Phonathon will be held March 4-7 at the Andover Savings Bank. This is the major fund-raising activity for the Andover A-Better-Chance Program which is a non-profit organization which provides academically talented minority students with an educational alternative. The students involved in this year's program live at the ABC house at 134 Main St., Andover. They come from different areas of the country to attend Andover High School for three years and then hopefully to pursue their studies in college. Last year's graduates received scholarships to Tufts, Dartmouth and Holy Cross.

Each student has a local host family with whom they spend one evening a week and one weekend a month. The ABC house has resident directors, the McCloskey family, and two resident tutors who are available to the students

during evening study hours. The focus on the program is academic and includes cultural and scholastic activities. Students are also required to participate in community activities.

Andover ABC is a community program. Local board members meet on a monthly basis and includes teachers, lawyers, social workers and businessmen from the community. The phonathon is a community effort. The Andover Savings Bank donates its offices for the four-night period so that volunteers may call for renewals and new pledges. Local businesses provide coffee and refreshments for the volunteers.

The Andover ABC appreciates and values the support of the Andover community for this worthwhile program. Anyone interested in helping with this year's phonathon may contact Sheila Barry or Rita Olans.

AFS Plans France Exchange

Andover area AFS adult volunteers are being given an opportunity to participate in an AFS exchange similar to the one last fall when 20 German adults lived with local families, visited area places of interest and spent time in New York City.

This exchange will be with France between July 22 and August 12. It will be open to adults who have been active in the AFS program, including former board members, host families, former student volunteers and participants who will stay with French families and tour the region. The cost would be under \$1,000 and include

activity fees, transportation and other non-personal expenses. Those interested in this program should contact Mrs. David Wahr, 1 Seneca Circle, for further information.

The annual AFS international potluck dinner will be held March 8 at 6:30 p.m. at Christ Church, Andover. Contact Mrs. Wahr for reservations.

AFS is still looking for families interested in hosting an exchange student for the 1985-86 school year. Contact Mrs. Fran O'Neil, 49 Summer St., Andover.

Economics is the very foundation of social and moral well-being.

Felix Frankfurter



"A Classy Little Restaurant In A Classy Little Town"

Backstreet Proudly Presents



Carol O'Shaughnessy

THE CURE FOR THE WINTER BLUES....

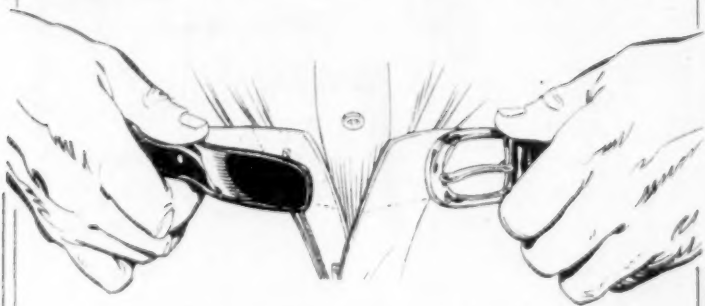
Starts Wednesday, March 6th

UNIQUE LUNCHEONS
ELEGANT DINING
FUNCTION ROOM AVAILABLE
OPEN 7 DAYS A WEEK

CABARET LOUNGE
ENTERTAINMENT 7 NIGHTS
19 ESSEX STREET
ANDOVER, MA

475-4411

ok, the fun's over!
Time to get serious again.



come into the Diet Center and
lose up to 20 lbs. in 6 short weeks.

All those Christmas parties, big holiday meals, home made pies and holiday cheer has probably left you a little wider. Spring is just around the corner and with that, off come those bulky clothes. Now is the time to rid yourself of that excess winter weight



before it takes hold of you permanently. Come in today for a free consultation on recommended weight loss. No need to wait—you can start our proven program immediately. Lose your desired weight, make ends meet again—comfortably!

NORTH ANDOVER
451 Andover St.
685-0508
See a Rock Full Time!

HAVERHILL
25 Kenzo Ave.
374-8603

METHUEN/SALEM
19 Main St. Rt. 97
Salem, N.H.
603-893-2868

NEWBURYPORT
3 Market St.
462-3555

SALE A BRATION
20% off
on Baskets

50% off
on Dried Materials

Forget-Me-Not
Flower Shoppe

Shawsheen Plaza
221 No. Main St.
Andover

Tel: 470-2771

Hours: Mon.-Sat. 9 a.m. to 9 p.m.
Sunday 9 a.m. to 2 p.m.



1985 2 DR.
SUBARU
HATCHBACK

• **CAPE COD WEEKEND VACATION**
At A Private Cottage

• **SWEATER** from *Yankee Lady*

• **HANDMADE CRAFTS**

• **HEALTH CLUB MEMBERSHIPS:**

Including: Woman's World, Willow's Racquet & Tennis Club
PLUS MANY MORE

TRIP FOR TWO
10 DAYS IN
HAWAII

• **CONVERSE RUNNING SUITS**

• **LARRY BIRD**
AUTOGRAPHED
BASKETBALL

• **DINNER FOR TWO AT THE**
LANAM CLUB

• **COMPLETE**
WEDDING INVITATIONS
from *Eagle-Tribune*
Printing

• **AFGHANS**

• **GIFT CERTIFICATES**
GALORE AT:
Andover Jade
Andover Inn
Backstreet
Bel Capri
Thompsons's
Merrimack Valley
Motor Inn
Sea Train
Country Gourmet
What's Cooking

• **BABYSITTING SERVICES**

• **GOURMET DINNERS**
PREPARED SPECIALLY
FOR YOU & YOUR
GUESTS

• **GIFT CERTIFICATE FROM**
JOHN ANTON'S
CLEANERS

St. Augustine's
Wonderful World of Auction
presents



Emerald Reflections '85

Sheraton Rolling Green

Saturday Evening
March 16, 1985

Donation
\$20 Per Person

• **Social Hour & Viewing 6:30 P.M.**

• **Dinner Begins Promptly At 7:30 P.M.**

• **Auction 9:00 P.M. to 11:00 P.M.**

DANCING 'TIL MIDNIGHT

FOR TICKETS CONTACT:

St. Augustine's Rectory475-0050

or

Doric McGovern	794-0927
Doris Pelrine	475-2871
Brendan Donahue	470-2300
Tom Torrisi	475-3776
Tom Richardson	470-2481
Betty Terlizzi	475-5503
Arlene Santangelo	475-8929

PROCEEDS TO BENEFIT ST. AUGUSTINES
PARISH and SCHOOL

• **JEWELRY** from *William's Fine Jewelry*

• **14K GOLD BRACELET** from *Andover Precious Metals*

• **SEIKO MAN'S WATCH** from *Nazarian Jewelers*

• **PENDLETON BLANKET** from *Macartney's*

• **ANDOVER BOOKSTORE GIFT CERTIFICATE**

• **BOBBY ORR AUTOGRAPHED PICTURES**

• **TAX PREPARATION SERVICES**

WATCH FOR THE COMPLETE CATALOGUE OF GIFTS
IN NEXT WEEK'S TOWNSMAN

• **DESIGNER DRESS**

Gardenia Dress Shop

• **BRASS HURRICANE LAMP**

The Furniture Barn

• **FRAMED ART WORK**

Mid City Supply

• **SINGING TELEGRAMS**

• **FREE CABLE TV INSTALLATION**

• **GOLF OUTING FOR TWO**

Andover Country Club

• **SUNTAN**

Suntime

• **HAIR CUT**

Supercut

• **TENNIS RAQUET**

Andover Sport Shop

T RED SOX

I CELTICS

C

K

PATRIOTS

E

BRUINS

T

S

RAFFLES
DOOR PRIZES
and
MUCH MORE



Top winners in the Troop 75 Pinewood Derby were from left, James Odlum, Andrew Paradis, John Blais and Eric Demers.

Troop 75 Has Derby

Andover's Cub Scout Troop 75 held its annual Pinewood Derby at its February pack meeting at St. Augustines School. The Webelos of Den Two made a clean sweep in the racing event with Andrew Paradis the first-place winner, James Odlum second and Eric Demers third.

John Blais of Den Four won an award for best looking car.

Troop 75 will hold its annual Blue and Gold Banquet on Friday, March 1, at the school hall at 6:30 p.m.

At Course

Christine Leeds of Andover has completed a course in Advanced Cardiac Life Support at Choate-Symmes Hospital, Woburn. The course leads to certification as an ACLS provider by the American Heart Association.

THE WINE SELLER

Fine Wines, Spirits and Selected Beers
211 N. Main St., ANDOVER, MA
475-3335

COOR'S BEER <i>A Rocky Mountain High!</i> 1/4 Barrel \$22.50 Plus Dep.	MILLER LITE SUITCASES \$9.99 Plus Dep.
SMIRNOFF \$10.99 80 PROOF 1.75 LT.	BAILEYS IRISH CREAM \$13.99 750 ML.
<h3 style="margin: 0;">WHY PAY MORE</h3>	
SUNTORY DRAFT 2 LTR KEG \$3.99	BUSCH SUITCASE \$8.49 Plus Dep.
MICHELOB LIGHT MICHELOB \$10.99 Plus Dep.	KAHLUA \$9.99 750 ML.

ANDOVER'S BEST KEPT SECRET
ACROSS THE PARKING LOT FROM DEMOULAS SUPER MARKET.
SHAWSHEN PLAZA

Almost 10,000 people attended the funeral of a mongrel dog named Lazarus in San Francisco in 1862. The pooch belonged to the eccentric Emperor Noton I of the U.S., Protector of Mexico.

"I care..."

about saving you money on Extended Wear Contact Lenses

Your Bay State Eye Associates eye doctor really *does* care about you. Because Bay State isn't like those big optical chain stores. Each Bay State Eye Associates "I Care" Center is independently owned by the eye doctor, who makes sure you get the best service, most thorough examinations, and best prices possible.

That's why your Bay State Eye Associates "I Care" eye doctor offers you genuine Permalens® and Permaflex® extended wear contact lenses for just \$99* a pair. Imagine...all the comfort, all the convenience, all the ease of wearing contacts for up to 30 days without removing them...for \$99.*

So visit a Bay State Eye Associates "I Care" Center today. You care about your eyes, and your eye doctor at Bay State Eye Associates says "I care" too.

**Permalens &
Permaflex**
\$99*

*Professional services not included

Bay State eye Associates

ANDOVER ■ 470-2880
Shawshen Plaza, 209A N. Main St. • Dee C. Kahan, OD

HYDE PARK ■ 364-2700
1257 River St. • James H. Freedman, OD

LEOMINSTER ■ 537-2270
Seasown Mid City Plaza • Stephen Sakalis, OD

LYNN ■ 599-2773
Union Plaza Prof. Ctr., 173 Union St. • Thomas Anzaldi, OD

METHUEN ■ 687-3220
460 Broadway, Rt. 28 • David I. Kahan, OD

WALTHAM ■ 899-3200
446 Moody St. • Michael K. Edelman, OD

The "I Care" Centers

PERMALENS® and PERMA-FLEX® 30-day lenses **\$99***

BAUSCH & LOMB SOFLENS daily wear contact lenses **\$55***

NEW TINTED SOFT daily wear contact lenses **\$99***

INFLATION-FIGHTER single-vision eyeglasses, as low as **\$19.95**

INFLATION FIGHTER bifocal eyeglasses, as low as **\$39.95**

*Professional services not included in contact lens prices.
Call Toll Free - 1-800-435-6001

IRA

Have you taken your tax break for 1984? Plan your future today with an IRA.

If you earn at least \$2000 per year, you are eligible to invest \$2000 in an IRA. With an IRA you accomplish two things:

1. Lower your taxable income 2. Plan for your retirement
The following investments, among many others qualify as IRA's:

- Certificates of Deposit
- Money Market Funds
- Stocks
- Annuities
- Bonds
- Mutual Funds
- Real Estate Limited Partnerships
- Government Securities

You owe it to yourself to explore the full range of options available to you.

Baystate Financial Services is New England's largest, full service financial planning brokerage. As a brokerage, we will search the financial marketplace to meet your retirement planning needs. We can also help you with TOTAL financial planning.

Baystate Financial Services. Since 1901, experience, expertise, and commitment to our clientele. Please call **617-542-0553** for more information, today.

Baystate Financial Services

99 High Street, Boston, MA 02110
617-542-0553



Ronald R. Hill
Andover Area Representative
475-7085

Troop 76 Scouts Honored

Boy Scout Troop 76 held a Court of Honor recently at the Ballard Vale United Church. Awards were presented by Troop 76 Unit Commissioner Beverly McAllister to 12 boys.

Boys advancing to Tenderfoot were Bill Harvey, Jino Jo, Gary Wang and Richard Delea.

Advancing to Second Class were Eric Tentarelli, Jonathan Frothingham, Alex Sumberg, Karl Aeder and Craig Milligan.

Steven White, Keith Weightman and Eric Milne advanced to First Class.

Best Vac
Buys Ever!

**EUREKA
BARGAIN
Blitz**

**mighty
mite™**

VACUUM CLEANER

2 H.P.
Smooth-rolling wheels, 20' cord...stands on end for storage.

Deluxe 8 pc.
attachment set included.



COMPACT...
CONVENIENT...
COMPLETE...

Reg. Price \$129.95 SAVE \$41.95

BLITZED!

\$88.00

Model 3120

**SCANLON
HARDWARE**
10 Main St., Andover
OPEN SUNDAY 12-5

WAITING UNTIL THE LAST MINUTE TO MAKE YOUR IRA DEPOSIT



WILL COST YOU MONEY

- \$** Each day you put off making your contribution to an Individual Retirement Account (IRA) is costing you valuable tax sheltered interest.
- \$** From the moment you make your IRA deposit, you start accumulating tax deferred interest — interest that would be taxable in any other type of account. So, the earlier you deposit your IRA contribution the greater your tax benefit.
- \$** Choose from a variety of IRA investments. From long-term fixed rate certificates to liquid variable rate money market accounts — all with the safety of FDIC insurance — you can choose the amount, the term and the rate that's best for you.
- \$** So don't put it off another day. Visit your nearest Arlington Trust Company office or call our IRA Department at (617) 681-7347 and find out how you can start earning tax sheltered interest now.

Arlington Trust
company

18 Offices: Lawrence, Methuen, Haverhill, Andover
No. Andover, Middleton, Newburyport, Salisbury, Tewksbury, Lowell

Arlington Trust Company is a member of the Federal Deposit Insurance Corporation, an agency of the United States Government. Federal regulation requires substantial penalty for early withdrawal of any principal amount from a term deposit. Contributions are not deductible from Massachusetts Income Tax. Interest earned is not taxed in Massachusetts until withdrawn. Substantial IRS penalty for withdrawals made before age 59½.

Walk Or Ski Trek Sunday

If winter gives one more taste of snow in time, the Appalachian Mountain Club committee of Andover will give some good company and excellent trails for cross-country skiing on Sunday, March 3. If no snow, this will be a chance to explore the winter landscape on foot in the Charles W. Ward Reservation.

This event takes its place among many other weekly outings offered this season by A.M.C. in its continuing effort to acquaint area residents with the treasures which lie so nearby in open-space areas. The Ward Reservation includes nearly 600 acres near Route 125 in Andover. It is a property of the Trustees of Reservations, a charitable corporation funded for conservation purposes.

This reservation contains many special features. From three sizable hills, Holt, Boston and Shrub, several mountains to the north can be

seen on a clear day, as well as the Great Blue Hill to the south of Boston. Some huge boulders left from the glaciers are visible from the trails. The land was originally part of the farm of Nicholas Holt, one of the original signers of the Andover Charter in 1646. Miles of stone walls and evidence of fruit trees and meadows give testimony to his farming efforts. The trails are marked with numbered stations noting unusual botanical or geological features.

Membership in A.M.C. is never necessary for participation in these outings. Interested folks may obtain information about the organization from any member. Applications for membership may be picked up at Moor and Mountain, 68 Park St., Andover.

To join this Sunday's tour, meet at 1:30 p.m. in the parking lot on Prospect Road off Route 125 near Salem Street in Andover. John Morris will lead the ski trek or walk.

The Tahitian bear dog is the rarest breed of dog with only five known living examples surviving. The dogs were formerly used for hunting big game by the Tahitian Indians of western Canada.



Paula says:

SPEND A FEW MINUTES WITH ME AND YOU'LL SPEND A LOT LESS

February Is
Amethyst



Make this a February she'll never forget! Surprise Her with this genuine Amethyst surrounded by a Galaxie of Sparkling Diamonds.

RETAIL PRICE \$249
SAVE \$100

A ring she is sure to cherish for a lifetime.

ONLY

\$149



Royal Jewelers

493 Essex Street, Downtown Lawrence
Famous for Diamonds for 34 Years

• MasterCard
• VISA
• American Express
• Free layaway

Auditions For 'Seesaw'

Auditions are scheduled for the Andover Community Theatre's spring production of "Seesaw," a musical by Michael Bennett.

A large singing and dancing chorus will be needed for the show that tells the story of an unlikely romance between a Brooklyn girl and a midwestern lawyer. The play is based on William Gibson's play "Two for the Seesaw."

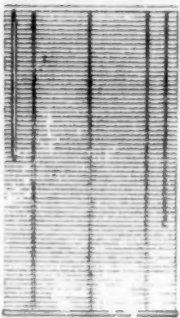
Tryouts are set for Tuesday, March 5, and Wednesday, March 6, at 7 p.m., at the West Elementary School, on Beacon St.

James G. Girgenti and Frances White will direct the play with help from Michael Boutin, the musical director.

Those attending the auditions should be prepared to learn a choreographed tap dance routine and sing a ballad and an upbeat song.

Persons willing to work behind-the-scenes should also attend the auditions. For more information about the theater group, call the A.C.T.'s Showline.

BALI BLINDS



ON A BUDGET

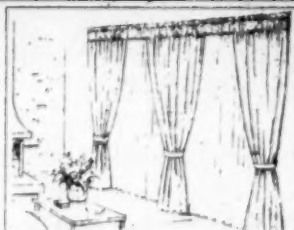
- Over 120 stylish decorator colors.
- Unlimited color combinations.
- Woodgrains, metallics, textures, prints and solids.
- Custom-made to fit any size or shape window.
- Visibility with privacy.

BALI BLINDS®

BALI IS BLIND IMAGINATION

50% OFF

MINI and MICRO BLINDS



50% OFF SALE
Burlington

CUSTOM MADE
DRAPERIES

ORDER NOW

SALE BEGINS
FEBRUARY 24
ENDS
MARCH 17

George's Textile

360 Merrimack St., Downtown Lowell

Oposite City Hall

TEL. 452-0878

Come Celebrate Our Grand Opening — ONE DAY ONLY —

Saturday, March 2 — 7:00 A.M. to 10:00 P.M.

ONE DAY ONLY SUPER SPECIAL
\$5 OFF \$30 MARCH SPECIAL RATE **6 VISITS \$25**

★ **FREE T-SHIRTS**

FOR ALL WHO SIGN UP SATURDAY

★ **FREE PRIZES**

1st Prize — 3 Month Membership/2nd Prize — 1 Month Membership/3rd Prize — 6 Session Package
(Winner Need Not Be Present For Drawing At 10:00 P.M.)

★ **REFRESHMENTS WILL BE SERVED**

— JOIN NOW —

GET AND KEEP A HEALTHY-LOOKING

TAN

- ✓ Completely Safe, Soft, Comfortable U.V.A. Light (Safer Than The Sun!)
- ✓ Relax and Enjoy Our New SunTana Sun Systems and Sunbeds, In Comfortable, Air Conditioned, Private Rooms (8 Beds-No Waiting)
- ✓ No Burning - No Peeling - Look Great! Feel Great!
- ✓ For Men & Women — Enjoy A Rich, Luxurious Tan In Just A Few Days
- ✓ It's As Natural (And Becoming As Common!) As Going To the Beauty Shop or the Barber

WALK INS WELCOME / OPEN 7 DAYS A WEEK - 9 A.M. to 9 P.M.

ANDOVER

TANNING CENTER, INC.

52 Main St., Andover

475-2582



RIGHT IN YOUR OWN BACK YARD! (IN DOWNTOWN ANDOVER, OVER CVS)

Annual Meeting For AVIS



Al Retelle, speaker for the annual Andover Village Improvement Society meeting, measures the girth of a tree which has withstood the rigors of time in Andover, the subject of his March 12 talk.

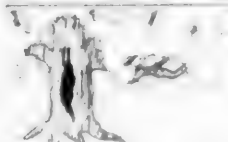
The first jukebox was installed at the Palais Royal Saloon, San Francisco, in 1889. It consisted of an electrically-operated phonograph with four listening tubes.

KALEIDOSCOPE

PRESENTS

Sat., March 2nd at 1:00 p.m.
(ages 3-5)

West of the Moon Storytellers



Frightfully Fearful
Yet Dangerously Curious

3:00 p.m.

An original fable for ages 6-12

West Elementary School

Tickets: \$4.50 each
Call 475-2992 for reservations/information

(In Cooperation with Andover D.C.S.)

The Andover Village Improvement Society will hold its 90th annual meeting on March 12 at Temple Emanuel on Haggett's Pond Road, Andover. A social hour will start at 6 p.m., followed by dinner at seven and a program at eight.

Al Retelle, Andover arborist, will present "Andover Natives—Where do they Stand?", a talk/slide presentation on the survival of some of the rarer native species of trees found in the AVIS reservations. Find out where to see the American chestnut, red ash, striped maple and others. Retelle first developed his interest in trees while studying under Oscar Root, later graduated from the Stockbridge School at UMass. He has been a private tree contractor for many years in Andover. A handout showing specific locations of many specimens will be available as well as winter tree identification information for those who want to do their own sleuthing.

For more information, call Rachel Garcia on Cheever Circle.

AVIS manages about 1000 acres of conservation land in Andover, which is open to all for passive recreational activities. Maps of the reservations, including trail maps of the larger reservations, are available at Memorial Hall Library, Moor and Mountain and other local stores.

On Dean's List

Andover students named to the Dean's List at Bryant College, Providence, R.I., for the fall semester include:

Ann M. Avery, 36 Morton St., management, junior; Mary E. Breckinridge, 23 Wild Rose Drive, marketing, senior; Susan M. Cunningham, 12 Arun-

freshman; Michael R. Franz, 18 Exeter Way, management, senior.

On Dean's List

Andover students named to the Dean's List at Middlebury College, Middlebury, Vt., for the fall term, were: Mark M. Paradis, son of Dr. and Mrs. Andre J. Paradis, 89 Abbot St.; Ann M. Gilmore, daughter of Miss Ann Gilmore, 109 Dascomb Road and William H. DiAdamo, son of Mr. and Mrs. Carmine DiAdamo, 270 Salem St.



Kitchen Design

by David A. Clement, Designer

According To Need

The basis of kitchen design remains the work triangle. This is the imaginary triangle that connects the sink, refrigerator and range. It will total at least 12, but not more than 22 feet; if it is to be truly efficient. There are actually four basic types of kitchen: each with its own variety of triangle. They are U-shape, the L-shape, the corridor and the one-wall. Both old and new kitchens generally roughly conform to one of these shapes. If yours does not, don't worry. The most important aim of a remodeling is to achieve a plan that suits your needs. This is accomplished through the location of cabinets and appliances, its facilities for storage, its counter allowances and its lighting and ventilation. Some people want a totally new look when remodeling their kitchen. If it is possible the people at WINDSOR KITCHENS can do it. However, if your kitchen's shape won't allow for much change physically, we'll do a magnificent job with cabinets and accessories. Today's cabinets offer you modern conveniences any shape kitchen would benefit from. Roll out shelves, pantry cabinets, pull out chopping blocks are among some of the modern features you can expect when you visit our showroom at 118 Boston Rd. Ward Hill, Mon.-Thurs. 9-5:30, Fri. 10-8, Sat. 10-2. Tel. 372-3444.

HANDY HINT:

Do not locate a refrigerator next to an oven.



Your Time is Precious

The only thing more precious than your time is your health. And we care for both.

At the AtlantiCare Medical Treatment Center, conveniently located near the North Shore Shopping Center, you can see a doctor when you want to, without an appointment. We are open 8 a.m. to 8 p.m., Monday through Saturday, offering quality, affordable, personal care.

- Allergy shots
- Sore throats
- Coughs
- Sprains
- Physical exams
- Premarital blood tests
- Pregnancy tests
- Stitches
- Immunizations
- Free blood pressure testing and more

X-ray and lab on the premises
Major credit cards accepted
Insurance accepted for covered services
Our physicians are members of Emergency Care, Inc., and associated with Lynn and Union Hospitals, the AtlantiCare Medical Centers

Bring this ad in with you for a 10% discount on your next visit.

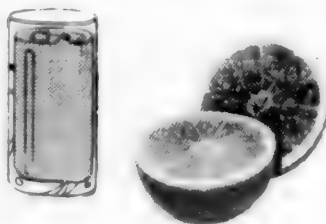
AtlantiCare
Medical
Treatment
Center

72 Andover Street
Danvers, Massachusetts 01923
774-1900

Want to Escape The March Cold?

think Florida and.....

FRESH SQUEEZED ORANGE JUICE



Now Available In Andover

at

The Butler's
Pantry

• Cheese • Gourmet Foods • Kitchenware
7-11 BARNARD ST., ANDOVER 475-7121
YOUR HOSTS: TONI and JONATHAN WEBER

An Educational Pro Takes Aim At A Ride In Space

By Susan Rand

He is considered a consummate professional by the teachers with whom he works, others call Bob King a community leader. At 52 he is a man with an accomplished scientific ability and a flair for the arts. So what's next for the Andover High School physics teacher?

He wants to ride a rocket into space.

That's right, Robert T. King, 17 William St., is one of 3,000 teachers from across the United States and its territories competing for a seat on the Space Shuttle, leaving home sometime in early 1986.

The ruddy, expressive King decided to apply for NASA's Teacher in Space Project this winter when he came across a memo announcing the program. He took a look at the eligibility requirements and decided he'd fit the bill.

Why let a chance to explore some uncharted territory slip by? To King the chance to be a modern-day Christopher Columbus was appealing. Without too much prodding the teacher in King takes over and he begins to list the experiments he would try while millions of miles from home. He talks about the "G" field and the measurement of inertial mass using an inertial balance. Then there's the absolute zero demonstration using a fixed volume of gas with a pressure at temperature extremes...it takes a moment to get King back down to earth, away from his high school physics and chemistry talk.

"I can't think of anything more exciting to do," King said of a ride into space. "I can just see all the great stories I could tell. I'm a great ham with the kids."

Space has always been a fascination for King. As an engineering manager at Raytheon's Andover plant he remembers sitting, mesmerized by the radio, as Alan Shepard made his historic first flight into space.

But to be the teacher that visits the final frontier will take some doing. First, education departments in every state and U.S. territory will pick two finalists by April 30. Next all 120 nominees will attend a national workshop in July where their ranks will be thinned to a semi-final selection of ten teachers, who will be announced on July 4. From there five finalists will be chosen in August and in September the teacher in space will be picked along with a back-up candidate. Next fall the chosen teacher and back-up astronaut will complete 120 hours of training for the shuttle mission slated for sometime in early 1986.

The application for the Teacher in Space program forces candidates to "blow their own horns," as King put it. Their seven one-page essays are judged on creativity and originality, communication skills, professional background and community involvement. The NASA material on the project explains that "the intent of this opportunity is for the teacher to help communicate the space

flight experience to the public," something King is sure he can do.

He can draw on his standup comedy routines of college days when it comes time to talk about what it's like in space, or maybe the public speaking learned on his feet at Town Meetings would help King tell teachers and students around the country about science experiments in space.

King is a busy man. His friends have said the teaching life is easy, full of vacations, but the William Street resident has little spare time. With his three daughters grown and on their own, but still very close to his heart (Dad is quick to show off their pictures when asked) King and his wife Patricia have found other youngsters. They are very active at St. Augustine's Church and are planning a van trip with the youth group to Disneyworld this spring. Every Friday during Lent King helps the church youngsters run their poor man's meal to raise money for a clinic in Ecuador.

"Some people say I'm crazy," said King of his work with the St. Augustine's teens. "But I get a kick out of it."

He has coached football, hockey, the drama club and music theater at the high school. King also chairs the Andover Arts Council, which funds local art projects. And he is proud of his early work with the Council on Aging. King helped set up the first drop-in center for Andover's elderly.

"It's not unusual for me to be out four nights a week," King said. "Spare time? No, I've never had any."

In the summer the King family runs the Webhannet Court motel and nearby apartments in Wells, Maine, that they bought 15 years ago after Bob left Raytheon.

If he doesn't go into space all is not lost for the physics teacher. His day dreams about riding on a rocket have included some physical training for the mission.

"I want to look like they can get me off the ground," King said with a laugh. So the former football star has lost 15 pounds and is working on dropping another 15. "If I don't win, at the very least, my wife will say 'yipee, you've lost 30 pounds.'"

Selection Schedule

April 30 — Each state and territory nominates two candidates.

June 1985 — National workshop for 120 nominees.

July 4, 1985 — Announcement of ten semi-finalists.

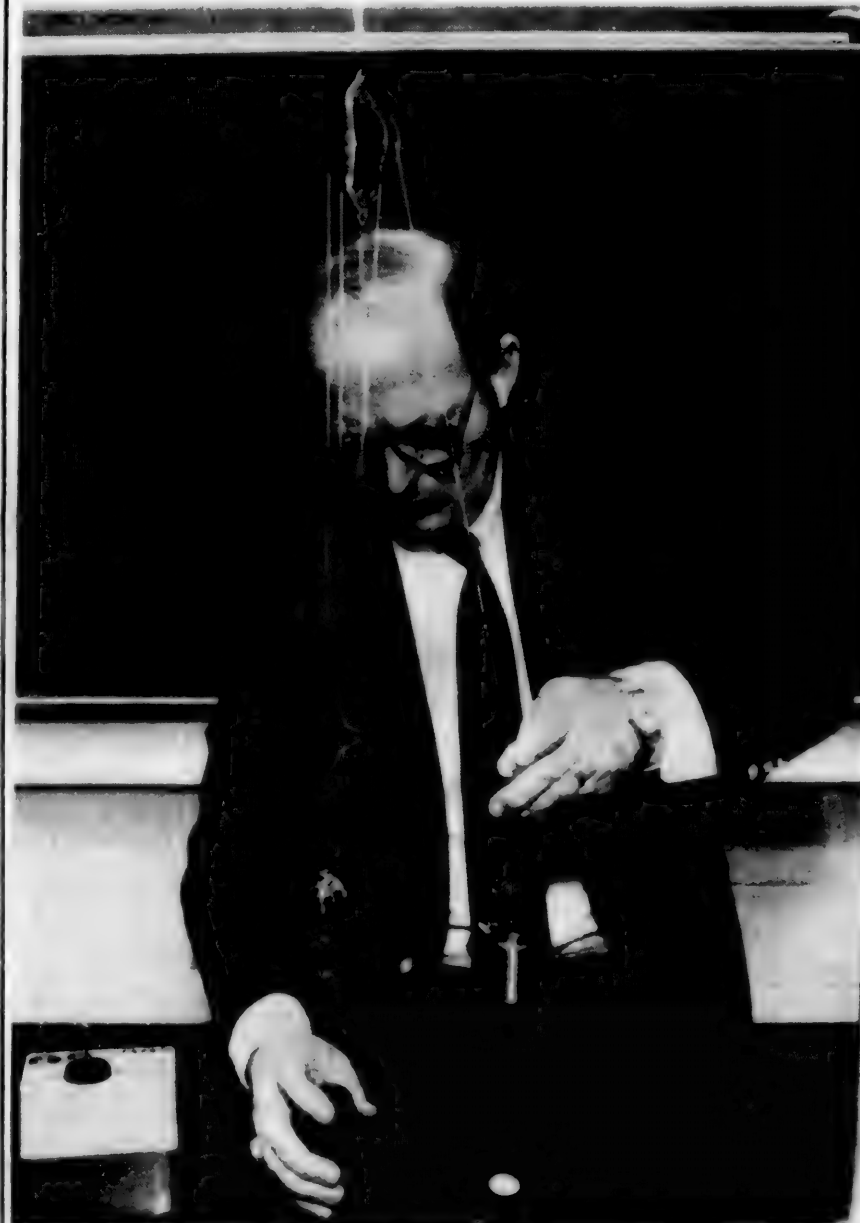
August 1985 — NASA selects five finalists.

September 1985 — Teacher in Space and substitute selected.

Fall 1985 — 120 hours of NASA training for teacher and substitute.

Early 1986 — Space Shuttle Mission.

Physics Lesson



Andover High School physics teacher Robert T. King readies a physics experiment that shows the mechanical advantage of a pulley system. King has applied to be the teacher that rides the Space Shuttle into space in 1986.

Townsmen Photo by Carl Russo

Troop 79 Participates In Derby

Troop 79 has been maintaining a busy schedule. The troop went to the Klondike Derby in late January which took place in -30°F (windchill factor) temperatures. The Klondike Derby was a competition in which scouts demonstrated skills in fire building, knot tying, lashing poles together, pitching tents and first aid. The scouts were required to pull a sled, which resembled a dog sled, filled with various required items, to each station. Each patrol raced against another patrol to pull its sled across a stretch of about 100 yards. At each station, the patrols earned points according to how well they performed the skill. Awards were given to the patrols that scored the

highest number of points. About 18 scouts from Troop 79 attended the event.

The troop held a Hobby Night in February. The scouts brought in a variety of hobbies and collections to display which included beer can, stamp, patch, eagle and coin collections and a miniature auto racing track. Also, Leonard Evans, a certified Red Cross CPR instructor, taught the troop's annual CPR course over two Saturdays in February.

Troop 79 meets every Friday from 7 p.m. to 9 p.m. at St. Robert's Church. Anyone interested may attend. New members are always welcome.

BEAVEN & ASSOCIATES

PRIVATE TUTORING

- English
- Major Foreign Languages
- Mathematics — All Levels
- Biology - Chemistry - Physics
- Test Preparations - SSAT, PSAT, SAT, GRE
- Achievement Test - All Subjects

The Penthouse, 91 Main Street Andover
TELEPHONE: 475-5487

Preparing For Spring Concert

The Andover Choral Society is preparing for its Spring Concert every Tuesday from 7:30 p.m. to 9:30 p.m. in the Collins Center.

The concert will feature Faure's "Requiem," selections from Haydn's "Creation" and Mendelssohn's "Elijah."

It is not too late for anyone wishing to sing in this performance to join the chorus. Join Tuesday, March 5, from 7:30 p.m. to 9:30 p.m. in the Collins Center.

BABY TALK



by Jack Resnick

A child needs a place to play. Not just a playpen but an area of the baby's own, with low shelves for toys and space to use them. A play area needn't be elaborate. A corner of a room will do, if it's out of the traffic pattern. The best choice is near the living area of the house, where the baby will play more contentedly because the parents or other family members are in sight. If the play area is to be in a bedroom or nursery at the other end of the house, always leave the door open so the baby will know you're there. Your baby needs to spend some time in this play space every day, but also needs some time to explore and experiment in the rest of the house.

There is a wonderful selection of baby furniture at **TINY TOTLAND**. We have everything from pacifiers to strollers. Over 80 cribs on display. Wall decor and lamps. Babies toys for all ages...everything from "heaven to seven." Ask about our free lay-away plan. Delivery service. Stop in soon at **TINY TOTLAND**, 1111 Elm St., Manchester, N.H. "Where Quality Costs You Less." Tel. 1-603-623-6171.

MONEY WINNERS

From six months to four years. From \$500 and up. First Essex has a winning lineup of high paying certificates to meet any investment goal... whether it's short term gain or long term security. And every penny you deposit is insured in full.

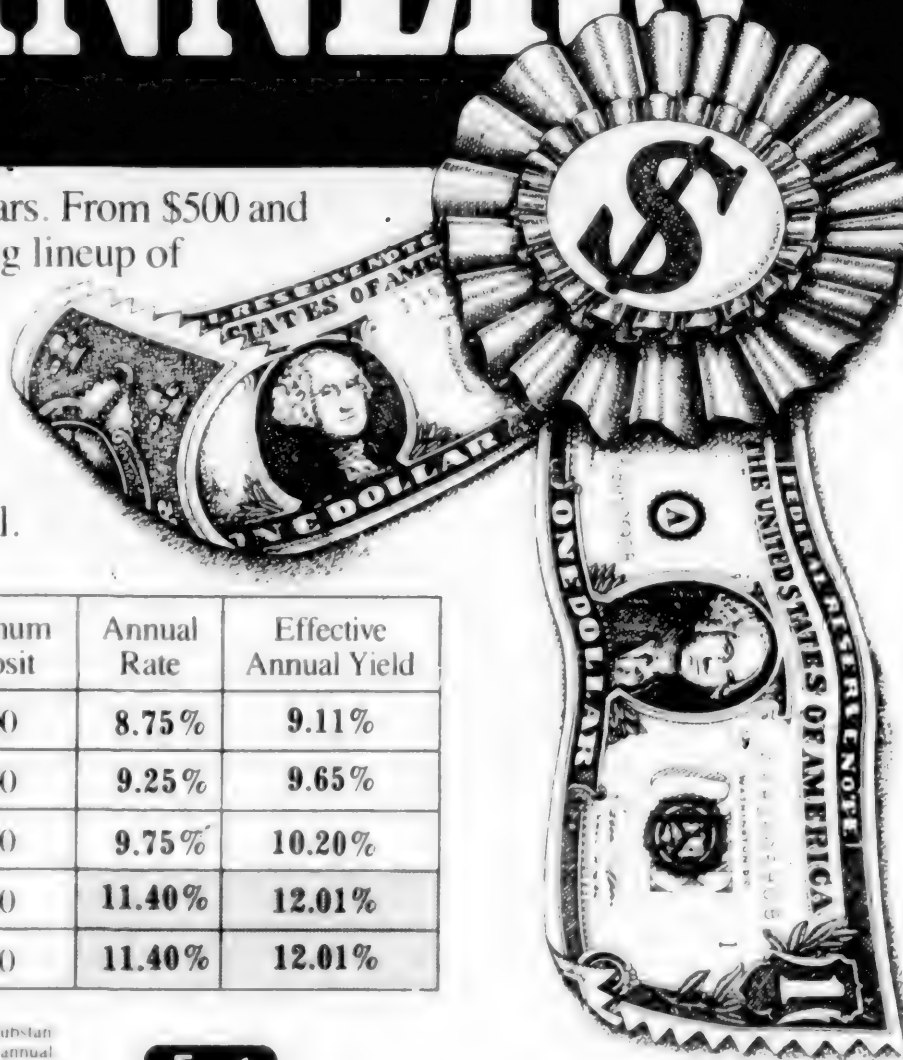
Term	Minimum Deposit	Annual Rate	Effective Annual Yield
6 Month Cert.	\$500	8.75%	9.11%
1 Year Cert.	\$500	9.25%	9.65%
2 Year Cert.	\$500	9.75%	10.20%
3 Year Cert.	\$500	11.40%	12.01%
4 Year Cert.	\$500	11.40%	12.01%

Rates subject to change. Interest is compounded monthly. Substantial penalty for early withdrawal will be imposed. Effective annual yield assumes principal and interest remain on deposit for one year with renewals at current rate. Other rates and terms are available for deposits of \$100,000 or more.

ALL DEPOSITS INSURED BY FDIC MEMBER OF THE FDIC



Lawrence/Andover/North Andover/Methuen
(617) 681-7500
You come first with us.





Story Hour

For the month of February the Children's Room at Memorial Hall Library offered a half-hour story-time for toddlers and their mothers. Together they listened to some simple stories, played games, sang songs, with the goal of promoting language development, listening skills and having fun. Photos clockwise from upper left: Daniel Berman, two, relaxes on the floor while listening; Zea Melton, three, listens to the story; Liz Brown and her two-year-old daughter, Carolyn, at the story hour; Robin Karfunkle, two, takes a closer look as story-teller and Children's Room librarian, Bridget Bennett, show some pictures from the book. Robin's mother, Lois, center, looks on; Janet Hosmer and her two-year-old son, Timothy, listen together; Rose Yang and her daughter, Angeline, two, give their attention.

Townsmen Photos by Carl Russo



Winter Program Continues

An introductory computer programming course will begin March 5 at Andover High School. Tom Anderson will cover system commands needed to manipulate programs, analysis of simple problems and their solutions, concept and use of flow charting in program development in this five-week course.

Learn how to prepare popular Chinese dishes such as pepper steak, egg rolls, wonton soup and fried rice in Irene Chang's eight-week, Chinese cooking course set to begin March 6. The proper techniques of using cooking utensils and Chinese ingredients will be included.

Donna Scanlon, staff instructor from the Essex Agricultural School, will show how to prepare flower or vegetable garden, care and maintain a lawn with proper fertilization and correct seeding methods in a workshop on March 7. She will include pruning and basic care of shrubs and trees.

The Department of Community Services has a number of programs that will start within the next few weeks. Persons interested in registering of any of the following workshops and courses should contact the office located on Bartlet Street.

The Greater Lawrence Psychological Center will offer the following programs: Stress: Hindrance to Opportunity, a four-week course beginning March 5, will focus on techniques to transform stress into opportunities for persons to be more efficient, productive and satisfied. Coping for Kids: Getting Ready for the Teen Years, a four-week course open to fifth and sixth grade boys and girls, begins March 6 at Bancroft School from 3 p.m. to 4 p.m. Through a combination of play, crafts, physical activities and discussion, this program will help children learn how to identify and cope more easily with stress.

On Dean's List

Rhett Campbell Ewer of Andover, has been named to the Dean's List at the University of Maine, Orono, Maine for the fall semester.

HOMEMAKERS

Feel unappreciated? Misunderstood? Alone?
Family's need met, but not your own?
Join a new support group
beginning March 20th in Andover

LIFESKILLS

794-3044

Short-term Counseling • Education • Consultation

Stamp Exhibit Scheduled

The Samuel Osgood Stamp Club of Lawrence will conduct its annual stamp exhibition and bourse, Sorex 85, at the Christian Formation Center, River Road, Andover, on Saturday, March 9, from 10 a.m. to 6 p.m. and Sunday, March 10, from 12 p.m. to 6 p.m. Approximately 50 frames of philatelic material will be exhibited by Greater Lawrence area residents. Admission and parking are free. There will be a 22-dealer bourse.

The USPS and UNPA will have booths with their current stamps available for sale at face value. The USPS has authorized a special pictorial cancellation which will be available during the show dates only. A show souvenir featuring the special postal cancellation and cacheted cover saluting the Centennial of the Statue of Liberty will be available.

Send requests for show covers to: Dr. J.J. Apsel, Samuel Osgood Stamp Club, P.O.B. Box 1335, Lawrence, Mass. 01842.

LAW OFFICES

Caruso & Cohen

One Elm Square
Andover, MA 01810
617/475-6700

Gerald M. Cohen, Esq.
Peter J. Caruso, Esq.



MONTHLY PAYMENTS YOU CAN AFFORD

An example of Lawrence Savings Bank's low car loan rates, for a new car costing \$10,000.

Interest Rate	11.50%*	11.75%**
Term of Loan	3 years	4 years
Down Payment	25% (\$2,500)	20% (\$2,000)
Loan Amount	\$7,500	\$8,000
Monthly Payment	\$247.28	\$209.66

We'll make shopping for a car loan easier.

We can approve a Lawrence Savings Bank car loan in two days. And we can do it before you go shopping, so you have financing when you go out to the car dealer. It's like having money in the bank, so you can make the best deal possible.

Our new and used car loans are so low, you might be surprised at how much car you can afford. And we'll help you fit the payments into your budget.

We're even making applying for a car loan easier. Simply call Maureen McCarthy at 687-1131, ext. 137,

and we'll take all the necessary information over the phone. Or, if you prefer, you can stop by any of our convenient offices to apply.

Remember, these low rates are good for a limited time only. Call or visit Lawrence Savings Bank today.

*Annual Percentage Rate (finance charge 0.5% 402/98 total payment \$9,902.98 with special payment plan)
**Annual Percentage Rate (finance charge 0.5% 402/98 total payment \$10,063.68 with special payment plan)
Rates subject to change without notice.

Lawrence Savings Bank

Lawrence 255 Essex Street • Methuen Mall next to Jordan Marsh • North Andover 451 Andover Street
Methuen 20 Jackson Street • West Methuen 148 Lowell Street • Andover 342 North Main Street

475-3650 687-1131

Member FDIC/DFM





Andover Choral Society Director George H. Redman presents check to Keith Gould for Andover High School piano repair.

Society Funds Piano Repair

By Laurel A. LoPresti

For decades, the Andover Choral Society, under the direction of J. Everett Collins and now under the direction of George H. Redman, has been given the use of the Andover High School facilities at least once a week for rehearsal. Recently, when the society heard of the inability of the high school to monetarily subsidize the fixing and tuning of one of its pianos, it was unanimously decided that such a gift would be in order, primarily as thank you to the high school

music department for many years of cooperation and collaboration. Such close ties between the society and the Andover High School music department stems from J. Everett Collins' steady involvement with both organizations throughout many years. These ties will continue to be nurtured under the new direction of Mr. Redman and this gift marks the beginning of a new era in the relationship of the Andover Choral Society to Andover citizens.

Learning Disability Group Meets

How to recognize a child with learning disabilities will be the topic at the next meeting of the Andover-North Andover Chapter of the Massachusetts Association of Children with Learning Disabilities.

On Tuesday, March 5, at 7:30 p.m., the group will see a film, produced by Ciba Pharmaceutical, called "You're Not Listening," which features a teacher who recognizes and helps a child having problems learning.

The meeting is open to all and will be held at the Stevens Hall Convalescent Home, 75 Park St., in North Andover.

Doing Housework We Really Shine

MAID * TO * ORDER

We Do It All:

- * Deep Vacuuming
- * Scrub and Wax Floors
- * Kitchen & Bathroom Cleaning
- * Dusting & Polishing

Our Staff of Professionals Are:

- * Carefully Screened
- * Experienced * Bonded * Fully Insured

Weekly, bi-weekly or monthly service available.

FOR A FREE ESTIMATE CALL:

686-1331

MAID * TO * ORDER

"The Professional Cleaning Service"

Tolerance is the only real test of civilization.

Sir Arthur Helps



Colonial Mills
Factory Store
Furniture Outlet



NOW IS THE TIME TO SAVE!
All Upholstery on
SALE
Now thru March 17th

Buy Direct & Save up to **30%-60% OFF**

Just Arrived!
Another load of
Athol Tables to
be sold at
wholesale prices.
50% OFF
no dealers please

**Savings on
Upholstered
Chairs, Sofas,
Loveseats,
Sleepsofas & More**

Choose from a wide
variety of styles, fabrics
& colors.
Check us out - it's worth
the ride!

**Lowest Prices in New England
on QUALITY FURNITURE**

★Bedrooms★Living Rooms★Dining Rooms★
Buy from Stock or Special Order — either way you save!
• Hitchcock • Athol Table • Country Homes • Crawford • Grand Manor
Leisters • Colonial Mills Rugs & much, much more!

CLOSE OUT! Hand Made Oriental Rugs 50% OFF while they last.
100% Wool from India & China

Colonial Mills Factory Store
Rt. 1 Hampton Falls, N.H.
(603) 926-2247
NO SALES TAX

Tues.-Thurs. 10-6, Fri. 10-8
Sat. 10-5, Closed Mon
Sun 12-5

FINAL MARK DOWN

SALE
Everything Now At
60% off*

*All Fall & Winter Merchandise Must Go
New Spring Fashions Arriving Daily

**R
L Petersen's**

Andover's Elegant Little Department Store

ALL SALES FINAL

39 Main Street, Andover, Mass. • Tel. 475-8874

Hours: Mon.- Thurs. 9-5:30; Fri. 8-8:00; Sat. 9-5

Auction Planned At Church

The Unitarian Universalist Church of Andover will hold its second Goods and Services Auction on Saturday, March 16, at 7:30 p.m. at the November Club, 6 Locke St., downtown Andover.

The auction, co-chaired by Mrs. John DeMember and Mrs. Robert H. Stier, is open to the public and free of charge.

Marc Comstock and Peter Vail of Andover will serve as auctioneers, assisted by Ed Perregaux of Dracut. Refreshments will be coordinated by Mrs. Arthur Astbury of

Andover.

Included in the auction are ten gourmet dinner, nine featuring international menus, a handmade quilt, CPR course, weekend loan of a video camera, tickets to the Boston Symphony Orchestra, tickets to the Celtics' first home playoff game, spring wreaths, a lunch and tour of the State House with Rep. Sue Tucker, delivery of gourmet soups and several "mystery items."

A complete list of auction items may be obtained by calling Mrs. DeMember or Mrs. Stier.

Air Force Course Graduate

Airman Kevin D. McGill, son of Michael and Janet Ferrigno, 37 High St., Andover, graduated from the U.S. Air Force aircraft maintenance course at Sheppard Air Force Base, TX.

Students were taught aircraft maintenance fundamentals to repair and service one- and two-engine jet aircraft. Maintenance management and documentation was also taught to assess aircraft readiness capability.

Graduates earned credits toward an associate degree through the Community College of the Air Force.

McGill, a 1984 graduate of Wakefield High School, is scheduled to serve with the 95th Aircraft Maintenance Unit at Tyndall Air Force Base, Fla.

Concert

The Clancy Brothers, the most outstanding Irish folksinging group of our times, will be at the University of Lowell's Durgin Arts Center at 8 p.m. on March 6 in a concert sponsored by the ULowell Foundation.

Maine's popular Irish folk trio, Northeast Winds, will also perform on the program. For information on reserving seats, call the ULowell Foundation.

Sandi Bedrosian and

LAMPLIGHTERS

Now Appearing at

HARRY M's

Merrimack Valley Motor Inn

Mar. 1st & 2nd and Mar. 8th & 9th

Some Summer and Fall Bookings Still Available

Call Joseph: 682-0589 or 372-3972

Dine in Style with Authentic Hitchcock & Save 25%-50%!

It's Hitchcock's Winter Sale Extravaganza!

Greenfield Side Chairs
Save 39%
SPECIAL SALE \$125

Hadley Pedestal Table
42R x 70L (extended) x 29 1/2H
Save 35% **SPECIAL SALE \$639**

Weston China Top 54W
Save 28% **SALE PRICE \$760.50**

Weston Buffet Base 54W
Save 28% **SALE PRICE \$989**

Chester Queen Anne Side Chairs
Save 28%
SALE PRICE \$314

Roxbury Extension Table
42W x 94L (extended) x 30H Save 35%
SPECIAL SALE \$699

Carlisle Buffet Base 48W
Save 28% **SALE PRICE \$746**

Carlisle Hutchtop 48W
Save 28% **SALE PRICE \$445.50**

Fenwick Hutchtop 47W Save 28%
SALE PRICE \$593

Fenwick Buffet Base 47W Save 28%
SALE PRICE \$710

Knollcrest Bowback Side Chairs
Save 40%
SPECIAL SALE \$99

Lancaster Extension Table 38R x 58L (extended) x 29H
Save 35% **SPECIAL SALE \$425**

American Dining at its best. Solid Oak.

Traditional American Dining. Solid Maple.

Formal American Dining. Solid Cherry.

No finance charges for 6 months on in-stock items only! Use your Hitchcock Preferred Customer Account for purchases during this sale. make equal payments for six months and no finance charges will be applied. Normal finance charges will apply on all balances after six months.

The easiest way to pay
HITCHCOCK ACCOUNT
MasterCard, VISA and AmEx accepted

THE HITCHCOCK CHAIR CO. FACTORY STORES

100 Danvers, MA 01923 • 1000 Rte. 1, Nashua, NH 03060 • 2000 Rte. 1, Nashua, NH 03060 • 1000 Rte. 1, Nashua, NH 03060

Look for the signature that means economy. HITCHCOCK, HITCHCOCKVILLE, CONN. WARRANTED.

The
PURPLE DOOR

20 P.O. Ave., Andover, Ma.
475-2178

Spring Special

20% OFF

**Andover
Sweatshirts**

Youth & Adult sizes

Feb. 28th thru Mar. 7th

Lange Paintings on Exhibit



"Chairs," an exhibit of paintings by Andover artist Janvier Lange continues through March 22 in the McQuade Library Gallery at Merrimack College in North Andover.

A collection of new paintings by Janvier Lange of Andover are on display at Merrimack College.

The exhibition, titled "Chairs," opened in the McQuade Library Gallery February 26 and continues through March 22.

The works are a series of paintings of chairs which emphasize color and pattern. The use of chairs as a theme, Lange explains, "is an excuse for getting shapes and colors on the surface." The use of one object, the chair, is new to her work.

Prof. David Raymond, director of the gallery, explained that Lange's paintings "employ a perspective of looking down on the chairs as a day of seeing them as strong patterns. The image is traced and then copied several times on the painted surface. The completed paintings involved a balance between description and abstraction as a visual interplay between the objects and their backdrops."

Lange has resided in Andover for the past 15 years. She studied at Syracuse University and the School of Fine Arts in Rome, Italy. Her works have been displayed in galleries and art institutions across the country, including the DeCordova Museum, the Berkshire Museum, the Rhode Island School of Design, the Rose Art Museum, the Addison Gallery of American Art and Cornell University. She is represented by the Andover Gallery.

Lange and her husband, Gustaf Miller, have a summer gallery, the Lange Miller Gallery, in Chatham on Cape Cod. Miller a sculptor, has exhibited his works at the Andover Gallery and the Thomas Segal Gallery in Boston. Their daughter, Louise, is a senior art major at Syracuse University, and their son, Howard, is majoring in architecture at Cornell.

The McQuade Library Gallery at Merrimack is open daily from 9 a.m. to 5 p.m. and Sundays from 1 p.m. to 5 p.m.

Classes

Windrush Farm will present stable management classes on Monday and Tuesday afternoons through March 30. Each class will be one-hour long.

Level one will include basic grooming, tacking, feeding, conditioning and first aid, blanketing and leg wrapping.

The second level is for knowledgeable horsemen to learn more advanced conditioning, special feeding, advanced veterinary knowledge, care and fit of double bridle and varied nosebands, loading problems and how to solve them, mane and

tail pulling and braiding, gymnastic exercises for rider and horse, et.

The proceeds of

these classes will support the classes for disabled people that Windrush conducts throughout the year.

If interested, call Marjorie Kittredge, Windrush Farm, Brookview Road, Boxford.

CARLO & COMPANY

(Formerly of Robert Jason's)

Carlo - Marie - Joan

\$2.00 OFF On A
WASH. CUT & BLOW DRY

\$5.00 OFF

ON A PERM

WITH THIS COUPON

53 Essex St., Andover

475-9347

(Over House of Pizza)

Tues.-Fri. 9-6:30

Sat. 9-4

Liou Top Student

Christopher Liou of Andover, a senior at Phillips Academy, is one of 12 students, less than 1 percent of the student body, who ended the fall trimester with an average grade of 6 (A plus). He is the son of Dr. and Mrs. Ming-Lei Liou of Wagon Wheel Road.

Liou plays varsity squash and junior varsity tennis. He is a tutor at Graham House, plays pi-

ano in the Chamber Music Society and the jazz band, is a member of the Math Club, president of the Asian Society and the Chinese Club. Liou was a National Merit Commended Scholar and has won various national math contests and awards. He attended East Junior High School.

Margarita lovers—
Try the best at

Pedro Diego's

Featuring authentic Mexican
cuisine and Dos Equis beer

35 Washington St., Haverhill 372-5247

A South of the border touch in
Haverhill's Historic District

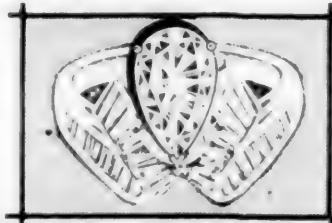
Louis Braille, who developed the Braille system of printing and writing for the blind, was blind himself from the age of three.



PAULA SAYS:

Definitely not
for everyone,
positively
unique.

*FOR THE DISCRIMINATING
BUYER...



Pear 2.05 Carats
Baguette 1.10 Carats

Total Diamond
Weight **3.15**
Carats

\$7500

(Subject to prior sale)



Royal Jewelers

493 Essex Street, Downtown Lawrence
Famous for Diamonds for 34 Years

• MasterCard
• VISA
• American Express
• Free Layaway

Cookie Bakers of America, Rejoice!

INSULATED ■ BAKING ■ SHEET



SAVE
25%

No More Burnt Cookies

Here is the baking sheet you've been waiting for!

The Kitchen Korner Insulated Baking Sheet gives a golden brown finish to the top and bottom of your baked goods. Perfect for any cookies, cakes, pastries and croissants.

KITCHEN KORNER

4 MAIN STREET, ANDOVER

475-9424

Cookware

Butcher Blocks

Bridal Registry

DCS - capades

Candy Workshop

Veronica Croke will teach all the tricks that go into making marzipan candy fruits and vegetables on Monday, March 11, in a three-hour workshop at Andover High School. Some materials included. Register at the DCS office on Bartlett Street.

Parents Of Teens

Parenting Your Adolescent is a three-week, mini-course, beginning Tuesday, March 12, focusing on the stress of dealing with teens. Some of the questions that will be addressed by Michael Finkle, Ph.D. include: What can a parent expect from a "typical" teen? How can parents deal with their teen's anger? Each meeting will involve presentation of didactic material and informal discussions. Registrations are being accepted at the Department of Community Services.

Craft Workshop

Learn how to create a lace and potpourri decoration on Wednesday, March 13. Supplies are purchased in class from instructor Vina Patel. Registration hours at the DCS are Monday through Friday from 8:30 a.m. to 4:30 p.m.

Adult Day Care Extended

The Andover Adult Day Care will expand its program to five days a week beginning the week of March 18.

The day care center offers a supportive and friendly environment for elders experiencing changes in their lives due to health problems or disability. It allows the individual to continue to live independently or with family while receiving needed day-to-day social stimulation and medical supervision.

For more information, contact Jean Oppel at Town Hall.

S.A.T. Workshop

Reading under the pressure of a timed test can be a highly stressful experience. A reading comprehension workshop to help ease students fears through practice and helpful hints will be held Thursday, March 14, at Andover High School. Register at the DCS office.

Tempting Teens

Tempting Teens with Good Nutrition is a one-time workshop on Saturday, March 16, from 11 a.m. to 1 p.m. Students in grades 6-8 will learn how to prepare and choose foods for fitness and good looks. The workshop, held at instructor Hart Brent-Collins' home, will include practice in preparing quick and nutritious snacks and meals for kids on the go. Register at the DCS office.

Gym Meet Registration

The Department of Community Services' annual Elementary Gymnastics Meet will be held Saturday, March 16, at the high school gym. Grades 1 and 2 compete at 9 a.m.; grades 3 and 4 at noon; and grades 5 and 6 at 3 p.m. All registration forms and information are available at the elementary schools and the DCS office. The department is looking for volunteers to act as squad leaders and scorekeepers. Any persons interested in helping should contact the DCS office as soon as possible.

Legend had it that Pythagoras could fly through the air.

Drapery Elegance

is easy to find
when you know where to look!



**CURTAIN
CALLS**
CREATIVE CUSTOM
INTERIORS

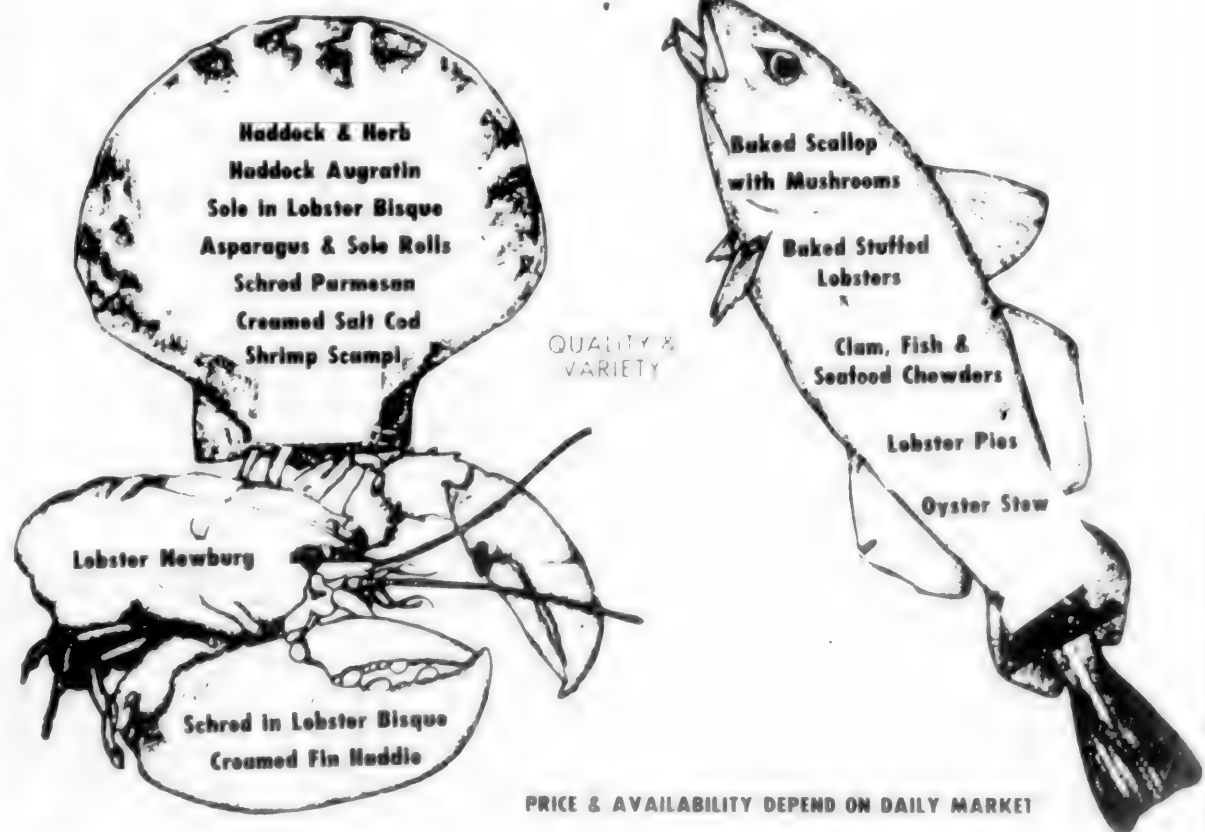
KAREN JONES SUGARMAN • 475-2930

DOLAN'S SEAFOOD

"INTRODUCES"

Captain Marden's Fresh & Fresh Frozen Seafood Entrees!

(For people on the go who appreciate quality & taste.)



QUALITY &
VARIETY

PRICE & AVAILABILITY DEPEND ON DAILY MARKET

15 BARNARD ST. ANDOVER, MA.
TEL: (617) 475-7426

COMMERCIAL

RESIDENTIAL



Indoor — Outdoor Carpets
Broadloom — Orientals — Braided

Hooked Rugs &
Room Size Remnants

FREE ESTIMATES NO OBLIGATION

SOLARIAN NO WAX FLOORS
WALL TO WALL RUG CLEANING
and
INSTALLATION SERVICE



475-2911



HOURS: Mon., Tues. & Wed. 9-5:30
Thurs. & Fri. 9-9; Sat. 9-5

SHAWSEEN PLAZA, ANDOVER

FISH
FILET
DAILY
ON PREMISES

Final Series Performance

The fourth and final performance in Kaleidoscope's winter series for children will be held Saturday, March 2, at West Elementary School. At 1 p.m., children 3-5 years of age will enjoy tales from many lands woven by storytellers Ellen Block and Laura Pershin of "West of the Moon Storytellers."

The 3 p.m. performance for children ages 6-12 is a play entitled "Frightfully Fearful Yet Dangerously Curious," an exciting story of a land where the fear of ridicule and failure affects the way people act and think. The central character, "Frightfully Fearful," struggles with her curiosity as she deals with friends whose very names ("Enormously Arrogant" and "Utterly Obnoxious") convey their personalities. This show is produced by Young Audiences of Mass. Inc.

Individual tickets for both shows are available at the door or by calling Janis Baron, the director. The Kaleidoscope series is presented in cooperation with the Andover Department of Community Services.

Attain Dean's List At Colby

Four Andover residents have been named to the first-semester dean's list of the 1984-85 academic year at Colby College, Waterville, Maine.

Mary Beth Boland, daughter of Mr. and Mrs. William A. Boland, Osgood Street, is a senior administrative science and Spanish major. She is a graduate of Andover High School.

Thomas A. Ponti, son of Mr. and Mrs. Joseph T. Ponti, Alden Road, is a senior English and administrative science major. He is a graduate of Andover High School.


Stefan T. Wennik, son of Mr. and Mrs. Joseph B. Wennik, Abbot Street, is a sophomore government and German major. He is a graduate of Phillips Academy in Andover.

Elizabeth A. Murphy, daughter of Mr. and Mrs. Francis H. Murphy, Wild Rose Drive, is a freshman. She is a graduate of Andover High School.

Foreign Adoption

Persons interested in adopting a child from outside of the United States are invited to talk with parents who did at a discussion meeting this Sunday, March 3, at the North Parish Church, in North Andover.

From 2:30 to 4:30 p.m., at the 190 Academy Road church in North Andover's old center.



CLOCKS
LARGE DISCOUNTS

Grandfather, Mantle &
Wall Chime Clocks

MUSIC BOXES & WATCHES

Expert Watch &
Clock Repair

Hampshire Clock
20 Hampshire St., Methuen
(Jct. of Rt. 113 & Rt. 28, Court Sq.)
681-0898
OPEN FRIDAY TILL 7 P.M.



Viola Bacon with some of the several greetings she received on her 99th birthday.

Honored On 99th Birthday

As Academy Manor's oldest resident celebrated her birthday on Friday she looked back on the lifetime of memories that have enriched her 99 years.

Viola Bacon, an 11 year resident at the Morton Street nursing home, has spent most of her life in Andover. A one-time milliner in Boston, she and her husband, the late Harvey Bacon, were instrumental in starting Boy Scouting in Lawrence.

Popular at Academy Manor, Mrs. Bacon said the secret to her longevity has been her "good and happy life" and the memories she has from days gone by. She is often visited by local family members, say nursing home staffers. Unhindered by her severe arthritis, Mrs. Bacon enjoys singing and reciting poetry.

Among the many greeting cards she received was one from President and Nancy Reagan.

COVENANT CLEANING

We cater to your cleaning needs
Specializing in:

- Residential Cleaning
- Commercial Cleaning
- One Time Major Cleaning
- Weekly Bi Weekly Monthly Cleaning
- Carpet Shampooing
- Floor Maintenance

FREE ESTIMATES!
REASONABLE RATES!
BONDED & INSURED!

CALL

COVENANT CLEANING

The Personal Professionals
794-0620

Mesler Addresses Researchers

Douglas E. Mesler, son of Mr. and Mrs. Larry L. Mesler, 12 Fulton Road, Andover, was selected to speak this year during Student Research Day at the University of North Carolina at Chapel Hill School of Medicine.

Student Research Day participants report on research projects they have completed under the supervision of individual medical faculty members.

Mesler is a second-year medical student.

ACADEMY
HAIR STYLING

96 Main St., Andover



Senior Citizens
\$1.00 off all cuts

HOURS: Tues. thru Fri. 8:30-6:00; Sat. 8:30-5:00

470-0981

ANTIQUES WANTED

- We need Mahogany or Walnut dining room sets (1920-1930)
- Domed Trunks, Sewing Machines, and picture frames
- Fancy dishes and cut-glass
- Almost anything 60 year or older

GEORGE J. SILVERMAN
326 LAWRENCE STREET
LAWRENCE, MASS.
Tel. 475-9343

Paint the town...

IN THE SUBURBS

A new artful restaurant, serving Continental and American cuisine
Exciting, romantic and stylish atmosphere with a laid-back elegance
Bar, lounge, function rooms, and ample private parking



Rembrandt's

RESTAURANT

Reservations 470-1606
18 ELM STREET, ANDOVER
Lunch & Dinner • Major Credit Cards

Hours:

Lunch Mon.-Fri. 11:30-2:00
Dinner Mon-Sat. 5:30-10:00
Sun. 4:00-9:00

St. Augustine's Plans Bloodmobile

St. Augustine's Church has planned a bloodmobile for Saturday, March 2, from 10 a.m. to 3 p.m. at the school on Chestnut and Central Streets.

Responding to the urgent need for blood, the church is working with the American Red Cross to obtain as many donors as possible.

The Christian Service Commission at St. Au-

gustine's will provide coffee and doughnuts to donors and a special gift to each person who donates.

St. Augustine's has increased the number of their bloodmobiles in 1985 to three, responding to the blood shortage crisis.

Potential donors who want to make an appointment can contact St. Augustine's Rectory.

There are 1,500 different strains of mice, including one that is "nude." The nude mouse lacks both hair and a normal immune system.

To Probe Abuse Issues

The Bancroft School PTO is sponsoring a meeting for parents and teachers on Wednesday, March 6, at 7:30 p.m. (snow date March 7) at the school's media center. A panel discussion will deal with the subject what do our children need to know to protect themselves from physical and sexual abuse? What do we, as adults, need to know to deal with this subject matter? How should we communicate important mes-

sages to our children?

Rick Irving, Andover school adjustment counselor, and Jack Helbick, social worker, Mass. Society for the Prevention of Cruelty to Children, will explain and explore the issues of abuse. The knowledge and skills needed by parents, teachers and children will also be discussed. Films and literature will be available, providing vehicles to help children develop these skills.

Discussion Group Forming

A Widow and Widower Discussion group for Andover residents aged 60 is being formed at the Andover Senior Center.

Scheduled on Wednesdays, from 12:30 to 2 p.m., beginning Wednesday, March 20, the seven week program will be held at the Senior Center, off Whittier Street.

Each of the sessions will begin with a presentation followed by a discussion period and refreshments. Leading the group will be Pat Konkle and Meg Gibbons. To register call

or stop by the Senior Center.

The schedule of topics is: March 20, introduction; March 27, your feelings are o.k.; April 3, feeling alone;

April 10, grieving is hard work; April 17, reflecting on honest memories; April 24, developing new relationships; and May 1, you can make it.

SEA TRAIN RESTAURANT
Fish Market & Lobster Pool
(DAILY LUNCHEON & DINNER SPECIALS)
Monday Night 4-9 p.m.
FISH and CHIPS
All you can eat \$3.75
100 School St. WE CARRY A COMPLETE LINE OF
Andover FRESH & FROZEN SEA FOODS
Mon-Sat. 9-9:30 p.m. 12-9 p.m.
470-1616



A BEAR COLLECTOR'S FANTASY
COMES TRUE at

**Main Street
Kids**

SELECTED BEARS and OTHER FURRY FRIENDS
WILL BE REDUCED FOR THE MONTH of MARCH

20% OFF STICKERED GUND,
STEIFF, and OTHERS

* Browse through our beautiful
collection of infants bedding.

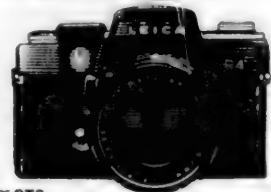
90 Main St.
Andover

475-3360



STEVE SAYS:

German craftsmanship, precision and optical excellence have earned Leica cameras an unequalled worldwide reputation. With substantial cash rebates from Leica, now is the perfect time to own the one camera that provides true satisfaction of ownership and unequalled photographic results. Quality that's backed by a two year U.S. Warranty and the famous Passport Protection Plan.



1972
Leica® R4S plus 50mm f/2.0 lens

after rebate **\$648**

Very affordable

Royal Jewelers, Plus... a jewelry store and more
483 ESSEX ST. DOWNTOWN LAW.

YES. We'll Loan You The Money To Open Your IRA.



Jim Muse
Retirement Plans Manager

Borrow money to save money?

Sound crazy? Not necessarily, as more and more Andover Bank customers are finding out.

Let's face it, "tax time" finds many of us temporarily short on cash, and as attractive as IRA's are, if we don't have the funds to join, we simply have to pass up this excellent investment.

That's why we've developed a plan to allow you to borrow the funds to open or add to your Andover Bank IRA before April 15th, at an unusually attractive rate.

You'll gain two benefits immediately. First, your contribution will be tax deductible, and second, your earnings will be tax-deferred. And we'll show you how the tax benefits far outdistance the cost of your loan.

At Andover Bank, we're committed to helping you make the most of your future. And after all, your future is our future.

If you'd like more information, stop in today at the Andover Bank nearest you or call us at 475-6103.



Andover Bank

Andover/Lawrence/Methuen/North Andover/Tewksbury

ANDOVER TOWNSMAN

Entertainment

FEBRUARY 28, 1985

Concert Is Tribute



George Neikrug

Cellist To Perform

George Neikrug, world-reknown cellist, will solo in the Schumann Cello Concerto, Op. 129, with the Merrimack Valley Philharmonic Orchestra, conducted by George Monseur of Boston, on Sunday, March 10, at 3 p.m. at Lawrence High School, 233 Haverhill St., Lawrence. Neikrug has performed solo recitals and concerts throughout Europe and the United States. He has been on the faculty at Boston University since 1971.

Andover and North Andover musicians include Linda Amundsen, Dr. Edmond Melucci, Roxann Nickerson, Marie Rawlings, David Robichaud, Sam Willis, Joanne Young, John Wessler, Diane Lafond, Betsy Boynton, Nancy Cauls and Jim Goodwin from North Reading.

Tickets can be purchased at the door or through Margaret Jowdy.

A concert honoring the life and work of Edward W. Flint, long-time math instructor and organist of Brooks School, will be presented in the Ashburn Chapel of Brooks School on Sunday, March 3, at 4 p.m. Earl L. Miller, the school's chapel music director, will be the featured artist.

Flint was one of the pioneers of the pipe organ reform movement in the early part of this century and was a champion of the music of Johann Sebastian Bach. Miller has chosen an all-Bach program to be played on the Aeolian-Skinner pipe organ in the school's chapel, which Flint designed.

The hour-long concert will include the Little G Minor fugue, the Toccata and Fugue in D Minor, three transcriptions from Bach Cantatas, including the popular "Jesu, Joy of Man's Desiring," the choral-prelude "We All Believe in One God" and the monumental Prelude and Fugue in E-flat ("St. Anne").

Flint was the first music director of Brooks School and served that institution for nearly 32 years. He was a nationally recognized authority on the American Classic Organ movement and served as a consultant for some of the landmark pipe organs in the United States.

Miller is a nationally recognized educator and recitalist and is heard throughout the United States, Canada and Europe in live recitals and frequent performances over National Public Radio. He is also the music director of Christ Church, Andover.

Brooks School is located on Great Pond Road (Route 113) between North Andover and Georgetown. The chapel is in the middle of the campus.

Open House

The Regional Health Center in Wilmington will host a community open house on Tuesday, March 19, from 7:30 p.m. to 9 p.m.

Tours of the ambulatory health care center will be offered and questions will be answered.

The health center has recorded an impressive growth rate since it opened in 1978. More than 80,000 individuals have been served since the center opened.

Creative Buffets
By John Capriolo
SPECIAL
10% OFF
With This Ad
689 3055

Cahoots Presents

Trivia Pursuit Night Thurs. Feb. 21st
9 p.m. Hosted by Cahoots own Comic
"Kevin Knox" The Host of Tuesday
Nights "Comedy Nite"

Come on down to test your wit
and enjoy the fun.
Located on Route 114, North Andover
at the Willows Tennis Complex
Entertainment Charge — \$3.00

685-2732



Rite-2-You

Dry Cleaners and Laundry

Specializing in **FREE PICK-UP** and
DELIVERY at Home; Office or Business

Featuring: dry cleaning, custom laundered shirts,
leather, suedes, household, wedding gowns, tailoring
and alterations.

10% SENIOR CITIZENS DISCOUNT

ON DRY CLEANING ONLY
FREE **NYLON**
Laundry BAGS with
Initial Pick-Up
\$5.00 Value

HOURS: Mon.-Fri. 7 A.M. to 7 P.M.
Sat. 8 A.M. to 5 P.M.

Suits 2 pc	\$5.35	Sweaters	\$2.15
Blazer	\$3.15	3/4 Coats	\$5.75
Trousers	\$2.20	Dresses	\$4.65
Skirts	\$2.20	Shirts (hanging) .	\$.85
Trench Coat . . .	\$6.25	Bedspreads and Drapes	

Owned and operated by Russ Moynihan and Dick True

RITE-2-YOU Dry Cleaners & Laundry

for information
or PICK-UP Call

794-0890

CALL OUR 24 HOUR ANSWERING SERVICE

Manicure
Andover
Hair & Skin Care

2 RIVERINA RD.
ANDOVER, MA.
475-1639

Baby Furniture
OVER 80 CRIBS
ON DISPLAY
a unique shopping experience

POCKET THE SAVINGS!

Where Quality Costs You Less!

TINY TOTLAND
1111 ELM ST., MANCHESTER, N.H. TEL. 623-6171

Chorus To Present Concert

The Treble Chorus of New England announces its spring "pops" concert "Pan of Penzance" will be presented Saturday, March 24, at 7:30 p.m. and Sunday, March 25, at 3 p.m. at the Pike School in Andover. This original musical, with book by Marie Stultz, is a takeoff on "Pirates of Penzance" and "Peter Pan."

The Treble Chorus, under the direction of Marie Stultz, is in its tenth year offering classical choral music performed by young people for the Greater Merrimack Valley community. Recent concerts include Christmas performances at Cochran Chapel, Phillips Academy, Hammond Castle, Gloucester, concerts in Andover, Reading, Winchester and North Andover and the contemporary opera "Icarus" with the Boston Musica Viva at M.I.T. In December the Treble Chorus was invited to perform at the State House for the traditional Christmas tree lighting.

The March performances of "Pan of Penzance" involve the 65 Treble Chorus young people in the Gilbert and Sullivan genre of "Damsels in Distress," "The Caliant Navy," "Bobbies" and "Pirates!" The coastal community of Penzance is threatened by attacking pirates as the musical opens. Interwoven are light madrigals and Gilbert and Sullivan favorites.

For these benefit performances there will be door prizes and complimentary food. Beer and wine may be purchased on Saturday evening. The Sunday matinee will include a raffle drawing for a 13-inch portable color tv, \$50 bond and a dinner at Dunfey's in Lexington. For reservations and tickets, contact Pat Cain in North Andover. Proceeds will go to the operating expenses of this non-profit children's chorus.

Performing with the Treble Chorus of New England are the following Andover singers: Tara Bachner, Shannon Canavin, Hilary Driscoll, Maryellen Driscoll, Kim Gould, Amanda Galezian, Deborah Hanscom, Sherri Johnson, Micheline Mahon, Lindsay McCracken, Emily Muldoon, Frank Padellaro, Helena Padellaro, Tara Richards, Jimmy Shay, Mary Ellen Shay, Carolyn Yoder and Alyssa Sullivan.

Andover singers in the Training Choir of the Treble Chorus are Laura Köhl and Mary Carolyn Myers.

Exam

An entrance examination will be given at Our Lady of Nazareth Academy, 14 Winship Drive, Wakefield, on March 2 at 7:45 a.m. Any student interested in enrolling at the academy as a freshman in the fall is required to take this examination. Pre-registration is requested, but not required. Our Lady of

Nazareth Academy is a college preparatory high school (grades 9-12) for girls conducted by the Sisters of Charity of Nazareth.

For further information, contact the director of admissions.

Dennis' Beauty Shoppe

Specializing in
perms • colors •
cuts • waxing •
earpiercing •
makeup services

200 Coggood St. North Andover 683-2279

Formerly Elfriede's Beauty Shoppe

Coming Soon!

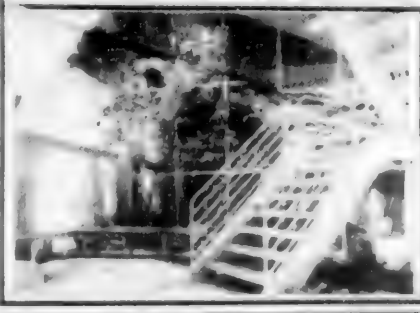
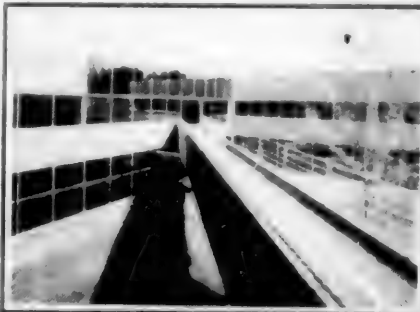
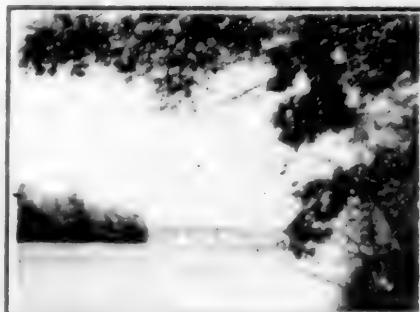
State Treasurer Crane's Abandoned Money List

Check your local paper next week for details.

Graduates

David William Critics, 40 Colonial Drive, Andover, received a bachelor of arts degree from the University of Delaware during winter commencement exercises, Jan. 6 on the Newark campus.

Metropolitan Technology Park



The beauty in high technology at Metropolitan Technology

Park. A new research and development center in Tewksbury, Massachusetts, located on acres of preserved woodlands enhanced by a 50-acre pond.

The Park is located directly off Route 495. It is situated between Routes 1 and 93 connecting to the vital high technology centers of Massachusetts and New Hampshire.

With a potential 600,000 square feet of quality designed R&D and office space, Metropolitan Technology Park offers ideal expansion opportunities. Developed by Metropolitan Insurance Companies.

Metropolitan Technology Park. Find the beauty in high technology.

Meredith & Grew

Meredith & Grew, Incorporated

125 High Street, Boston, MA 02110
Telephone (617) 482-5330

The Great Grapefruit Diet

ALL NATURAL APPETITE
SUPPRESSANT AND FAT REDUCER

HERE IT IS! The amazing all-natural appetite suppressant and fat reducer that is sweeping the country! Pounds and fat disappear fast!

THE 4-WAY ALL NATURAL WEIGHT LOSS FORMULA

- 1 GRAPEFRUIT EXTRACT — Fruit enzymes promote fat reduction metabolism.
- 2 GLUCOMANNAN — Amazing all natural vegetable fiber restricts fat absorption to give you a feeling of fullness.
- 3 KELP, LECITHIN, APPLE CIDER VINEGAR and B6 — To burn and emulsify fat and flush it out of the system.
- 4 UVA URSI — A gentle, smooth-acting natural diuretic to prevent fluid retention.

At last, NO NEED TO DIET

lose weight safely, naturally... AND FAST!



Natural & Organic Foods

24 Park St., Andover

475-1234

Rydell And Oliver To Collins Center



The Marvelettes

Blow away those winter doldrums with two musical programs at the J. Everett Collins Center for the Performing Arts, Shawsheen Road, Andover.

Bobby Rydell, the Dovells and the Marvelettes will present an evening of rock 'n roll nostalgia on Saturday, March 9.

Rydell will croon such hits as "Volare" and "Kiss in Time," while the Marvelettes will have the auditorium jumping to the music that made Motown famous, including "Please Mr. Postman" and "Beechwood 4-5789." The Dovells have been responsible for some of the silliest songs in rock history and will revive their hits "Do the New Continental," "The Hully Gully" and "Here Comes the Judge."

Following the performance, concert goers will take off their shoes for a sock-hop in the Andover High School cafeteria. Complete with pizza and soda, guys and gals will enjoy more rock 'n roll tunes as their favorite 45s are spun by WCCM deejays (WCCM is co-sponsor of the event). Admission is free with concert ticket stub.

And bring the kids along with you to enjoy a visit to Dickens' London as the National Touring Company's "Oliver!" sweeps into the center on Thursday, March 14. A musical treasure for families to share, "Oliver!" has been a favorite of the Broadway stage for many years.

"Oliver!" will be presented for one performance only on March 14. Since many children are expected, the starting time has been set earlier to 7 p.m. This tuneful story of a London ragamuffin who flees a squalid orphanage to find happiness in his grandfather's opulent arms features such Broadway standards as "Food, Glorious Food" and "Consider Yourself at Home." Lionel Bart's adaptation of Charles Dickens' "Oliver Twist" is a show the entire family will enjoy.

Tickets are available at the Collins Center box office open daily from 10 a.m. to 5 p.m. and at the Main Street offices of Andover Bank, Andover and North Andover, and Just For You, 36 Main St., Andover.

For further information and group prices, contact the Collins Center box office.

Musical Groups In Tribute

The combined choruses and orchestras of Phillips Academy, Andover, and Phillips Exeter Academy will celebrate the 300th anniversary of the birth of Johann Sebastian Bach with a performance of his monumental Mass in B minor on Sunday, March 3, at 3 p.m. in Cochran Chapel, Andover.

Soloists will be Beda Polanco, soprano, and Robert Hon-

eyucker, bass.

The Phillips Exeter chorus is conducted by Irving Forbes, chairman of the music department at Phillips Exeter Academy.

The Andover chorus is conducted by Mimi Bravar, assisted by Christopher Walter.

The performance is open to the public at no charge.

Students To Jump For Heart

Students from the Andover School System will be "Jumping For Heart" at their gymnasiums for different periods of time throughout the day on Friday, March 8.

"Jump Rope For Heart" is a national event designed to promote physical education and exercise and to increase public awareness of the need for cardiovascular fitness. Students from Andover High School, the Doherty and West ju-

nior highs, and the West, Bancroft, Sanborn and South elementaries will help keep all hearts healthy since proceeds will benefit the research, education and community service programs of the American Heart Association.

Further information and sponsor forms may be obtained by contacting the physical education teacher at any of the participating schools.

CLASS To Conduct Dinner-Dance

CLASS, Inc. of Andover is holding its Second Annual Spring Dinner Dance to benefit its adult developmentally disabled trainees on Saturday, April 27, at DiBurro's in Bradford. Entertainment will be provided by the wellknown "Cele-

bration." Tickets are tax deductible and are available through members of CLASS or by calling the office.

Anton van Leeuwenhoek was the first man to observe bacteria.




ANDOVER FAMILY CRAFTSMEN
COUNTRY WOODWRIGHT'S SHOP
325 Main Street
North Reading, MA
(617) 664-6579

Hand made 18th and 19th Century Furniture
Victorian and Baroque Wicker
Furniture Repair
Antique Restoration
(617) 664-6579



COMEDY NITE at CAHOOTS
EVERY TUESDAY NITE 9 P.M.

Featuring
Some of Boston's Top Comedians
Located on Route 114, North Andover
at the Willows Tennis Complex
Entertainment charge - \$3.00
685-2732



Preschooler Problems? Toddler Troubles?

Do yours have any of these problems?

- Sibling Rivalry
- Discipline
- Eating or Sleeping Problems

Join a support group starting
March 18th in Andover

LIFESKILLS

887-3287

Short-term Counseling • Education • Consultation



MOOR & MOUNTAIN

**WE RENT
CROSS COUNTRY
SKIS!**

68 PARK ST., ANDOVER, MA 475-3665

European Facial

Andover
Hair & Skin Care



2 RIVERINA RD.
ANDOVER, MA
475-1639

**20% off
prime
rate**

Discover for yourself the Merrimack Valley's most beautiful restaurant! Excellent food, exquisite meeting and banquet facilities and a totally fun saloon!

This week you'll save \$2.00 on our mouthwatering Roast Prime Rib of Beef dinner now just \$8.99! Actual percentage rate 18.2%.

Every day is a special occasion at Oliver's!

Oliver's
RESTAURANT

(Lowell National Historic Park)
CORNER MERRIMACK AND DUTTON STS.
LOWELL, MA 459-3755

Not available for banquets

To Present Public Forum

The Methuen League of Women Voters will present a public forum on Wednesday, March 6, at 7:30 p.m. with Massachusetts State Representatives Nicholas Buglione and Susan Tucker and State Senator Nicholas Costello at the Methuen Municipal Building.

The legislators will discuss their knowledge and position on four legislative priorities set by the Massachusetts League of Women Voters and look at important regional issues impacting residents of the Merrimack Valley. League priorities

include the elimination of discrimination against women in insurance, protection of the environment through the safe handling and disposal of hazardous and radioactive materials, sentencing reform and mail-in voter registration.

There will be an opportunity for questions from the audience.

Admission is free and refreshments will be available. For more information, contact Marcia DeRosa, president, 31½ East St., Methuen.

To Discuss Adaptive Driving

The Greater Lawrence Easter Seal Stroke Club will hold its monthly meeting at the Massachusetts Easter Seal Society (rear of United Cerebral Palsy) Northeast Regional Office, 20 Ballard Road, Lawrence, on Tuesday, March 12, at 2 p.m.

Diane Hester, Braintree Hospital, will speak on "Adaptive Driving - Re-Education for Stroke Disabled." Refreshments and conversation will follow the program. Families and friends are always welcome.

The Easter Seal Society has pioneered in developing Stroke Clubs for those affected by

stroke. Stokers and their families have welcomed this planned means of sharing their concerns and accomplishments, as well as learning from each other and experts about how to live satisfying and optimally independent lives.

Programs include information from members of the medical community about stroke as well as information about adaptive equipment, available help and social and recreational activities.

For further information, call Betty Benjamin at the Easter Seal Society, 20 Ballard Road, Lawrence.

Families Sought For Students

Unclaimed List Due

Massachusetts Abandoned Property Law (M.G.L. Ch. 200A) is known as the Unclaimed Money Law. This law seeks to protect individuals by assuring that unclaimed bank accounts, uncashed payroll checks, gift certificates, insurance proceeds and other funds which have been inactive for at least five years are returned to their rightful owners.

State Treasurer Robert Q. Crane is charged with administering this law. One of his responsibilities is to see that banks and other institutions are in compliance with the law.

Crane will release the names in March of more than 35,000 Massachusetts residents due unclaimed funds. These names and other information will appear in newspapers across the state.

Last year Crane returned more than \$10 million to the rightful owners or legal heirs under this statute.

The American Institute for Foreign Study Scholarship Foundation has several opportunities available for families in the Chelmsford area to host visiting high school-aged students from Europe and the Orient while they attend local high schools beginning in September. Sandra Kiley of Andover, the local representative for the foundation, reports that many student applications are available for review.

She points out that "AIFS is one of the few organizations involved in international exchange that actually allows the host family to choose the student who will be their guest for the coming year. This way we can match the student's interests and background to the host family's desires and make for the most positive experience possible."



BEAR ISLAND LAKE WINNIPESAUKEE, N.H.

CAMP LAWRENCE

FOR BOYS

Ages
8-15

CAMP NOKOMIS

FOR GIRLS

SAIL • SWIM • SPORTS • RIFLERY
DRAMATICS • WATERSKI • CRAFTS • TRIPS
AND MORE...

CALL OR WRITE FOR A
FREE FULL COLOR BROCHURE

CAMPING SERVICES YMCA

40 Lawrence Street
Lawrence, Mass. 01840
686-6191



Summer Program

Applications are being accepted for College Academy, a three-week, summer program for bright children hosted by Bradford College. The program will be held on the Bradford campus weekdays July 8-26.

Academically gifted and talented students currently in grades 4-8 are eligible. Application deadline is April 1.

Classes offered this summer include computers, chemistry, Spanish, rocketry, calligraphy, photography, typing and pottery. For a complete list of course offerings and application information, call Carol Raiche at the college.

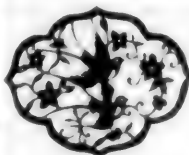
We are pleased
to announce that
Noreen Mallen
is joining the firm
of



MALLEN ASSOCIATES

Specializing in Commercial and Residential Property

89 Turnpike St., North Andover
688-0131



ST. AUGUSTINE'S PRESENTS:

EMERALD REFLECTIONS II '85
"THE WONDERFUL WORLD OF AUCTION"

SATURDAY, MARCH 16, 1985

6:30 P.M. - MIDNIGHT

SHERATON ROLLING GREEN

AUCTION OF 100 FABULOUS ITEMS INCLUDING:

- 1985 SUBARU
- TRIP FOR 2 TO HAWAII
- VACATION HOMES
- ...and MORE!!

COCKTAILS AT 6:30 P.M. FOLLOWED BY SIT
DOWN DINNER. AUCTION AFTER DINNER
FOLLOWED BY DANCING!!

\$20.00 PER PERSON

(includes one cocktail)

CALL ST. AUGUSTINE'S RECTORY
475-0050 FOR TICKETS TODAY!!

If your I.R.A. or ROTH account is not earning 15% annually, give us a call. Better yet, drop in to see us. Our new office is located at 18 Railroad Ave. (next to Christy's Market). As financial planning consultants, we are knowledgeable about most tax-advantaged investment.

The Financial
Consulting Group
470-2617

Research, Development Plan Sparks School Budget Talks

By Susan Rand

A final first look at the school budget for next year was accomplished by the School Committee on Tuesday but not until after an hour-long and sometimes heated discussion on the merits of research and development within the school system.

The committee finished their first pass at the budget ending up with the magical total of \$15,945,000, the figure assigned for school spending by the town's "bucket approach" to annual allocations. Included in the '86 school budget is an additional half-time guidance counselor at both West and Doherty Junior Highs.

The committee started to go through the budget a second time in the final moments of Tuesday's meeting and agreed to add another full-time teacher to the secondary schools, probably at Doherty Junior High. That assignment though won't come until students begin to register for classes this spring.

Next Tuesday the committee will decide how much money to allocate for research and development. Their decision will certainly be less than the \$79,219 initially proposed this week. At the least the \$79,000 plus figure will be reduced by approximately \$26,000 which was taken out of R and D to fund the additional secondary school teacher.

Although the board unanimously supported the concept of research and devel-

opment in the schools there were varying levels of support for R and D in general and the ten specific proposals Superintendent Kenneth R. Seifert gave to the board.

Assistant Superintendents Lois Haslam and Leslie Loomis both spoke in favor of the research with Loomis suggesting it was an essential part of public school planning.

"I would hate to see research and development proposals construed as a luxury," Loomis said. "They are not a luxury but an essential."

Member Richard E. Neal, himself an educator, said he supported the concept of research and development but didn't want to spend \$79,219 on it next year.

"The total spent for expenses in the elementary schools is less than the research and development costs," said Neal.

His sentiments were echoed by Chairman Donald W. Robb who said the proposals had merit but added that the real question was "can we afford to do it at this level?"

Member Susan T. Poore called the ten research and development proposals

somewhat "futuristic," adding that she wanted to know which items were now done in the schools and which were new projects. And David Birnbach, one of the four candidates campaigning for the two seats on the committee, frequently added to the R and D discussion, saying it "should have been implemented long ago."

Information

The Regional Health Center in Wilmington, in conjunction with Blue Cross/Blue Shield of Massachusetts, will sponsor an informational seminar on Friday, March 1, from 10 a.m. to 11:30 a.m., designed to assist interested parties in understanding Medicare and Medes insurance benefits.

Arena

(Continued from Page One)

ager.

"We are running into problems with parking at the Collins Center," Mahony said of the recent enforcement of no parking zones at the performing arts building, "we really could use more parking space there and there isn't any. If they could settle for 800 seats at the high school site we could do something," said Mahony. "The ball is in their court. If they come back with something we can still do it (at Town Meeting)," he added.

The town manager told the School Committee he thought the Ristuccias may also be talking with Wilmington town officials about building the rink there, something they discussed with the Wilmington Planning Board last summer. In January that town's manager told THE TOWNSMAN he was waiting for the Ristuccias to contact him about their plans.

Mention of the Technical School as a possible rink site came about when school Supt. Louis E. Gleason offered the 45-acre school location as "ideal." But, said Mahony, he doesn't know whether the Ristuccias ever contacted Technical School officials.

Courses

Registration for adult education courses at the Essex Agricultural and Technical Institute are being accepted through March 11. These 10-week programs meet one evening a week from 7 p.m. to 10 p.m.

Courses include home vegetable gardening, home grounds landscaping and maintenance, herb gardening, backyard livestock production, small fruit culture for the home grounds, principles of nutrition, food service sanitation, personnel administration in the food industry, backyard poultry and indoor plant culture.

Those interested in registering should call the institute in Danvers.

SYMPATHY FRUIT BASKET

CUSTOM ORDERS
Deliveries Available
Pettoruto's
450 Prospect St., Methuen, MA
685-5006

Regina

WHERE YOU BOUGHT THE "GIFT"

Invites you to

Compare

Savings On Brand Name Gifts

Brass, Pewter, Lenox,
Armetale, Stainless Steel,
Holloware, Candles, Matson
Dresser Sets, Schmid Music
Boxes, Silver Holloware,
Galway & Waterford Crystal,
Royal Doulton Figurines
and more.

FULL BRIDAL Registry
with many China Crystal
& Flatware Patterns to
Choose From

Our prices will please you!

All Stores Open Daily
9:30 to 5:30

ARLINGTON 717 Mass. Ave. 643-1717	ANDOVER CENTER 44 Main Street 475-8038	NORWOOD CENTER 670 Wash. St. 762-3777
--	---	--



Imagine That

FLOWERS & GIFTS
Bring Spring in Early
with a Bunch of
Daffodils
\$1.50

Join Us For Our Spring Floral
Design Classes March 11, 12 & 13
5 weeks — \$60.00
All Materials & Supplies included
Registration Deposit Required
for further information call

Imagine That

24 Chestnut St.
Andover, Mass.
01810
175-8593

INTELLIGENT PEOPLE CAN READ BETWEEN THE LINES



• COMPETITIVE PRICING

• FACTORY TRAINED INSTALLERS

Designer
Solarian
\$16⁹⁵ sq. yd.

In Stock Only — Reg. \$21.95

All Offered By
ARROW FLOOR COVERING

619 ESSEX STREET
LAWRENCE, MASS.

For Free Estimates
Tel. 688-7142

OPEN
Tues. & Fri. Eves

Curbside Pickup To Resume

Andover Recycling has announced that curbside pickup of paper will be resumed in the near future, probably in April.

Although an agreement was reached with a contractor some time ago, details on routes and schedules are still to be worked out. Because many new streets have been developed recently, adding to Andover's more than 250 miles of roads, a change to a five-day pickup week every other week seems certain. Specific information on the new recycling schedule will be mailed to householders and appear in local newspapers.

Until curbside pickup is well-established, the recycling center for paper and glass will remain in the town parking lot which serves shops in the new Park Square Village at Bartlet and Park. In spite of winter weather, dropoff recycling participation has been active. The large, enclosed paper container is emptied at least twice every week and clear and green glass fill the divided open-top glass bin to capacity every month.

Recyclers are asked to walk all the way inside the paper bin and stack tied or bagged paper from floor-to-ceiling in the inner end. Problems are created when people leave piles of paper at the entrance when there is still room inside. The large door must be able to close freely when the bin is full or else the container cannot be hauled away. If there is no more room in the bin, tied or bagged paper may be stacked carefully on the ground away from the path of the closing door, never right behind the entrance.

Loose paper causes stacks inside the bin to slide apart and outside it blows. Recyclers have always been instructed to bag or tie their paper. Nothing but newspaper, magazines and corrugated should be recycled as paper.

Glass recyclers are reminded to place clear glass in the clear section and green in the green section of the glass bin. Ceramics, windshields, broken windows and light bulbs are contaminants and should not be recycled.

It took astronauts about three days to get to the moon; at that rate, it would take 878,000 years to reach the closest star, Proxima Centauri.

CLEAN WATER

Water is an odorless, colorless, and tasteless liquid.

THINK ABOUT IT

Clean water for coffee, tea, juices, soups, cocktails.

THINK ABOUT IT

Filters to remove dirt, rust, silt, and scale.

Filters to remove metallic, medicinal, chemical (chlorine and Hydrogen sulfide), and other undesirable taste and odors from the tap water, thereby giving you sparkling clean and good tasting water.

THINK ABOUT IT

Filters can be installed under most kitchen sinks or in another accessible area.

WATER IS GOOD FOR YOU

THINK ABOUT IT

For more information call.



FILTER COMPANY

METHUEN, MASS. 682-8890

"PURIFICATION THROUGH FILTRATION"

Board Close To Agreement

While School Committee Chairman Donald W. Robb concedes his board may be close to an agreement with the town's school administrator's union the school board met for one closed door session on Tuesday and is planning another on Monday to discuss negotiations.

Robb wouldn't specify what negotiations were discussed, but when asked about the progress of talks with the administrators, he said, "I think we are fairly close."

The Andover Local 380 of the Teamster's Union, which represents some 22 principals, assistant principals, and program administrators, has been without a contract for eight months.

Robb told THE TOWNSMAN that at the executive session scheduled for Monday evening, at 7:30 p.m., negotiations would again be the topic, along with discussion on a matter of personal reputation. The committee will not meet for a public session following Monday's private meeting but will meet on Tuesday, March 5, at 7:30 p.m., in their conference room, in the school administration building, Whittier Street.

"Well, there's one thing you can still do to cut your 1984 taxes, even now in 1985. Open an IRA."



Tax savings
in the
thousands



Call 720-0500
or mail coupon

An IDS/American Express personal financial planner can help you cut your '84 federal income taxes. Then, depending on your income, he could save you hundreds, maybe thousands of dollars, in 1985 and beyond.

That means more money today and more for your long-term goals. Sit down with an IDS planner soon. It could be the best investment you'll ever make.

IDS
Personal Financial Planners

☐ YES! Send me a FREE copy of "Tax Savings in the Thousands."

Name _____

Address _____

City _____ State _____

Zip _____ Phone _____

Mail to:
IDS American Express
310 Union Wharf
Boston, MA 02109

An American Express Company



China Blossom

Route 125, North Andover Mass.
682-2242

ENTERTAINMENT

Thurs., Fri. & Sat.
8:30 to 12:30 P.M.

**DANCING IN OUR
NEW ENLARGED LOUNGE
THIS WEEK TO:**

"Now & Then"

Proper Attire Required

want
help
cleaning
your home,
condo, or
apartment?

Call our
"ReadyMaids"
Helpline
475-5575



IT TAKES A GOOD TEAM TO THOROUGHLY CLEAN

FULLY INSURED AND BONDED

- AFFORDABLE HOUSECLEANING
- SPEEDY TEAM CLEANING
- NO OBLIGATION

- WEEKLY, BI-MONTHLY, SEASONAL AND MONTHLY CLEANING
- MAINTENANCE AND REPAIRS
- WE DO IT ALL

HELPLINE 475-5575

WE ALSO CLEAN OFFICES!

School Committee To Vote On Property Issues Tuesday

The School Committee will decide how they'll vote on three Town Meeting articles that involve school property when they meet next Tuesday.

A fire station on land adjacent to South School, a maintenance building near the high school and the possibility of losing Cross Street land purchased long ago for new school construction will all be discussed at the April 1 Town Meeting.

But at their meeting Tuesday, the board decided not to vote on the three warrant articles because they didn't have site plans on any of the proposals. They also wanted to inform town residents interested in any of the three situations in advance of their vote.

Committee Chairman Donald W. Robb told the board he would seek Planning Board recommendations on each of the three articles and have site plans available for next Tuesday's meeting, which will begin at 7:30 p.m., in the School Administration building, off Whittier Street.

Town Manager Kenneth Mahony presented all three articles to the board telling them that he will not support the only private article of the three, filed by Donald J. Barber and others of the newly created West Andover Neighborhood Association, which proposes to change three parcels of Cross Street land from school-controlled property to conservation land. The three sites include a total of 107 acres.

If the Town Meeting voters appear eager to pass this article, which Mahony said will be number 82, the final article at Town meeting, the town manager suggested that the committee amend the article to keep 40 acres at the front of the parcels for school control.

"Ultimately that 76 back acres should be in conservation land," Mahony told the committee. "Adding that conservation control of all of the land would take an act of the state legislature to change any of it back to town-controlled land, 'I am going to personally oppose it on those grounds,'" he said.

There are two articles related to a new fire station. One would set aside \$35,000 to design plans for the building and the other would transfer land adjoining South School to town control for the station. Mahony explained that the two arti-

cles aren't related. If the South School site is turned down as a fire house location the \$35,000 could be spent to find another site, the town manager said.

Mahony stressed that fire station plans would include separate driveways for the fire trucks which would not be turning in the school roadways.

Fire Chief William Downs has been critical of the new station plans, and according to School Committee member Susan T. Poore, the chief told the Finance Committee the South School property "wasn't the site he desired."

"I was surprised when I saw the focus on the South School site," Poore told the committee. "We have to envision what we would do with that site before we do anything else. There are serious planning questions involved in this site. Everyone has looked at school property as being sacred before."

Joan Ashlock, of the South School P.T.O., told the committee that Selectman Chairman Donn Byrne will meet with the school parents' group tonight at 7:30 p.m., to discuss the fire station plans.

The final school-related warrant article involves using land at the south end of Lovely Field, at Andover High School, for a 4,000 square foot municipal maintenance building which would house the town's plumbing, electrical and carpentry shops.

Mahony said the building would be a steel structure made out of materials salvaged from the old theater building. There will be no overnight parking on the site, he added, and said the building will not generate a lot of traffic. Access to the proposed shop would be off Red Spring Road.

When Poore questioned why the maintenance building wasn't being constructed at the town garage site Mahony told her the land under consideration near the high school wasn't school land.

"This building would not be on school property. That land has been in town use for a long time," the manager replied. "We're not asking for permission to put the building there because we don't need it."

Poore shot back that "if the School Committee talks against this at Town Meeting it might be embarrassing."

FUEL OIL



.90⁹/Gal/Cod*

CYR OIL CORP.

683-2775

24 HR. NOTICE

150 Gal. Min.

*prices subject to change

CARPETS

I can install high quality, 100% nylon carpeting in your home, at **10% OVER COST** guaranteed. Work out of home. Low overhead. Plenty of samples to choose from and I'll bring them to your home.

Call Eric (603) 898-1484 or
(603) 893-0853

Tax Returns Prepared

ALAN F. FRENCH

Tax-Small Business Consultant

68 Park St. (rear)

days

eves.

475-3665

475-4910

ALAN M. HENDERSON

Home

Improvements

Remodeling

&

Repairs

Bathroom Tile Repair

Phone: 475-1601



TED KING QUARTET

For your dancing and listening pleasure

GARDEN COURT RESTAURANT

Dinner-Dancing

For Reservations Call 475-5400

SPECIAL WEEKEND ACCOMMODATIONS AVAILABLE

And join us for Brunchday on Sundays! 10:00 am to 2:00 pm
Adults \$12.95 Children \$6.95

Sheraton-Rolling Green Inn & Conference Center

SHERATON HOTELS & INNS. WORLDWIDE
1-93 AT LOWELL STREET, ANDOVER, MASSACHUSETTS 617/475-5400

A deciduous tree is one that loses its leaves at a certain time each year and later grows new leaves. Such trees usually have broad leaves.

SAT. TEST PREP. WAYNE CROWE

ENROLL NOW FOR

S.A.T. S.S.A.T.

EDUCATIONAL SERVICES

WAYNE J. CROWE PH.D.

DIRECTOR and TEACHER

TEST PREP

Language

Science

G.E.D.

G.R.E.

S.S.A.T.

Mathematics

18 RAILROAD AVENUE ANDOVER 470-3940

3 DAY SPECIAL!

Aprica "CONCOR" STROLLER

Super Sale Price! **\$7999**

Compare the Aprica® features

- One hand open/close
- Shock absorbing wheels
- Adjustable, removable sunshade
- Pedals, flexible guardrail
- One or other
- Dual wheel wheels
- Soft seats padding
- Buckling lock

SALE ENDS MAR. 2, 1985 • LIMITED QUANTITIES

BABY FURNITURE

OVER 80 CRIBS

ON DISPLAY

a unique shopping experience

Where Quality Costs You Less:

TINY TOTLAND

1111 ELAM ST., MANCHESTER, N.H. 603-623-6171

Store Hours Daily 9 am-5:30 — Mon & Thurs 9 am-9 pm

Town Accepts A Pond; Paves Way For Subdivision

By Sue Aucella Deacon

The problem of what to do with a pond that nobody seemed to want — which delayed a Planning Board decision on a proposed Bellevue Road subdivision for months — was solved this week, when the Conservation Commission indicated that they would gladly accept the pond.

With the conservation commission's findings in hand, the planners Tuesday night voted unanimously (with Paul Curley absent) to approve definitive subdivision plans for Granli Estates.

The developer has agreed to follow an order of conditions issued by the commission last Thursday night by regrading the pond to create less steep slopes, and landscaping the wetlands area with meadow grass and cattails.

Developer Timothy Sullivan of Andover has proposed a 23-lot development, combining both clustered and conventional lots, for a 34.7-acre parcel off Bellevue Road. The site includes 11.8 acres of open space, with a manmade pond once used to irrigate the former farmland.

With its steeply-sloped banks, the pond presents a safety hazard for future residents of the subdivision, particularly children, staff planner Stephen Colyer explained. Possible solutions proposed during the past few months have included draining the pond, or deeding it to a homeowners' association made up of residents of the development.

Colyer last Tuesday night told the board that the latest plan, negotiated with the developer and conservation commission, calls for temporarily draining the pond and creating a new, safer pond with less steep banks. The pond would be four feet deep at its deepest point.

The "maintenance-free" pond would be suitable for recreational uses, unlike the existing irrigation pond, and would be deeded to the town's conservation commission as part of the subdivision's permanent open space.

Last week, planner Russ Moran was alone in accepting the proposal as "the best solution." The rest of the board agreed with Paul Curley, who called it "a bad approach."

Curley said he did not want the town to own the pond, because it would have to be maintained, and the town could be liable for accidents at the pond. He said he would prefer to see the pond permanently drained, and the area revert to marsh.

However, staff planner Nancy Jeton said that alternative was "impossible," because under the state Wetlands Protection Act, the pond must be preserved — even though it is not a natural pond.

Chairman Margaret Bradshaw said she could support the idea of a homeowners association owning and maintaining the pond. But Colyer said such associations usually "fall apart," and responsibility for the pond would then be passed on to the town anyway.

The pond question was resolved this week, when Colyer said he still thought it would be "best, in our opinion, to put the ponds in the hands of the conservation commission."

According to the commission's order of conditions, the developer will address the safety and maintenance issues by regrading around the pond, the planner said.

The first recorded fire engine was built for the city of Augsburg, Germany, in 1518. It consisted of a large lever-operated squirt mounted on a wheeled carriage.

CHIROPRACTIC a means to health

Thomas F. Killeen,
Warren A. Maddox, Jr.,
Chiropractic Physicians

PRACTICE OF CHIROPRACTIC
Limited to Musculoskeletal and
Neuromuscular Pain Syndromes

Chiropractic care is covered by Worker's Compensation, Medicare and most insurance plans. This office has ongoing scoliosis screening (spinal curvature) — appointments can be made for the 1st and 3rd Saturdays of the month.

Killeen Chiropractic Offices

73A Winthrop Ave., Lawrence, MA 01840-1566

hot rods



Fasten
your
seat belts

Now, with
Redken's
advanced
flow wave
tech-
nology,
you get a
headful of
strong
springy
curls in a
fraction of
the time

Ask about
the
Redken
flow wave
it's a
winner

REDKEN

21 Carter St.
Tewksbury
(At North Meadow Tennis Club)

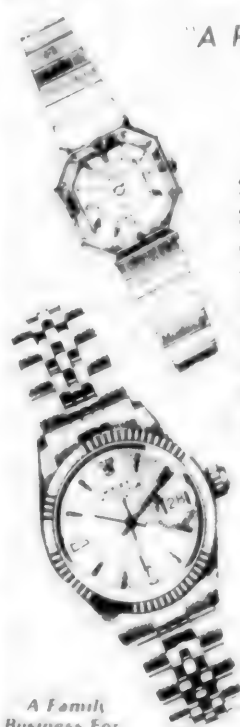
1629 Main St.
Tewksbury

851-4730

Self Care Centers

SHOP ROYAL FOR AN IMPRESSIVE STOCK OF WATCHES... AT VERY IMPRESSIVE PRICES!

"A PERFECT 10"



1. ROLEX
2. OMEGA
3. LONGINES
4. WITTHAUER
5. SEIKO
6. BULOVA
7. CITIZEN
8. PULSAR
9. CASIO
10. TIMEX

ALSO SEE OUR
COLLECTION OF
JEWELRY AND
WATCHES

A Family
Business For
34 Years

See us today to see
our new inventory



Royal Jewelers

491 Essex St. Downtown Lawrence
Lawrence, MA 01840-1566

SPAS



BioGuard

AQUA DREAM
SPA
OUTLET

SAUNAS
JETTED
TUBS

- Top Quality Products
- Full Time Service
- Professional/Consultants

FRE: Computerized Spa Water Analysis

SUPER
SAVINGS
AT THE
SPA OUTLET
Everyday Low prices

1211 Osgood St. (Rt. 125)

No. Andover 689-3399

Hours: Wed., Thurs., Sat. 10-6; Fri. 10-8
Other Hours By Appointment

A Division of Aqua Dream Pools, Inc.





Flower Show

Pictured at a recent luncheon held to officially kick off the design division of the 1985 New England Spring Flower Show are: (rear, left to right) Richard Chamberlain, show manager; Mrs. Barbara Ziernack of the Hudson and Springfield Garden Clubs, design division general chairman. (Front, left to right) Mrs. Robert H. Lange and Mrs. Ralph H. Hill, both of the Andover Garden Club and design division schedule chairmen. The 114th Flower Show will be held at the Bayside Exposition Center in Boston from March 9-17.

As a result of an Arbitration decision to settle a recent dispute

URGENT PUBLIC AUCTION
at
SHERATON ROLLING GREEN
311 Lowell St.
at exit 17 on Rte. 93
Andover

SUNDAY, MARCH 10, at 2 P.M.
VIEW 1 P.M.

Of late arrival contracted order Airway bill #015-96642173

VALUABLE PERSIAN RUGS

and other origins from Pakistan, India, Turkey, etc.

Ordered in 1981 for contracted delivery

Entered Dec. 1981 through US Brokers Importers for seasonal sales. Due to internal strife in Iran, the sales of Persian rugs could not be moved on contracted rates and were finally air freighted to Europe to join other bales for trans shipment to US territories.

Under arbitration agreement any losses will be shared equally between the exporters and importers.

Auctioneer: Herman Hurwitz, 12 Shute Path, Newton

Drycleaning: Drycleaner Liquidator

Terms: Cash or approved check

Guaranteed: Rugs will be given away as their prices

To Observe American Home Day

The Shawsheen Village Women's Club will hold their annual American Home Day on March 4 at the Andover Country Club.

Complimentary coffee and donuts will be served at 9:30 a.m. After a short business

meeting, Stephanie Hatch will discuss antique quilts. She belongs to Merrimack Valley Quilters and the New England Quilters Guild and has exhibited in many shows. Hatch will bring old quilts, telling about their age and style.

Members and guests are invited to bring their quilts and display them.

After luncheon, Nancy Miles and Lois Perry, who have a shop "Herb-N-Renewal" in Hampstead, N.H., will speak on history and lore of herbs in design.

and how to plant a herb garden for everyday use.

Hostess chairmen are Mrs. Richard Knight and Mrs. Raymond Taylor.

Anyone interested in attending the lectures should contact Mrs. Dorothy Foust.

Exhibit

A Brush With History Gallery in Lowell will present "Works in Watercolor" by Nadine Perry, March 11-25.

Perry, a resident of Portsmouth, N.H., received her BFA from UNH in 1982 and has participated in several group and one-women shows in the seacoast area. She is one of the founding members of The Alley Gallery. Her work has been published in several New England art magazines.

\$20 For A Pair of Shoes?

OUTRAGEOUS

Pappagallo's Coupon Sale

on Selected Shoes with coupon

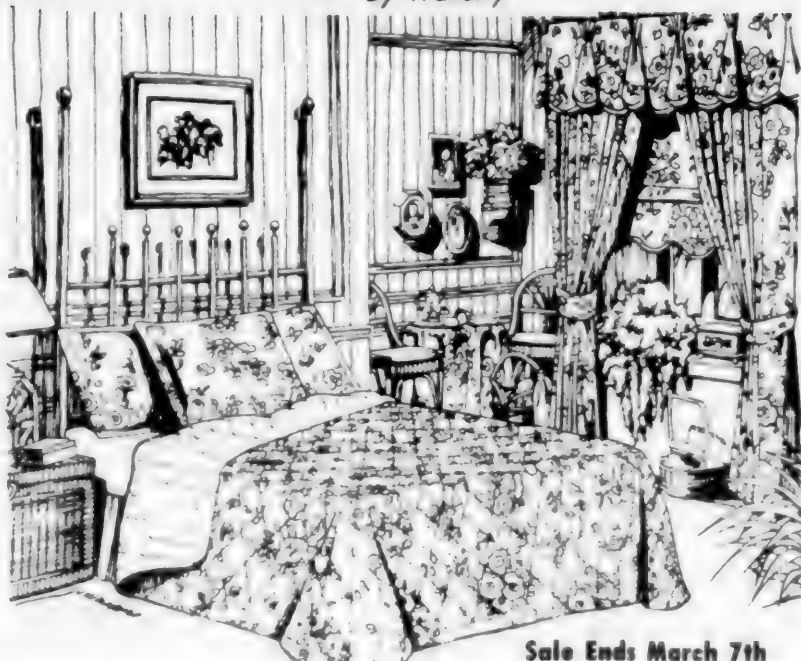
Valid until March 9

93 Main St., Andover Centre

CURTAIN SHOPPE

SAVE 20%

By Waverly



Sale Ends March 7th

Waverly custom made treatments on sale at

20% Savings

- Draperies
- Top Treatments
- Bedspreads

8 Marblehead St., North Andover
Just off Merrimack/Sutton Sts.

686-3978 ★ 686-4557

Newcomers Plan Luncheon

The Andover-North Andover Newcomers Club will hold their March Ladies Day Luncheon Tuesday, March 12, at the Sheraton-Rolling Green in Andover.

Beginning at 11:30 a.m. with a cash bar, lunch will be served at noon. Jack Agati of Encouraging Concepts in Derry, N.H., an expert in the field of birth order theory, will present a talk on how birth order affects children. Reservations may be made by contacting Velma Wakeman, 814 Osgood St., North Andover, MA 01845.

March activities also include a "Fun-in-the-Hub" trip on Thursday, March 7, to the Museum of Fine Arts in Boston. Members will view a special three-part exhibit entitled "Boston Collects" which consists of "the Legacy of the Founding Fathers," "19th Century French Artists" and "American Artists." Reservations may be made with Sandra Esselstrom, 155 Duncan Drive, North Andover.

The couples' progressive dinner on Saturday, March 23, will feature a menu of salad, Beef Bourguignon over rice, green vegetables and dessert. Reservations may be made with Maureen Mackin, One Ellsworth Road, Andover.

Marcia Brown, Newcomers president, will instruct the March 28 arts and crafts

workshop in the making of a German statice wreath. This workshop will be held at Stevens Memorial Library in North Andover at 9:30 a.m.

Bert Sullivan will host a St. Patrick's Day recipe luncheon on Thursday, March 21. She may be contacted at 35 Berkeley Road, North Andover, for reservations.

Newcomers is open to all new residents of Andover and North Andover. A welcome coffee will be held at the home of Katy Vehlow, 8 Island Way, Andover, on March 14 at 10 a.m. New residents who have not attended a coffee may do so by contacting Mrs. Vehlow or Kathy Savage, 66 Bonney Drive, North Andover.

Attorney To Address Secretaries

The Greater Lawrence Legal Secretaries Association will hold their monthly meeting Tuesday, March 5, at the Lawrence Savings Bank conference room, 342 Main St., Andover, at 7 p.m.

Atty. John C. Oakley will be the speaker. Light refreshments will be served.

Anyone wishing to join is invited. For further information, contact Deborah Anthony, president, at the office of Atty. Anthony Randazzo, Jr.

On Exhibit

Abstract paintings by Barbara Moody, professor and chairman of the painting department at the Montserrat School of Visual Art, will be on exhibit at the Glen Urquhart School gallery, 74 Hart St., Beverly Farms, through March 8.

The gallery is open to the public Monday through Friday from 9 a.m. to 3 p.m.

OPEN 7 DAYS 9 to 9

SUNLIGHT

TANNING SALON ■ TEL. 681-0801



All tanning systems are not alike.
Try Us! With 1 free visit.
See the Difference

Just drop in or call for an appointment — No waiting

SUNLIGHT tanning salon...681-0801
478 CHICKERING RD., Cor. Main St. (RTE 125) NO. ANDOVER, MASS
(Previous location of "Dairy Queen" — Now Bay State Realty Bldg)

Flower Arranger Featured

The November Club will feature Claire Richards, noted New England flower arranger, on Monday, March 4, at the Club House, 6 Locke St., at 1 p.m. Richards, a resident of Groveland, is a past president of the Groveland Woman's Club, a Master Floral Judge, lecturer and writer. She has worked extensively as a member of the executive committee of the New England Flower Show. Her lectures have carried her throughout New England as well as parts of New York State. She is in demand by garden clubs, churches, women's clubs and other professional organizations. Richards will demonstrate several fresh flower arrangements and will arrange two place settings as ideas for a hostess for springtime entertaining.

A social hour will be held at 1 p.m., followed by a brief business session.

Mrs. John Hurlin and Mrs. Allen Falton will preside at the tea table. Mrs. Thomas Price and Miss Vivian Bower will greet members and guests.

BRAS • PANTIES

Outstanding Quality
PERFECT PRICES

at
The Lingerie Showroom
Where The Sale Never Ends

Discounts of 30%-70%

BARARD - NATORI - DIOR
WARNERS - BALI - LILY of FRANCE

32-42 63 Park St., Andover Daily 10-6
Petite-XL 475-3553 Sat. 10-5

CUDDLESKIN • SLIPS

COVENS • PAJAMAS • ROBES • CAMISOLES
SILKS • SATINS • FLANNELS • VELVET

Ginny's

at One Elm Square • Andover

Now Open
Friday
Evenings
Until 8 p.m.



Contemporary

- Sportswear
- Dresses
- Accessories

Please Come in and View Our Spring Collection.
(Save 75% and more on all winter items!)

470-3727

(in the rear of the building)

MC VISA Amex

Perennials Gardeners Topic

"Perennials Spring through Fall" will be the program feature for the March meeting of the Andover Garden Club on Tuesday, March 5. Carolyn Mosteck and Carmel Sandock of the Jack Straw Gardeners nursery in Westboro will set the mood with an inspiring collection of slides demonstrating the growing popularity of perennials in a wide variety of garden settings. All materials shown in the presentation represent hardy field

grown plants.

Gardeners will meet for coffee at 9:30 a.m. with Mrs. John Boshar and Mrs. James Cowdery serving as hostesses. The coffee table arrangement will be done by Mrs. Joseph C. Mesics. A mini-talk on 18th century design will be presented by Mrs. Richard LoBuglio. Mrs. Norman C. Frost is chairman for the program. The Andover Garden Club meets at the November Club, 6 Locke St.

Junior Gardeners To Meet

The Andover Junior Gardeners will meet Saturday, March 2 at Bank of New England/Bay State, Main Street, Andover.

The group will make fabric flowers in containers. Members should bring small scraps of material suitable for the project of flower making.

Auditions

Everett Community Players, Inc., have scheduled an audition for their production of "Cabaret" on Monday, March 4, from 7 p.m. to 9 p.m. at ECP's studio, 48 E. Elm St., Everett.

All adults from 16 and up are welcome. Speaking roles are available as well as roles for dancers and singers.

Scouts To Have Skating Party

The fourth of five roller skating parties will be held Friday by Girl Scouts from Andover and North Andover at Roll On America Rink, Lawrence. From 3:30 to 5:30 p.m. all may work on their roller skating badge.

There are 50 girls enrolled in the program.

Blood Pressure

A free blood pressure screening with individual lifestyle counseling and heart disease risk assessment will be conducted at the Regional Health Center in Wilmington on Monday, March 4.

Individual appointments will be scheduled between 4 p.m. and 6:30 p.m. Appointments are limited.

New Term

Fisher Junior College-Division of Continuing Education, located at St. Monica's School, 212 Lawrence St., Methuen, will begin a new term March 11.

Fisher will offer College Math II, word processing applications, business systems analysis, principles of management, Basic Programming II and psychology. All classes meet on Monday and Wednesday evenings for an eight-week term.

For more information, call Anne Doran Monday through Thursday between 4:30 p.m. and 8:30 p.m. or stop by the office.

Wedding Invitations

Large Selection
Personal Service
call

DOVER PRESS

North Andover

681-0922

Complete Printing Service
Free Pick-up & Delivery

Liss
MON-WED 10:00-6:00
Sat 10:00-6:00
THURS-FRI 10:00-9:00
SUN 12:00-5:00
209 North Main St
Shawshen Plaza Andover, MA

OPEN SUNDAYS



AGAIN AS FOR THE PAST 30 YEARS
THE BUYING POWER OF **LISS**
BRINGS OUR CUSTOMERS
THE GREATEST VALUES IN NEW ENGLAND
NO OTHER STORES CAN OFFER THESE VALUES

FROM OUR ENTIRE NEW SPRING
COLLECTION (Both The Fashion
and Pre Shop Division)

MEN'S

IZOD

- World Famous LACOSTE ALIGATOR CLOTHING
- Their '36-'42 Famous Golf Sweaters (Pullover or Cardigans)
- Their '53 to '95 Famous Fashion Sweaters (Cotton - Oxford - Wool)
- Their '56 to '85 Famous Spring Jackets
- Their '48 Famous Belted Chino Pants
- Their '53-'75 Famous Golf Slacks
- Their '29 to '36 Famous Lacoste Golf Shirts
- Their '42 to '48 Famous Cotton Lisle Golf Shirts

ONE SUPER
LISS PRICE

\$19.99

LAY AWAY NOW!

• A Great Gift
• All First Quality Of Course
• All Sizes S-M-L-XL • Stock Sizes 29 to 42

THE MOST WANTED JACKET IN THE WORLD



Selling Nationally at **\$65.**

MEN'S GENUINE

BARACUTA®

SPRING JACKETS

in Every Color They Make!

• Navy • British • Tan • Red • Kelly • Royal • Grey

THE REAL THING!

Our Usual
Low Price!

\$49.99

SAVE **\$20!**
an Extra

LOWEST PRICE in New England

• All Sizes 34 to 48

Reg. \$72 Longs...SALE \$34.99

LISS
SUPER PRICE
\$29.99

LAY AWAY NOW!

LAY AWAY NOW AT THIS FANTASTIC LOW PRICE!

Seeds

The Massachusetts Department of Food and Agriculture is accepting orders for the Mass Seed Program which offers free vegetable seeds to low-income gardeners and seeds at a discount price to other gardeners.

Only groups can order seeds.

For more information and order forms, send a self-addressed, stamped envelope to: The Mass Seed Program, Department of Food and Agriculture, 100 Cambridge St., Boston, MA 02202.

anticipation
MATERNITY BOUTIQUE

SMASHING SPRING OUTFITS
688 Park St. near
Andover 470-2799
behind Foster & Foster/Lee Dodd Realty
11:00-5:00 Tues.-Sat.
Parking Available

**Quality
since 1964**

for:

Diamonds • Emeralds • Rubies
Sapphires • Semi Precious Stones
Cultured Pearls • Gold • Silver
Pewter • Watches

CALL ON US FOR ANY PERSONAL
ASSISTANCE YOU DESIRE IN FINE
JEWELRY SELECTION. NO PURCHASE
IS TOO SMALL



The AGS symbol in our store is your assurance
of getting fine quality jewelry and good value
because we truly know what we're selling

William's
Andover's
Quality Jeweler

Olde Andover Village • 475-2782
Hours: Tues. thru Sat. 10:00 to 5:30 P.M.

South Church Group To Visit Haiti

Seventeen South Church representatives were sent on their way to Haiti on Sunday by parishoners at the Central Street church.

Yesterday they boarded a plane at Logan Airport to take them to the impoverished Caribbean nation for a week.

Some nine months after a visit to Peru, this second South Church congregation of church friends and members will spend time in the capital city of Port-au-Prince and in the bush country of Fond-des-Blancs, explained North Andover resident Babbie Schick who is making the trip.

They are going to Haiti to find a missionary project to support, said Schick, who also traveled to Peru last May

to learn more about missionary work the church also supports there.

"We are looking for an established place where the South Church will put significant money into a missionary," said Schick. In Haiti, she added, missionaries are welcome, "the needs are tremendous," in what is the poorest country in the western hemisphere.

And instead of packing their best travel clothes for the trip, the 17 travelers used their allotted space in the airplane to each bring along 70 pounds of donated goods. They collected all types of children's clothing, medicine, toys for up to 500 children and other supplies, said Schick.

"It's all very moving," she added.

Christ Church Lenten Series

Christ Church is emphasizing meditation and prayer during its Wednesday night Lenten Series at 7:30 p.m. in the parish hall.

The schedule for the following weeks follows:

March 6: Fr. Richard Gross, Roman Catholic chaplain at Phillips Academy, will guide his audience in some aspects of Jesuit spirituality.

March 13: Cherry Merritt-Darriau from Bloomington, Ind., a trained teacher in classic yogic spirituality, will talk about Hindu spirituality and guide participants in its

practices.

March 20: Harrison Hoblitzell, Ph.D., meditation teacher and therapist in Cambridge, will teach Buddhist spirituality and methods of insight meditation.

March 27: The Rev. Marjean Bailey, associate rector at Christ Church, will summarize the series and teach a Christian form of prayer known as the Breath Prayer.

Members of the community are welcome to participate. With the exception of March 6, a potluck supper and brief service of worship will precede these sessions.

Family Event At Church

The Christian Education Committee of the Ballard Vale United Church (United Methodist Church and United Church of Christ) will sponsor a family event in the Shaw Fellowship Hall of the church this Sunday from 4 p.m. to 8 p.m. The theme for this family-centered activity is "What's Nice? Rice" and the program will help families understand the causes of world hunger and ways that families can help the victims of famine.

The Sacrament of Holy Communion will be celebrated according to the practice of the United Methodist Church at Sunday's 10:30 a.m. service. The Rev. Gary S. Cornell, pastor, will preach on "A Son Named Laugh-ter" based on the 17th chapter of Genesis.

**What you
should
know
about
jewelry
appraisals**

Consult A Professional

Nazarian

475-8202

35 MAIN ST., ANDOVER

682-1892

350 ESSEX ST., LAWRENCE

Jewelers of America, Inc.

**Andover
Antiquarian
Books**

V. David Rodger
Bookseller

Unusual
books, maps
and prints.
Visit our shop.

60 Park Street (Rear)
Andover, MA 01810

(617) 475-1645

HOURS: Thurs thru Sat 10-5
and by appointment

**20% OFF
TOTAL COST OF
FIRST SESSION
Quality Cleaning Service**

"Our Name Says It All"

- Floors Stripped & Waxed
- No-Wax Floors Machine Cleaned
- Carpets Shampooed

- Free Estimates -
- Business/Residence -
- Excellent References -
- Weekly/Bimonthly -
- Special Occasions -
- Competitive Rates

**An Uncluttered Lifestyle
Can Be Yours**

Call

Patricia Catania
682-2040



IDS Managed Retirement Fund

**As "the markets" change,
so will your IRA...
automatically!**

Introducing IDS Managed Retirement Fund offered by IDS/American Express for investors who want their IRA (or any other retirement savings!) to earn a high total rate-of-return without having to make repeated investment decisions.

- **High total return:** The fund's goal is to maximize total investment return through a combination of capital appreciation and current income.
- **Changes with "the markets" for you:** Because this Fund isn't limited to just one kind of investment, it can adjust its "mix" of stocks, bonds and other investments as often as necessary...to pursue the highest available return for you.
- **Full-time, professional management:** Our trained experts continuously monitor and adapt the portfolio to changing financial conditions...and their full-time attention is designed to maximize your IRA's growth.
- **Ready affordability:** Open your IRA with just \$50...add \$50 (or more!) whenever you wish.
- **Reduced initial sales charges...** Several withdrawal options at retire-

ment... Balance from diversification...much, much more.

For more complete information, send for a free Kit including a Prospectus outlining all fees and expenses. Read it carefully before you invest or send money. There is no cost or obligation of any kind.

Mail Coupon Today
or Call **720-0500**

☐ YES, I would like more information about IDS Managed Retirement Fund.

Name _____

Address _____

City _____

State _____ Zip _____

Phone _____

Mail to

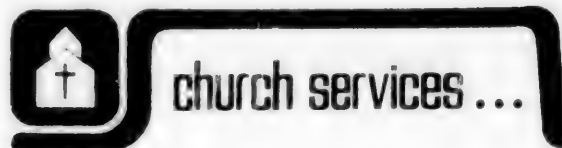
IDS American Express
310 Union Wharf
Boston, MA 02109

IDS AMERICAN EXPRESS

Personal Financial Planners

©IDS/American Express Inc. 1985

An American Express Company



Apostolic

St. Gregory
Armenian Apostolic Church
Rev. Sahag Vertanesian, Pastor
158 Main St., North Andover
SUNDAY: 9:45 a.m. Morning Prayer; 10:15 a.m. Badarak (Holy Mass)

Baptist

Andover Baptist Church
Rev. Reginald MacDonald, Pastor
Essex St., Andover
SUNDAY: 9:30 a.m. Sunday School; 10:50 a.m. Morning Worship; 6:30 p.m. 2nd Sunday Evening Lenten Series.
WEDNESDAY: 9:30-11:30 a.m. Playful People (Drop-in Play group); 6:30 p.m. Pioneer Girls and Boys Christian Service Brigade; 7 p.m. Prayer Meeting; 8 p.m. Mission Committee Meeting.

Judson Memorial Baptist Church, S.B.C.
3 Greene St., Lawrence 689-4444
Rev. D. Keith Coleman, Pastor
SUNDAY: 9:45 a.m.; 11 a.m. Bible Study for all ages; 11 a.m. Worship; 6:30 p.m. Worship.
WEDNESDAY: 7 p.m. Prayer Service.

Bible Chapels

Andover Bible Chapel
266 Lowell St., Andover
SUNDAY: 9:15 a.m. Communion Service; 11 a.m. Family Bible Hour and Sunday School; 6 p.m. Evening Service; 7 p.m. Youth Group.
MONDAY: 6:45 p.m. Awana Club - Boys & Girls.
WEDNESDAY: 7:45 p.m. Prayer & Bible Study.

Rehabath Fellowship Center
24 Lowell St., Andover
Pastor: Franklin W. Hobbs
SUNDAY EVENINGS: 6-7 Bible Study; 7-9 Worship and Praise.
FRIDAY: Choir rehearsal.

The New England Bible Church
Knights of Columbus Hall
Osgood St., Andover
SUNDAY: 9 a.m. Morning Worship; 6 p.m. Evening Worship.
THURSDAY: 7 p.m. Bible Study and Prayer at Heritage Green, Apartments Clubhouse, North Andover.

Catholic

St. Augustine's Church
Rev. Richard T. O'Leary, O.S.A., Pastor
43 Essex St., Andover
SATURDAY: Masses 4 p.m. and 5:30 p.m.
SUNDAY: Masses at 8, 9:30, 11 a.m., 12:30.
Holy Day Masses: 7, 8, 10:30 a.m.; 5:30 and 7 p.m. Evening before 4 and 5:30 p.m.
First Friday Mass: 11 a.m.
Penance: Saturday 11 a.m.-12 Noon, 7-8 p.m.

St. Robert Bellarmine Church
Rev. Frederick J. Collins, Pastor
Haggetts Pond Road, Andover
SATURDAY: Masses 5:00 p.m.
SUNDAY: Masses: 8, 9:30, 11 a.m.

St. Joseph's Church
High St., Ballardvale
SUNDAY: Masses 10:00 & 11:30

St. Michael's Church
Rev. Frederick J. Minigan, Pastor
196 Main St., North Andover
SATURDAY: Masses at 4:30 and 6:30 p.m.
SUNDAY: Masses at 7:30, 8, 10:30 a.m. and 12 Noon.
Daily Masses at 6:45 a.m. and 9 a.m.

Christian Science
First Church of Christ, Scientist
278 No. Main St., Andover
SUNDAY: 10:30 a.m. Church Services; Sunday School; Nursery Available.
WEDNESDAY: 8 p.m. Testimony Meeting.

Congregational

Free Christian Church
Rev. Dr. Jack L. Daniel, Jr., Minister
31 Elm St., Andover
THURSDAY: 10 a.m. Sewing Circle; 7:30 p.m. Senior Choir; Young Life/Sr. High.
SUNDAY: 9:15 a.m. Membership Class; 9:30 a.m. Sunday School, Crib Room - Adult; 10:30 a.m. Worship Service - Sacrament of Holy Communion; 10:45 a.m. Activity Hour.
TUESDAY: 7:30 p.m. Diaconate.
WEDNESDAY: 9:30 a.m. Women's Fellowship; 4 p.m. Junior High Youth; 7:15 p.m. Women's Evening Fellowship; 7:30 p.m. Discovery Group/Bible Study.

South Church
(United Church of Christ)
Rev. Dr. Westy A. Egmont
41 Central St., Andover
FRIDAY: 9:30 a.m. Women in The Word; 8 p.m. AA Meeting; Sr. High Ski Retreat Weekend begins.

SUNDAY: 9:15 a.m. Church School; 10:30 a.m. Service of Worship - Communion; Crib Room & 3 year olds; 11:30 a.m. Coffee Hour; 7 p.m. College & Career Group; Senior Pilgrim Fellowship; Confirmation Class - Multi Faith Panel.

MONDAY: 9:30 a.m. TWIGS; 7:30 p.m. Diaconate Meeting.
TUESDAY: 9:30 a.m. Material Aid; 4 p.m. Junior Handbells; Treble Chorus; Junior PF - Special Interest Group; 5 p.m. Junior PF; 8 p.m. Ping Pong for Men.

WEDNESDAY: 6:30 a.m. Men's Group; 9:30 a.m. Adult Bible Study; Kiddie Koop; 7:30 p.m. Boy Scouts.
THURSDAY: 3:30 p.m. Junior Choir; 7 p.m. APC; 7:30 p.m. Sanctuary Choir; Separate but Growing.

West Parish Church
(United Church of Christ)
129 Reservation Rd., Andover
Rev. Graham L.N. Ward, Pastor
SUNDAY: 8:30 a.m. Breakfast; 9 a.m. Lent Event No. 2; 10:30 a.m. Service of Worship;

Rev. Graham L. N. Ward, Senior Minister, will give the sermon: "Ladders and Crosses: The Way of Jesus"; Scripture Readings: Genesis 28:10-22; Romans 8:31-39; Mark 8:31-38; Coffee Hour following the service in Fellowship Hall. Hosts: Ruby & Cab Easton. The Greeters will be JoAnn & Don Leitch; Church School during worship; Infant/Toddler care during worship; 11:45 a.m. Congregational Meeting; 3 p.m. Youth Ministry Committee; 8 p.m. Bible Study.

MONDAY: 7:30 p.m. Search Committee; House Furnishings/Special Gifts; 8 p.m. Smith-Purdon.

TUESDAY: 7:30 p.m. Capital needs Committee; 8 p.m. Diaconate; 8 p.m. Men's Group.

WEDNESDAY: 7:30 p.m. Choir Rehearsal.

THURSDAY: 7:30 p.m. Fellowship Care Committee; Search Committee.

Hunger Theme For Series

West Parish Church, 129 Reservation Road, Andover, welcomes interested adults to its Second Annual Lent Event at 9 a.m. for the second Sunday in Lent, March 3. The issue of hunger will be explored through three groups: Bible study in the book of Isaiah, led by the Rev. Frederick Pease; the film, "How do we Live in a Hungry World?" with discussion led by Senior Minister Graham L.N. Ward; and the Speaker's Forum.

In this week's film one will meet people committed to stewardship as a way of life and who question our popular cultural attitudes and lifestyles as they develop responsible and intentional ways of living in a troubled world.

An 8:30 a.m. family breakfast and the 10:30 a.m. worship service complete the morning. Child care is available. Sunday school will meet during the worship hour. For further information, contact the church office between 9 a.m. and 3 p.m.

Lenten Series Continues

The second in a series of Lenten Services will be held at the Ballard Vale United Church (United Methodist Church and United Church of Christ) on Tuesday, March 5, at 7:30 p.m. This year's theme is "The Disciples of Jesus." The Rev. Stephen Melius, pastor of the First United Methodist Church, Tewksbury, will share a meditation on the disciple Matthew. The community is invited to these weekly services.

Episcopal

Christ Church
The Rev. James A. Diamond, Rector
The Rev. Marjean Bailey, Associate Rector
Andrew C. Hamersley, Curate
25 Central St., Andover

SUNDAY: 8 a.m. Holy Communion; 9 a.m. Holy Communion (first, third, and fifth Sundays of the month); Morning Prayer & Sermon (second and fourth Sundays of the month); 10:15 a.m. Adult Forum and Education time; 11:15 a.m. Holy Communion (first Sunday of the month); Morning Prayer and Sermon (the remaining Sundays); Infant and toddler care from 9 a.m. to 11:15 a.m.

MONDAY: 10 p.m. Spirit Song (an Ecumenical sacred dance group); 8 p.m. Recovery.

TUESDAY: 7 p.m. Holy Communion and Healing Service (first and third Tuesdays of the month); 8:30 p.m. Al-Anon.

(Continued on Page 35)

The Empire State Building in New York City is 102 stories high, can hold about 80,000 people and has seven miles of elevator shafts.

Napoleon played solitaire constantly while in exile on St. Helena.

THANKSGIVING NOVENA TO ST. JUDE

O, Holy St. Jude, Apostle and Martyr, great in virtue and rich in miracles near kinsman of Jesus Christ, faithful intercessor of all who invoke your special patronage in time of need, to you I have recourse from the depths of my heart and humbly beg to whom God has given such great power to come to my assistance. Help me in my present and urgent petition. In return, I promise to make your name known and cause you to be invoked. Say three Our Fathers, three Hail Marys and Glorias. Publication must be promised. St. Jude, pray for us and all who invoke your aid. Amen. This Novena has never been known to fail. I have had my request granted.

St. Jude's Novena

May the Sacred Heart of Jesus be adored, glorified, loved and preserved throughout the world now and forever.

Sacred Heart of Jesus, pray for us, St. Jude, worker of miracles, pray for us. Say this prayer 9 times a day by the 8th day your prayer will be answered.

It has never been known to fail.

Publication must be promised.

My prayers have been answered.

A.K.M.

A.K.M.

DR. KENNETH M. LEAVITT

Podiatrist

Is pleased to announce the opening of an office for the practice of medicine & surgery of the foot and related ankle structures. Emergency services available, 24 hour answering service. Home visitation for the elderly and disabled. All major medical plans accepted.

50 Main St., North Reading
664-6891

Emergency Numbers: 658-9774
658-5116
658-4576

LANDSCAPING

Ayers Village Nursery

• GARDEN CENTER • CREATIVE DESIGNING
• LANDSCAPE CONSTRUCTION

10% OFF

ON ALL WORK
CONTRACTED BEFORE APRIL 1, 1985

CUSTOM DESIGNED
LANDSCAPE PLANS

\$150 REFUNDABLE
ON ALL CONTRACTED LANDSCAPING
BEFORE APRIL 1, 1985
REFUNDABLE FEE APPLIED TO FINAL PAYMENT

CALL TOM BRYANT.....685-3072

Personal Checks Accepted
Financing Available

ROUTE 97 • METHUEN, MASS.

Cocos

Oof Andover

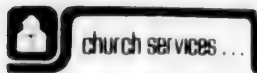
The Hair Salon

For The Entire Family

Cor. Rtes. 28 & 133 Shawheen Square
Call: 475-0452 For Appointment

685-3100

The Print Shop



(Continued from Page 34)

WEDNESDAY: 7 a.m. Holy Communion; 10:30 a.m. Alcoholics Anon.

THURSDAY: 9 a.m. Spirit-song; 4 p.m. Music for young children (grades 1-3); 6 p.m. Choir (grades 3-9); 7 p.m. Full Choir rehearsal.

St. Paul's Episcopal Church
Rev. Alexander S. Daley,
Rector

390 Main St., North Andover
SUNDAY: 8 a.m. Holy Communion; 10 a.m. First and third Sundays Holy Eucharist and Sermon; other Sundays: Morning Prayer and Sermon; Church School - Registration Sept. 23.

MON., TUES., WED. & FRI.: 7 a.m. Holy Communion.

THURSDAY: 10 a.m. Holy Communion.

SATURDAY: 8:30 a.m. Holy Communion.
5:30 p.m. Daily Evening Prayer.

Jewish

Temple Emanuel
7 Haggetts Pond Rd.
Andover, Mass.

Rabbi Harry A. Roth, D.D.
Cantor Norman Brody
FRIDAY: 8:15 p.m. Sabbath Service.

SATURDAY: 9 a.m. Chapel Service; 10:30 a.m. Sanctuary - Bar/Bat Mitzvah Service.

SUNDAY: 9 a.m. Chapel Service.

Cong. Tifereth Anshai
Star & Sons of Israel
492 Lowell St., Lawrence
DAILY SERVICES: 7 a.m. and 7 p.m.

SATURDAY: 9 a.m. and sundown.

SUNDAY: 9 a.m. and sundown.

Temple Emanuel
Of Merrimack Valley
101 W. Forest Street
Lowell, Mass.

Rabbi: Everett Gendler
FRIDAY: 8 p.m. Evening Service.

SUNDAY: 10 a.m. Sunday School; 10 a.m. Morning Adult Coffee.

Lutheran

Faith Lutheran Church
Rev. Dennis Kohl, Pastor
360 So. Main St., Andover

THURSDAY: 7 & 8 p.m. confirmation classes; 7 & 7:30 p.m. Uchoirs.

SATURDAY: 5:30 p.m. Holy Communion.

SUNDAY: 8:30 a.m. & 10:30 a.m. Holy Communion; 9:15 & 10:30 a.m. Sunday School; 9:30 a.m. Adult Forum.

TUESDAY: 7:30 p.m. Word & Witness Class.

WEDNESDAY: 7:30 p.m. Holy Communion - The Rev. Walter Martin, celebrant and preacher.

Unitarian

Unitarian-Universalist Church
November Club

6 Locke St., Andover

Rev. Rosemarie C. Smurzynski
Music Director

Jean Podolsky

SUNDAY: 9:45 a.m. Choir Re-

hearsal; 10:30 a.m. Worship Service and Church School; Sermon: "The Challenge of Liberation Theology" Child Care Available.

MONDAY: 7:30 p.m. Permanent Home Committee.

TUESDAY: 7:30 p.m. Religious Topics Series - Economic Justice.

THURSDAY: 8:30 p.m. Volleyball - West Elementary School.

FRIDAY: 7:30 p.m. Congregational Meeting on the Permanent Home.

United

Church of Christ

Trinitarian Congregational Church

Rev. Herbert J. Schumm

72 Elm St., North Andover

SUNDAY: 10 a.m. Worship

Service, Church School.

United Methodist

Ballard Vale United Church

(United Methodist and United Church of Christ)

Rev. Gary S. Cornell

23 Clark Road, Andover

SUNDAY: Second Sunday in Lent. 10:30 a.m. Celebration of the Eucharist. Sermon: "A Son Named Laughter". 9:30 a.m.

Adult Class; 10:30 a.m. Church School for Children, Nursery

Care. 11:30 a.m. Fellowship time. 4-6 p.m. Family Event

"What's Nice? Rice". 4 p.m. Junior High Fellowship. 6 p.m. Senior High Fellowship. All are welcome.

TUESDAY: 7:30 p.m. Lenten Service.

WEDNESDAY: 7 p.m. Junior High Class at the Parsonage; 7:30 p.m. Choir Rehearsal.

First United Methodist Church

57 Peters Street

(Intersection of Rts. 114 & 123)

North Andover, Mass.

Rev. Dr. Alan D. Smith, Pastor

SUNDAY: 9:15 a.m. Choir Rehearsal; 10 a.m. Worship - The Sacrament of the Lord's Supper; Nursery care provided.

10:35 a.m. Christian Education - Nursery through Grade 12.

11:05 a.m. Adult Forum; 6 p.m. Youth Fellowship (Grades 6-12).

Open House

Laboure College in Boston will hold its annual Spring Open House on Sunday, March 24, from 1 p.m. to 4 p.m. for those interested in educational and career opportunities in health care.

Laboure offers associate degree programs in six health care fields.

The program in dietetic technology, only one of four in New England, prepares students for positions in nutrition care and food service management in hospitals, nursing homes and other health care settings.

The college offers the Boston area's only associate degree program in EEG technology, a neurological testing procedure.

Wing Added

Steven A. Goldberg, administrator, has announced the opening of the second wing at Northeast Rehabilitation Hospital in Salem, N.H.

The 102-bed facility services patients recuperating from strokes, spinal cord injuries, traumatic brain injuries, amputations and other musculoskeletal and nervous system disorders. A team of highly-skilled rehab professionals provides patients with individualized therapy programs.

Fire Log

The following is a report of the activities of the Andover Fire Department from February 19-25:

February 19 - 131 River Road, Koala Inn, accidental alarm; 7 Shattuck Road, G.C.A. Corporation, power loss.

February 20 - 57 Haverhill St., George Thomson, oil burner fire; 349 North Main St., Aberdeen Condominium Associates, accidental alarm.

February 21 - Lowell Junction Road, Reichold Chemicals co., defective alarm; Bartlet Street, Doherty Junior High School, trouble in alarm system; Rear 211 North Main St., Boston & Maine Railroad, brush fire.

February 22 - Central Street, St. Augustine's School, accidental alarm; Off High Street, Boston & Maine Railroad, brush fire; 1776 Minuteman Road, accidental alarm, Hewlett Packard Co.

February 23 - Bartlet Street, Doherty Junior High School, trouble in alarm system; 3 Alderbrook Road, Dennis and Jeannette Powers, chimney/partition fire.

February 24 - Bartlet Street, Doherty Junior High School, trouble in alarm system; 311 Lowell St., Sheraton Rolling Green Motel, accidental alarm; Off Woburn Street, Jane Lindquist, ice rescue call.

February 25 - River Road, Greater Lawrence Vocational High School, false alarm; 131 River Road, Koala Inn, accidental alarm; Bartlet Street, Doherty Junior High School, trouble in alarm system.

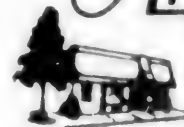
The fire department ambulance responded to 18 calls during this same period.

March Special



Perms **\$35** reg. \$50

Andover
Hair & Skin Care



2 RIVERINA RD.
ANDOVER, MA.
475-1639

Offer good until March 30, 1985.
Cannot be combined with other offers or discounts.

JOANNY DAVID

Designer Shoes

40/60% Off Reg. Retail

at

SAMUEL ROBERT Factory Store

Name it...
you'll save on it.

The Maine Outlet

ROUTE 1 KITTERY MAINE

Exit 3A off Route 95

PRERETIREMENT SEMINAR

Preretirement planning has come of age as a necessary tool to the planning of one's retirement. Recent surveys indicate many employers rate an effective retirement planning program as one of the top priorities in the human resource area. However, there are many individuals working for companies who may not offer such programs. These persons leave the work place uninformed and anxious about retirement.

Preretirement consultants, Clare Corbett and Nancy Urquhart, will offer a five-week workshop focusing on the challenger, opportunities and the preparation necessary for transition from present employment to future years. They encourage the active participation of employees in planning their own retirement. Participants will be involved in structured activities and interactions with factual information about critical planning issues available.

This four-week workshop will be held on consecutive Monday evenings at 7:30 p.m., beginning March 11 and continuing through April 8. The workshop will be held at the offices of The Somers Trust/Psychological Associates at 789 Turnpike St. (Rte. 114, The Willows Professional Park) in North Andover, Massachusetts. Cost for workshop and materials is \$50.00 per person. Spouses are encouraged to attend. For registration and further information, please contact Judy at 688-8004.



The Somers Trust
Psychological Associates

Center for Comprehensive Psychological Services
789 Turnpike St., North Andover, MA 01845
(617) 688-8004

ANDOVER LEASING and FINANCING

Vehicles/Equipment
for professional
or personal use

Mortgages

Call

475-1812

Obituaries

FEBRUARY 28, 1985

Frank Gaudet

Frank Gaudet of St. Louis, Prince Edward Island, Canada, a former Andover resident, died Feb. 23. He was 84.

Mr. Gaudet was born in Tignish, Prince Edward Island. He came to Andover as a young boy, and was employed at the Tyer Rubber Company in Andover until he retired in 1974.

He leaves his wife, Mae (Perry) Gaudet; three brothers, Joseph and Leo Gaudet of Andover and Gerard Gaudet of Lawrence; three sisters, Tillie Richards, Alma Gaudette and Margaret Arsenault of Andover; and a number of nieces, nephews, grandnieces, and grandnephews.

Funeral services and burial were to be held in St. Louis.

George A. Holland

George A. Holland of Andover Commons, Andover, formerly of North Andover, died Feb. 23 at Bon Secours Hospital, Methuen. He was 72.

Mr. Holland was born in Roxbury. He had lived at 8 Belmont St., North Andover, for many years, and belonged to St. Michael's parish of North Andover and the Holy Name Society at the church. He was employed as a machine operator in the calendar department of the Oxford Paper Co. before he retired, and later worked at Saga Corp., Merrimack College.

He leaves his wife, Eva (Callahan) Holland; one daughter, Joyce (Mrs. Kenneth) Johnson of North Billerica; one sister, Veronica Driscoll of Lawrence; two grandsons, Daniel and Paul Johnson of North Billerica; and a number of nieces and nephews.

Funeral services were held Monday morning at the Caron Funeral Home, 30 Main St., North Andover. A Mass of the Resurrection was to be offered in the future.

Memorial contributions may be made to the Bon Secours Hospital Oncology Department, 70 East St., Methuen 01844.

Edythe E. Murphy

Edythe E. (Horrocks) Murphy of 25 Durso Ave., Lawrence, died Feb. 22 at Bon Secours Hospital, Methuen. She was 77.

Mrs. Murphy was born in Lawrence, and had lived in the city throughout her life. She attended Lawrence schools. She was employed for 35 years as a waitress at the Yankee Doodle restaurant.

She leaves her husband, Edward S. Murphy; one son, Edward M. Murphy of Andover; two granddaughters, Sharon Murphy of Andover and Sheila Murphy of North Andover; and one great-granddaughter.

Funeral services were held Monday afternoon at the Hart Funeral Home, 107 South Broadway, Lawrence. Burial was in Elmwood Cemetery, Methuen.

Memorial contributions may be made to Hospice of Greater Lawrence, 451 Andover St., North Andover 01845.

Catherine Hyder

Catherine (Smith) Hyder of Providence Hill Road, Atkinson, N.H., formerly of Andover, died Feb. 24 at Bon Secours Hospital, Methuen. She was 54.

Born in Whitefield, N.H., Mrs. Hyder had lived in the Lawrence area since her childhood, and had lived in Andover for 20 years. She was employed for many years as the manager of the Academy Pharmacy of Bradford.

She leaves her husband, Charles Hyder; one daughter, Atty. Mary Ann Hyder of Portsmouth, N.H.; one sister, Eleanor McCann of North Andover; one granddaughter, and a number of nieces and nephews.

A memorial Mass was offered Wednesday morning at

St. Michael Church, North Andover. Cremation was to take place at Linwood Crematory, Haverhill. Funeral arrangements were under the direction of the Breen Funeral Home, Lawrence.

Memorial contributions may be made to the American Cancer Society.

Annie Dubois

Annie (Violette) Dubois of 519 Andover St., Lawrence, died Feb. 23 at Lawrence General Hospital. She was 86.

Born in VanBuren, Maine, Mrs. Dubois had lived in Lawrence for many years. Along with her husband, she was the proprietor of a Newton Street grocery store for a number of years. She belonged to Sacred Heart parish of Lawrence.

She leaves her husband, Honore Dubois; three daughters, Henrietta Pare of Culver, Ind., Corinne (Mrs. Robert J.) Lafond of Andover, and Rita (Mrs. Thomas) Daley of Nashua, N.H.; two sisters, Yvonne Morneau of Beverly and Rose Morasse of Atascadero, Canada; 11 grandchildren, four great-grandchildren, and a number of nieces and nephews.

A funeral Mass was offered Wednesday morning at Sacred Heart Church. Burial was in Sacred Heart Cemetery, Andover. Funeral arrangements were under the direction of the Scott Funeral Home, 298 South Broadway, Lawrence.

Gaetana Licciardello

Gaetana (Cantone) Licciardello, formerly of 52 Newbury St., Lawrence, died Feb. 25 at Lawrence General Hospital. She was 97.

Born in Italy, Mrs. Licciardello had lived in Greater Lawrence since 1947. She was employed in the twisting department of the Wood Mill for five years until she retired. She belonged to the Jehovah Witnesses.

The widow of Vincenzo Licciardello, she leaves two daughters, Mrs. Santina Rapisarda of Edison, N.J., and Mrs. Adeline Grasso of Lawrence; four grandchildren, Mary Rapisarda of Edison, N.J., Mrs. Mario Cavallaro of North Andover, John Grasso of Andover and Vincent Grasso of North Andover; nine great-grandchildren, and a number of nieces and nephews.

Funeral services will be held at 11 a.m. Thursday at the Cataudella Funeral Home, 160 Garden St., Lawrence. Burial will be in Bellevue Cemetery.

Lester A. Whitney

Lester A. Whitney of 6 Pembroke Drive, Lawrence, a former resident of New Haven and Hamden, Conn., and of Clinton, died Feb. 23 at Bethesda Memorial Hospital, Boynton Beach, Florida. He was 83.

Born in Littleton, Mr. Whitney belonged to the Southern New Hampshire Trinity Church of Salem, N.H. He was a former deacon of the First Baptist Church in Clinton, where he had lived for many years before moving to Connecticut. He was a former deacon of the Evangelical Free Church in New Haven as well. He lived in New Haven for 30 years before coming to Lawrence.

The widow of Mary (Fraser) Whitney, he leaves one son, Herbert E. Whitney of Lexington; one daughter, Dorice Wreghitt of Andover; four grandchildren, David, Donald and Diane Whitney of Lexington, and Kevin Wreghitt of Andover; and a number of nieces and nephews.

(Continued on Page 37)

Concert

The Reading Symphony Orchestra will perform several works of Bach and Handel at the Reading Memorial High School at 3:30 p.m. on March 17. Albert DiPietro, who specializes in the clarino, a high trumpet used to ornament baroque music, will be guest soloist.

Tickets will be available at the door. The public is invited.

CARON FUNERAL HOME

Malcolm E. Lundgren John D. Caron
30 Main Street, North Andover, Mass.

"Serving The Andovers
For Decades"

685-5732

Garry A. Burke

John L. Burke

M. A. Burke Funeral Home

398 North Main Street Andover Tel. 475-5200

Frederick E. Allen, Jr.

Robert C. Mundry

Frederick E. Allen & Son Funeral Home

402 Broadway
Lawrence, Mass. 01841

683-2427

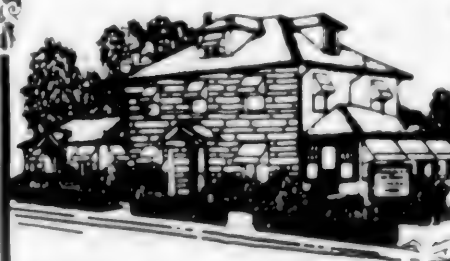
475-1516

EDGERLEY & BESSOM FUNERAL HOME INC

475-2072

944-0105

Paul F. Bekkenhuis
Director



743 Main Street • Reading

MARV'S

Window Cleaning

• Windows
• Storm Windows
• Domestic Cleaning
• Industrial Service
• Paint Washed
• Floor Washed & Waxed

Call 682-6392

JOHN BREEN

Memorial Funeral Home, Inc.

EST. 1869

35 MERRIMACK ST.

NO. ANDOVER, MA

01845

122 AMESBURY ST.

Corner Lebanon St.

LAWRENCE, MA

01841



Schlossberg
Goldman Fisher
Memorial Chapels

Serving the Jewish Communities
of Greater Boston, the North Shore
and Merrimack Valley

Services at synagogues, cemeteries,
or our chapel

174 Ferry Street, Malden

324-1122 or 683-2411

"Peace of Mind" pre-need funeral plan
Why make others decide?

obituaries

(Continued from Page 36)

Funeral services will be held at 1:30 p.m. Saturday at the Watson Funeral Home, 149 Water St., Clinton. Burial will be in Woodlawn Cemetery, Clinton. At the family's request, there will be no visiting hours.

Memorial contributions may be made to the Massachusetts Hospital School, 3 Randolph St., Canton 02021.

Frederick J. Platt

Frederick J. Platt of 110 West South St., Sigourney, Iowa, died Feb. 26 at Salem Hospital. He was 69.

Mr. Platt was born in England, where he attended school. He served with the British Army during World War II. He belonged to the Church of England. He was employed as a custodian at the Sigourney Elementary School for 23 years before his retirement.

The widower of Marguerite (Williams) Platt, he leaves one son, Michael Platt of Thorton, Colo.; one daughter, Barbara Hendren of Salem; five grandchildren, and a number of nieces and nephews.

Visiting hours were held Tuesday evening at Christ Church, Andover. Funeral services were held Wednesday morning at the church. Funeral arrangements were under the direction of the Dewhirst and Conte Funeral Home, 17 Third St., North Andover.

Memorial contributions may be made to the Leukemia Research Fund, care of Dr. G.H. Clamon, University of Iowa Hospital, Iowa City, Iowa 52242.

James Keating

James Keating of Bellflower, Calif., an Andover native, died Dec. 29 in Bellflower. He was 80.

Mr. Keating was born in Andover. He was a 30-year veteran of the U.S. Navy, and had served as Chief Petty Officer in radio communications.

He leaves his wife, Gladys (Baker) Keating; one son, James, of Boise, Idaho; one brother, Raymond, of California; and a number of grandchildren.

Funeral services and burial were held in Idaho.

Mabel E. Marshall

Mabel E. Marshall of 77 High St., Newburyport, an Andover native and a former Andover schoolteacher and drama coach, died Feb. 25 at Anna Jacques Hospital, Newburyport. She was 90.

Miss Marshall was born in Andover, where she attended Punchard Free School. She graduated from Emerson College in 1926, and attended Boston University as well. She

taught school in Mexico, Maine, before coming to the Andover School system, where she taught English and drama at Stowe School and later East Junior High School for many years. She was an active member of South Church in Andover since 1912, and had worked as a 4-H summer camp counselor at Camp Leslie in Georgetown as well.

She leaves one brother, Clifford E. Marshall of Dennisport; one niece, Marjorie Bannan of Long Island, N.Y.; and one nephew, James W. Marshall of Chicago, Ill.

Private funeral services were to be held, followed by a private burial in South Church Cemetery in Andover. At the family's request, there are no visiting hours. Funeral arrangements are under the direction of the Woodworth Funeral Home in Newburyport.

Thriller

The premiere production of "Final Passages" will be presented on Salem State Theatre's Mainstage on Thursday, Friday and Saturday, Feb. 28, March 1, 2, 7, 8 and 9, at 8 p.m.

"Final Passages" is a psychological thriller whose story begins in 1878 when, while sailing off the coast of Nova Scotia, the "Elizabeth Watson" sights the "San Cristobal," apparently abandoned. A boarding party discovers the remains of the ship's crew and passengers and find the diary of the ship's cabin boy whose body is never found. The diary tells the story of a

young man's dream of the sea as a place of strong friendships and honest work that is shattered by a calculating and desperate woman who destroys the young man in order to avenge herself on an evil world.

LOW, LOW
Warehouse Prices!
It Will Pay You To Browse Through.

LABEL Milton's
furniture
Cor. Union & Round Sts.
LAWRENCE
Mon. Wed. Thurs. Sat. 9 to 5
Tues. & Fri. 9 to 9

Worth Looking into.....

The Quality Eyewear
Selection and The Professional
Service You Receive at....

Andover
Optical

Eyewear Specialists
36 Main St.
Andover, Ma. 01810

John A. Simko
Registered Optician
Tel: 475-6084

REMODELING?



CHOOSE ONE

- ☐ GETTING WHAT YOU PAY FOR
- ☐ PAYING FOR WHAT YOU GET

A good remodeling job is an investment. It will increase the value and saleability of your home. At Estate Builders we are dedicated to quality craftsmanship and fine materials to insure a lifetime of satisfaction. We are now scheduling our Spring and Summer work.

ESTATE BUILDERS

A Division of Custom Colonial Woodworking

Design and floor plans
Additions
Remodeling
Building

Custom and Pre-made
Kitchens
Baths
Furniture

Estate Builders

129 Rosemont St., Haverhill, MA

373-4598

The U.S. Weather Bureau ranks Great Falls, Montana, as the windiest city in the U.S. The average wind speed is 13.1 miles per hour.

ANDOVER LEASING and FINANCING

Vehicles/Equipment
for professional
or personal use

Mortgages

Call

475-1812

**50%
AND MORE OFF
ENTIRE STOCK**



ANTIQUE FURNITURE, CHINA, GLASS AND
COLLECTABLES - ALSO A FEW 4x6 AREA RUGS.



CARPET STYLING & TREASURES

93 Main St. (Olde Andover Village)

475-0250

New Post Office Site Three Months Away

By Susan Rand

Back in November they thought they would have a decision by January but January has come and gone and postal officials say a decision on where to locate a new post office is still at least three months away.

A study of available land in Andover, commissioned by postal executives in the Lexington real estate office by the R.M. Bradley Company of Boston, produced two sites for consideration in November. Those locations were never disclosed.

And now Andover Postmaster Antonio Mendoza says he doesn't know how the site search is progressing. Postal

Public Relations Director John Conte said proposals were being evaluated but added that he hadn't heard anything about a new post office in Andover for a while. Conte wasn't aware of the Bradley site study.

"We should have a decision within 90 days," Conte said. E.P. Scigliano, who runs this region's real estate office in Lexington, didn't return calls to THE TOWNSMAN.

It was last May that talk started about building a new central post office for Andover. The Main Street office has proven too small to handle all the sorting tasks, which are done in Lawrence.

To Hear Condo Request

By Susan Rand

This time, with Planning Board approval to support his case, James Barenboim will return to the Zoning Board of Appeals in his second attempt to secure a special permit to build 27 condominiums on 12.5 acres on Poor Street.

Last December the special permit request was withdrawn from ZBA consideration by McNeil and Associates, the Westwood firm developing the project, when it looked as though the request would be turned down.

The latest plans show 27 condos on Barenboim's Shawsheen Village property. After last week's approval by the Planning Board the members were told by Thomas Southworth, of McNeil, that the Conservation Commission would get a look at the plans before the Appeals meeting.

Barenboim's plans will be discussed at one of eight public hearings the ZBA has scheduled for their meeting next Thursday, March 7, beginning at 7:30 p.m., in the School Committee conference room of the school administration building, Bartlet Street.

Also to be heard by the board is a petition from veterinarian Richard D. Lindsay and the Andover Animal Hospital Inc., to modify a ten-year-old board decision allowing Lindsay to practice at his 233 Lowell St. office. The proposed changes to two sections of the March 1975

board decision would allow the veterinary business to be run by Lindsay's son, daughter-in-law and/or son-in-law.

Michael H. Douvadjian will ask the board for a special permit to convert a one-family home at 17 Summer St. into a two-family dwelling and for variances from the setback bylaws on that property. And Robert and Margaret Smith, 14 Brook St., will ask the board for variances and a special permit allowing them to convert their home from a two-family dwelling into a three-family dwelling.

The board will hear a request for a variance from June A. Bosworth, 348 River Road, who wants a variance to allow her garage to remain a two-family dwelling while there is already a two-family dwelling on the property.

Julian and Gerard Levesque, of West Andover, will request a variance to subdivide a lot, with frontage on Tewksbury Street, into two lots, both of which will be undersized according to zoning by-laws.

Alvin M. Herling, 2 Seneca Circle, will request a variance to construct a two-car garage on his property which will not meet minimum setback requirements as outlined in the zoning bylaw. Also requesting relief from the zoning regulations will be Joseph and Ruth Trepanier, 134 Chestnut St., whose porch does not meet the required setbacks.

Rescue Call Not Needed

Andover firefighters almost had to venture into the waters of Foster's Pond on Sunday to rescue a North Andover woman who fell through the ice while fishing.

But when the officers arrived, shortly after they received a call at 4:56 p.m., they found that Jane Lindquist was out of the water, said Deputy Chief Ernest Fluett, who was the officer in charge at the scene.

Fluett said Lindquist was in water up to her waist when she fell in while ice fishing on the Woburn Street end of the pond. He wasn't sure how deep the pond was where she fell in. Lindquist refused medical treatment and went home shortly after the incident, said Fluett.

The fire rescue boat and a pair of the new water rescue suits were brought to Foster's Pond as well as two fire trucks and the ambulance, Fluett said.

The Yorkshire terrier, the Chihuahua and the toy poodle are the smallest breeds of dog. Miniature versions have been known to weigh less than 16 ounces in adulthood.

Andover Country Club

- Available For:
- Weddings
- Reunions
- Anniversaries
- Other Functions

Call: 475-9712

TENNIS

Open to all Andover Residents

Andover Women's Spring League Tennis

OUTDOOR PLAY

Meeting on March 12th at 10 a.m.

Andover Old Colony Tennis Club

WOMEN'S DOUBLES

You need not have a partner
Competitive team play at all levels

Call 470-1775

The Courtyard

349 North Main Street
Andover, Massachusetts
475-8389

Located off Rte. 495 in the Historic Shawsheen Inn

DAILY LUNCHEON & DINNER SPECIALS

Lunch 11:30-3:00
Dinner Tues.-Sat.
5-10 P.M.

Thursday, Friday, Saturday

Ronald J. Daignault

Pianist
Accordianist

In The PUB
"REFLECTIONS"
Friday & Saturday

Visit Our Lounge and Enjoy The Relaxed Atmosphere.

Give
a rainbow
this winter.

Every FTD® Pick-Me-Up®
Bouquet comes in a reusable
ceramic rainbow mug. It's
like two gifts in one!



OLDE VILLAGE
Flower
SHOP

77 Main St.
Andover

475-4821



Featuring Quaker Maid

- Free Estimates
- Decorator Design Service

- Professional Installation •
- Appliance Selection •

Kitchens by Rice Brothers, Inc.

Specialists in Kitchen and Bath Designs

3 (Rear) Church St., Wilmington, Mass. • 658-3219

Hours: Tues., Wed., Thurs. 9-9; Mon. and Fri. 9-5; Sat. 9-4

Ski Fee Question Abates; Concerns Of Forest Remain

The once-hot question of whether cross-country skiers should have to pay to ski at Harold Parker State Forest seems to have cooled down, but other questions still concern local residents who use or live near the 3,014-acre forest.

During a public meeting at Memorial Hall Library Monday night, townspeople asked state officials from the Department of Environmental Management (DEM) about proposed road closings, as well as hunting, police patrols, and the use of snowmobiles and trail bikes within the forest.

Some residents also said they fear that improving the forest's recreational trails and campgrounds might attract more users, and ultimately change the nature of Harold Parker — which, according to DEM, is now used primarily by Andover residents.

More than 50 people attended the meeting to review DEM's draft proposal for a new management plan for the state forest, which is located in North Andover, Andover, North Reading, and Middleton. (About 30 percent of the forest is in Andover, and 60 percent in North Andover.)

Gilbert Bliss, director of the Division of Forests and Parks for DEM, said state officials began preparing the plan about a year ago as part of the statewide Guidelines for Operations and Land Stewardship (GOALS) program. The plan was drafted with the help of the Harold Parker State Forest Advisory Committee, which is chaired by Andover resident Margaret Keck.

The management plan — which is still a draft and "subject to change," Bliss said — will be used as "a blueprint" for maintaining the forest's natural resources and controlling its uses, the director explained.

GOALS Planner Jonathan Geer from DEM's Office of Planning and Development told the meeting that trail use

and management was the most controversial issue addressed by DEM and the forest advisory committee. The draft includes "quite a few" recommendations for trail use that were proposed by the citizens' group, he said.

Keck noted that her committee was "formed in the midst of a tremendous controversy" over cross-country skiing at the forest, with the advisory committee assuming an "adversary position."

"We have managed to work together in spite of this controversy," the chairman said. "If nothing else, we have established a dialogue."

Harold Parker State Forest has 36 miles of trails, according to the 129-page draft management plan. These "wood roads and footpaths" have been "traditionally" used by walkers and hikers, cross-country skiers and horseback riders, snowmobilers and dirt-bikers.

But in late 1982, DEM proposed reserving a six-mile loop of groomed trails for skiers only, with the trails to be privately operated by Carlisle businessman Duane Johnstone; the state would take a small percentage of gross income generated by the trails.

Hundreds of area residents opposed the plan, saying it would deny them freedom to use all the forest trails for riding, hiking, snowmobiling and free skiing. And a group of ten citizens filed a law suit against the DEM (which is still pending), to block the proposal and challenge the state's right to lease state-owned lands to a private business.

In response to that controversy, Geer said Monday night, DEM and the advisory committee surveyed forest visitors during January and February 1984 to determine winter use of the trails. They also inventoried the entire trail system.

(The survey found that Andover has the largest number of forest users, the draft plan states, followed by North

Reading, North Andover, Lawrence, and Wilmington. It also found that most visitors come from within a five-mile radius. Geer said. Hiking and walking are the most popular winter activities, followed by skiing, horseback riding, and ice fishing.)

DEM now recommends that a gravel-based "perimeter trail" open to all users be established around the "main block of the forest," Geer said. A separate trail located west of Jenkins Road, in the Field Pond area, would exclude "motorized uses" such as snowmobiles and trail bikes.

In time, additional trails for single uses, such as cross-country skiing, would be looped off the main perimeter trail, the planner said. The DEM plan also calls for improving trail maintenance, and providing new trail maps and signs.

Keck noted that the new trail system incorporates existing trails "as much as possible," but links them to provide more direct connections between trails, even where they cross roadways.

The trail proposal itself drew little discussion Monday night. Asked whether fees would be charged for use of the ski trails, Bliss replied that he "doubted" that would happen: "For the most part, to assess fees on trails would not make much sense," he said. (However, he noted that DEM is considering offering a yearly trail pass on a fee basis.)

The GOALS plan would also permanently close Berry Pond Road to through traffic; locked gates would be erected at both ends of the road. During the winter (Nov. 1 to April 15), Harold Parker Road would be closed from Route 114 to Middleton Road. Three park entrances would remain: from Route 114, Route 125, and Jenkins Road.

The proposal also calls for improving existing campgrounds at Lorraine Park and Sudden Pond and adding new camp-

ing facilities; developing Berry Pond and Stearns Pond to make them suitable for public swimming; harvesting forest products within Harold Parker; making capital improvements to the state park building new restrooms, for example; and adding personnel.

The management plan would also divide the forest into four zones, with each zone designated for uses appropriate to that area, Geer explained. Such zoning is the "cornerstone of the GOALS program," he said.

Most of the forest will fall into the "natural resource management zone," the planner said, a zone suitable for recreation and the harvesting of forest products.

One small area around Bear Pond will fall into the "unique resource" zone, designed to protect unique natural resources. (Bear Pond may be home to dwarf mistletoe, a rare plant species.)

The area around Woodchuck Hill, the highest point in the forest, would become an "environmental protection" zone, Geer said, a zone with "sensitive" features such as steep slopes or wetlands. The fourth zone, "developed lands," includes areas that can support heavy recreational use, such as the existing campgrounds.

A number of residents told the state officials Monday night that they were unhappy that snowmobiles and trail bikes would be allowed on the same trails as skiers and hikers. That is an unsafe combination, the citizens said, suggesting that motorized uses be excluded from all trails.

Bliss said "peer pressure" usually keeps snowmobilers and trail-bikers in line, because they fear losing their access to forest trails.

Don Stoddard, Region 2 supervisor for DEM's Division of Forest and Parks, added that the state forest has no police force, and must rely on trail users to enforce regulations. "If that doesn't work, the next step is to regulate (motorized uses) out," Stoddard said — adding that he believed that system would work.

Some residents also asked whether hunting could be banned from the forest. It is allowed, in season, west of Jenkins Road in the Andover portion of the park, and by permit in the North Andover portion.

The director said DEM was "willing to consider arguments" for and against hunting in Harold Parker next month, during DEM's annual meeting on forest rules and regulations.

Area residents also said the state needs to keep a closer watch on the forest, with regular patrols to prevent such current problems as drinking parties in the forest's parking lots and fires set by careless campers.

One citizen said she feared that closing Harold Parker Road during the winter would just re-route more traffic onto Salem Street (that traffic would presumably be heading for the Jenkins Road entrance), a "dangerous, terrible road."

(Continued on Page 36)

Action On West Andover Shopping Center Delayed

By Sue Aucella Deacon

Annual town meeting will not be presented a proposal to create a new Shopping Center zone on River Road, but the plan will come before voters in the future, perhaps as early as next fall.

Andover developers Joseph Hoffman and Irving Winn have withdrawn their rezoning article from the warrant for spring town meeting, Andover Atty. Richard Asoian told the Planning Board Tuesday night, to give town officials more time to study the proposal.

The article, which was scheduled to be discussed in a public hearing before the planners Tuesday night, would have asked town meeting to rezone six River Road house lots as a Shopping Center

district. Those lots, totalling about ten acres, are currently zoned Industrial D, and are located across from the Digital Equipment Corp. site.

Asoian said the developers hoped to present their proposal to a special town meeting next fall. They withdrew the article at this time to give the planning board more time to "gather facts" and "have a better feel" for the plan, he said.

"It is our sincere hope to work with the planning board and the community," the attorney said. "This parcel is well-suited for this type of use, and there is a long-standing need in West Andover for this type of service."

Hoffman told the board that he and his

partner were willing to wait "until you people have arrived at the proper frame of mind" about the rezoning proposal. But "time is important," he added, so the developers hope it will be considered next fall, rather than in spring 1986.

Planning Board Chairman Margaret Bradshaw replied that her board is "willing to address the issue of services in West Andover," and would "look forward" to working with anyone interested in providing such services.

Following annual town meeting, which convenes April 1, the planners will make the issue of West Andover consumer services a "high priority," she said.



Hockey Exchange Weekend

The Andover Hockey Association hosted six teams from St. Laurent, Canada (a suburb of Montreal) this past weekend. Over 75 St. Laurent players, ages 7-17, stayed with families of the Andover Hockey Association for the three-day exchange. Andover teams will complete the exchange when they travel to St. Laurent the second weekend of March. The weekend consisted of business in the morning as the teams matched up to play hockey Saturday and Sunday at the Phillips Academy rink. The afternoon consist of leisure time, sightseeing and relaxation as the Andover families and their guests either visited Boston, shopped around town or relaxed at home. The youngsters are always thinking hockey as some of them formed teams for street hockey games after their ice hockey games. Photos clockwise from upper left: Norman Terrault, 14, defenseman for the St. Laurent Bantam B team looks over a hockey magazine with Todd Roycroft, 13, defenseman for the Andover Bantam B team. Norman stayed with the Roycroft family; Joe Iarrobino, left, of the Andover Pee Wee A team and a St. Laurent player are separated by the referee over a little disagreement; John and Bobby-Jo Morris watch their guest, left, Assad Kayhan and Jack Bohbot, both 12, and center players on the St. Laurent Pee Wee A team play with their youngsters, Jo-Anne, 11, and Jim, 12, a defenseman on the Andover Pee Wee A's; Dan McKew of the Andover Squirt's B team moves the puck in close for a shot; Sean Darwin, center for the Andover Pee Wee A team, takes his shot as Eric Gascon, left, St. Laurent Atom left-wing player, and Paul Allard, defenseman for the Andover Squirt A team, look on. Eric was a guest of the Allard family; George Antanakapous, coach for the St. Laurent Atoms, displays his team's spirit; Andover Pee Wee A players battle for the puck with St. Laurent players; Todd Allard, center, Pee Wee A defenseman for Andover, watches his guest, Benoit Desrosiers, left, captain of the St. Laurent Pee Wee team, and Sebastien Tetreault, also on the St. Laurent Pee Wee team, play a video game. They were guests, along with Dwayne Connors, a St. Laurent player on the Midjet team, of the Allard Family.

Townsmen Photos by Carl Russo



Service Deteriorating

While the price of postal service is rising, the service provided by the agency is deteriorating, if operations such as those in Andover are any indication.

Postal service in this community has been the subject of constant complaint in recent years and despite promises to improve, there is every reason to believe, based on performance, that it is continuing to decline.

The business, residential and industrial communities within Andover are all affected one way or another by the decline in service, but for purposes of giving examples we shall mention some particular problems felt by the TOWNSMAN.

Since about 87 per cent of this newspaper's circulation is handled by the postal service, which audits the paid subscription list, we are heavily dependent on their reliability in delivering the weekly newspaper on time every Thursday.

This has not been happening in many instances, despite the effort made by the newspaper's mail room to presort the papers before delivering them to the post office early Thursday morning. This particular operation facilitates the postman's work by handing him a bundle of addressed newspapers in the proper sequence of his route. He, or she as the case may be, does not have to sort the TOWNSMAN, just pick up the bundle and deliver the papers.

The same procedure is followed for those who have the newspaper delivered to post office boxes at the main office or substation. In a particular instance, a long-time subscriber has not received his TOWNSMAN on a Thursday for several weeks, despite the bundle being delivered to the post office first thing Thursday morning.

Some papers get delivered mangled, crumpled, ripped or generally in poor condition despite leaving the mail room in good condition.

Circulation is but a single example of inefficiency.

A week ago several news items sent for publication in last week's edition were mailed in Andover on Feb. 14. They did not arrive at the TOWNSMAN office until Feb. 20 which was too late for publication in the Feb. 21 edition. Sponsors of the various events to be publicized were justifiably irate when the items did not appear, but seemed understanding when an explanation of the difficulty was given.

In similar manner, and this must be something that affects every business in the community, such delay in delivery often affects such things as customer discounts, since late arrival of checks misses the cutoff date. Further, the delay in payments by either consumer or merchant has a very definite effect on proper controls in good business operations.

Box mail is often late in being placed in the morning.

There are complaints that the office is often out of stamps of some denominations.

Long lines clog the entrance to the main office.

One clerk is left to handle the large number of customers during peak periods when, indeed, there should be sufficient help and space to accommodate the situation.

These are but a few of the complaints, but they seem sufficient to buttress the argument that the description 'postal service' in Andover is a misnomer.

Frankly, it's about time someone in authority looked into the situation, since from all observations the problems seem to be more prevalent here than in other area post offices or regions.

There has been little apparent complaint about the increased costs of using the postal service. But, with that additional contribution, it seems only fair to have an expectancy of good and efficient service.

The Public Forum

Who Benefits?

To The Editor Of The TOWNSMAN:

Vandalism, as stated in the American Heritage School Dictionary, is "the willful or malicious defacement or destruction of public or private property." During the February school vacation Andover West Junior High School was vandalized—73 windowpanes were smashed. I call it an invasion of both private and public property.

Someone cost our town an estimated \$5,000. When I think of how many books or maybe a new computer \$5,000 could buy, it makes me mad! The unscrupulous people who caused this damage obviously didn't think. They didn't think of how many people their action hurts. To think that some of our parent's money will pay for what some kids call a good time seems unfair to the entire community. Full restitution should be made once the vandals have been apprehended.

Unfortunately, there is the possibility that the people who caused this extensive damage may never be caught. Vandalism, who benefits from it?

Pamela Egan
Student Council President
Andover West Junior High

Down The Years With The Townsman

75 Years Ago — February 1910

Boston, March 1. — There will be no vote for women in Massachusetts this year. With nine members present, the legislative committee on constitutional amendments, in executive session, voted to report adversely on the women's suffrage bill. The vote was six against the bill to three for it.

There was no session of the public schools Monday morning owing to the condition of the weather.

An illuminated sign has been placed on the front of the Musgrove building which reads, "I.O.O.F. Hall, Lodge 203."

At a recent convention of the Chemists' Association held in the auditorium of the Shredded Wheat company at Niagara Falls, Roy W. Lindsay, one of Andover's well-known young men, spoke on the subject, "The Chemist with the Varnish Maker."

A change in location of one of the

town's important businesses, is announced this week through the lease by O.P. Chase of the store in the Arco Building partially occupied since its construction, by the Cross Coal Co. and Wrights' express. Mr. Chase will occupy the entire store except the corner used by the Western Union, and will thus secure a very effective room for his business. The rear entrance will provide for his heavy bundle and team work, thus relieving the confusion now met with in his front store.

Owing to the increase in the cost of white paper, the publishers of the Boston Sunday papers find it necessary to advance the price to six cents per copy, beginning March 6.

50 Years Ago — February 1935

Only one close contest is promised for the town election on Monday, that being between Frank H. Hardy, chairman of

the board of selectmen, and J. Everett Collins, School committeeman, for the three-year term as selectman and assessor. The polls will be open from 6.00 a.m. to 6.30 p.m., and it is expected that this sole contest will bring out a large vote.

Another chapter in the history of the junior high school problem in Andover came to a close Monday night when the town voted to increase the original \$406,000 appropriation by \$98,000 at a special town meeting which, save for the time when the votes were actually being taken, savored very much of a political rally. The vote on the school building proposition was 485 to five. The meeting lasted but 45 minutes.

Arrangements have been made to have a deputy collector of Internal Revenue at the court room in the town hall on Thursday, March 7, from 10 a.m. to 4 p.m. for the purpose of assisting local persons lia-

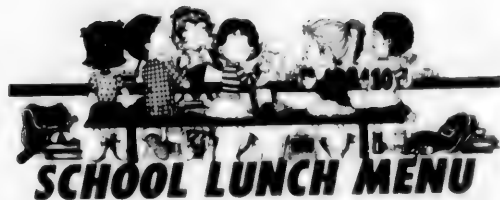
ble for federal income tax returns. This service is part of a state-wide plan to arrange convenient points for taxpayers to file returns and no charge is involved.

The Andover Ministers' association has gone on record as being unanimously opposed to the establishment of a dog race track in Andover or North Andover. The association has asked the state racing commission for a hearing before the granting of any licenses in these two towns.

25 Years Ago — February 1960

Representatives of the League of Women Voters, Garden Club and the Andover Village Improvement Society met recently to discuss an article in the town warrant, which if enacted will establish a Conservation Commission for the Town of Andover. The duties of such

(Continued on Page 58)



High School

Choice of the following daily:
Assortment of hot and cold sandwiches and hot and cold subs. or Full course meat and potato meal. Also self-service salad bar.

Elementaries

MONDAY: Hot dog on roll, baked beans, mustard, relish and catsup, potato chips, ice cream, milk. or Grilled cheese sandwich, buttered vegetable, potato chips, ice cream, milk.

TUESDAY: Cheese pizza, tossed salad and cheese sticks, fruit cup, milk or Syrian bread stuffed with garden salad, ham and cheese, corn chips, fruit cup and milk.

WEDNESDAY: Pancakes w/hot maple syrup, applesauce, sausage patty, chocolate cake, milk. or Chicken cutlet w/mayo and lettuce on roll, buttered vegetable, potato sticks, chocolate cake, milk.

THURSDAY: Spaghetti w/meatsauce, tossed salad, bread and butter, pudding w/topping, milk or cheeseburger on roll, buttered vegetable, potato chips, pudding w/topping, milk.

FRIDAY: Tuna salad sandwich, buttered vegetable, potato puffs, catsup, peanut butter cookies, milk. or Meatball sub w/tomato sauce, buttered vegetable, potato puffs, catsup, peanut butter cookie, milk.

Junior Highs

MONDAY: Hot dog on roll, baked beans, corn chips, pudding w/topping, milk. or Bologna and cheese or hot pastromi sub, buttered vegetable, corn chips, pudding w/topping, milk.

TUESDAY: Cheese pizza, carrot, celery and cheese sticks, fruit cup, milk. or Turkey or beef parmegiana sub, buttered vegetable, potato chips, fruit cup, milk.

WEDNESDAY: Veal cutlet w/brown sauce, rice pilaf, buttered vegetable, bread and butter, fudge brownie, milk. or Ham and cheese or meatball sub, buttered vegetable, potato sticks, fudge brownie, milk.

THURSDAY: Sea nuggets, French fries, catsup, tartar sauce, bread and butter, jello w/topping, milk. or Cold cut or steak and cheese sub, buttered vegetable, potato chips, jello w/topping, milk.

FRIDAY: Make your own tacos w/ meat, shredded lettuce, tomato and cheese, buttered vegetable, oatmeal cookie, milk. or Fish-wich sandwich or veal cutlet sub, buttered vegetable, potato sticks, oatmeal cookie and milk.

Senior Citizen

MONDAY: Fried chicken w/gravy, sliced carrots, mashed potatoes, bread and

butter, dessert, beverage.

TUESDAY: Old fashion beef stew w/garden vegetables, mashed potatoes, bread and butter, dessert, beverage.

WEDNESDAY: Cup of soup, cheeseburger or hamburger on roll, potato chips, dessert, beverage.

THURSDAY: Chicken a la king, whipped potato, buttered peas, bread and butter, dessert, beverage.

FRIDAY: Baked fish, French fries, buttered vegetable, catsup and tartar sauce, bread and butter, dessert, beverage.

St. Augustines

MONDAY: Hot dog/roll, chocolate cake w/frosting.

TUESDAY: Sloppy Joe, jello w/topping.

WEDNESDAY: Macaroni and cheese, fruit.

THURSDAY: Oven brown chicken, cake w/frosting.

FRIDAY: Pizza, fruit.

The two main cables on the Golden Gate Bridge in San Francisco hold 80,000 miles of wire.

For Those Of Us Who Are Older

Monday, March 4, is the date for the monthly birthday party at the Senior Center. If you or a friend are celebrating a March birthday, plan to join us at 12:30 p.m. for the festivities. Teresa Courtis, pianist for the party, will lead a sing-a-long. Refreshments will be served.

Roxanne Barry of Project Bread will present a slide program which outlines the history of the annual Walk for Hunger on Monday, March 11, at 12:45 p.m. Learn more about how you, too, can help in the fight to end world hunger.

Candidates for the office of Selectman, School Committee, Housing Authority and Moderator have been invited to speak at the annual Council on Aging Candidates Day to be held March 18 at 12:45 p.m. at the senior center. Don't miss your chance to hear where the candidates stand on the issues.

Tickets are going fast for the March 16 St. Patrick's celebration to be held at the senior center. Enjoy a traditional corned beef dinner, music, dancing and more for only \$7.50. Tickets must be purchased in advance.

Ireland's first lady of song, Carmel Quinn, is the featured artist on Thursday, March 21,

when you travel to Lantana's in Randolph for a luncheon of Irish pot roast or broiled scrod. Enjoy the great stories, marvelous singing voice and wonderful stage personality that Carmel Quinn uses as she casts her spell.

March 25 is an in-service day for Andover schools and there will be no senior citizens' lunch program, but the senior center will have an Italian Festival that day featuring Italian foods and music for your listening and dancing pleasure.

Sen. Patricia McGovern has added a new member to her staff. John O'Brien, son of John and Anne O'Brien of Andover, will handle constituent services for the senator. Among his duties will be the supervision of the senator's monthly office hours at the senior center. If you have any question or problems you think the Senator might help solve, plan to visit him at the se-

nior center on Friday, March 22, from 11 a.m. to noon. Call the senior center at 476-3830 for information on activities.

"Top of the Scales"
a new little restaurant in
North Andover's Old Center
681-8848
1 JOHNSON ST., NORTH ANDOVER Hours:
Home of Nancy's Catering Mon.-Sat.
11-9

PRO MUSIC
For Quality Musical Instruments
and Equipment
Instrument & Vocal Instruction
Drop in and enter to win a
Audio-Technica Microphone
PRO MUSIC
136A Winter St., Haverhill
Take Rte. 125 to Haverhill. 2nd left after Zayre's
(Across from Joseph's Bakery)
HOURS Mon & Thurs 10-6; Tues. & Wed 12-8; Fri & Sat 10-5
372-3972

Free 30-minute personal financial consultation.

IDS/American Express wants to help you achieve greater financial security.

With 90 years of experience and 1.3 million clients, the company known as IDS/American Express knows how important balanced financial planning is for you.

Just consider the wide range of financial options we offer you:

- Tax-Exempt Investments
- IRA/Keogh Plans
- Money Market and Mutual Funds
- Financial Planning Individual/Business/Estate
- Unit Investment Trusts
- Investment Certificates
- Insurance
- Pension & Profit Sharing Plans
- Limited Partnerships

But which financial service or combination of services is right for you? Find out with our free 30-minute personal financial consultation. Just fill out and mail the coupon or call:

720-0500

☐ Yes, I want to take advantage of this valuable offer. I understand there is no cost or obligation.

NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

HOME PHONE _____

BUSINESS PHONE _____

Mail to: **IDS American Express**
310 Union Wharf
Boston, MA 02109

IDS
Personal Financial Planning
IDS American Express, 1984
An American Express Company

THINK IRA

Ask how I.R.A. can shelter your income this year, and build for your retirement.



Term	Guaranteed Rate*	Guaranteed Yield
3 years up to 4 years	10.75%	11.30%
2 years up to 3 years	10.00%	10.47%
1 year up to 2 years	9.25%	9.65%

*Available February 26th through March 4th



Pioneer Financial

LGH Aid Assoc. Thrift Shop

(located across from hospital)

FINAL CLEARANCE

Fill a bag for \$2.00

(We provide the bag)

Feb. 18-Mar. 2

HOURS: 10 a.m.-3:30 p.m.

Residents, Manager Differ On Height

By Sue Aucella Deacon

Town Manager Kenneth Mahony would like annual town meeting to strike from the zoning by-law a restriction that limits Andover hotels and motels to two stories; he'd also like the bylaw to stop naming the number of stories permitted for all buildings in Andover.

Those requirements, the manager said Tuesday night, are "inappropriate" and "improper."

But townspeople offered no support for the manager's opinion Tuesday night during a Planning Board public hearing on the two town-sponsored warrant articles, Articles 70 and 71. Many who spoke against the proposals based their opposition on the potential for increased traffic in the West Andover industrial area.

Voters who filled nearly 100 seats in Memorial Auditorium for the hearing indicated that they would like to leave the zoning bylaw as it is: that is, to continue restricting hotels to two stories in height, and to continue specifying the number of stories, as well as maximum building heights, allowed for all buildings in town.

Mahony spoke briefly at the start of the hearing before leaving to attend another meeting. He explained that Article 71 would eliminate from Section V.A. of the zoning bylaw the number of stories permitted for any building in any zone, instead restricting building height only.

For example, the law specifies that buildings in the Industrial A zone may be no more than 50 feet high, with no more than four stories. If Article 71 were approved, the law would still restrict the height to 50 feet, but would not name the number of stories.

The current provision "is confusing and I think inappropriate," the manager said. "Our concern is the coverage of the land and the height limitation. Whether there are three stories or four stories is really immaterial, as long as we don't get additional square footage."

He emphasized that the article would maintain the current restrictions on maximum building height and would not allow developers additional square footage in any building. (However, it was unclear Tuesday night whether the language of the proposal might in fact allow more square footage.)

Article 70, Mahony said, would allow hotels and motels to rise to the same height as any other building in a particular zone, by amending Section V.B.6. of the zoning bylaw. (Hotels are allowed in the General Business zone, and in Industrial D, Industrial A, and Shopping Center districts by special permit from the Zoning Board of Appeals.)

The bylaw now limits hotels to two stories, even though four-story buildings are allowed in the GB and IA zones, and three-story buildings are allowed in the ID zone.

Mahony said it was "wrong and improper" to restrict hotels to two stories, "as long as the bylaw does not give them more rooms or facilities."

The manager said he would rather see a four-story hotel of 50,000 square feet than a two-story hotel of 100,000 square feet. Removing the story limitation would preserve open space and save trees, he maintained, by letting hotels "build up instead of out."

Andover Atty. Gerald Cohen also addressed the hearing, representing Ocean Properties of Boca Raton, Florida. Ocean Properties last year tried unsuccessfully to win a Zoning Board variance to build a six-story hotel on Old River Road.

The ZBA, Cohen said, recommended that the developer ask town meeting to change the by-law.

"I understand that you don't want a skyscraper next to you," Cohen told the hearing, but added that he saw "no reason why a hotel should be limited to two stories" when office buildings can rise to three stories in the same zone.

Ocean Properties' hotel would make "better use of the land," he said, and would have less traffic impact on the River Road area than the three office buildings that could be built on the proposed hotel site.

The attorney noted that "pancake shapes" are no longer standard hotel design: "No one wants to build a two-story unless you're down on Cape Cod somewhere," he said. "It's a function of the hotel business."

But Paula Piccolo of Hampton Lane said the additional open space surrounding a hotel would be a parking lot, not green space, because hotels are required to provide more parking than office buildings. Taller hotels would mean more rooms and more cars, she said, adding, "If the open space is going to be bigger parking lots, I'm opposed to it."

John Ardini of Brady Loop told the planning board that the two-story limit gives Andover "an indirect control" over hotel development.

Hotels would not create rush-hour traffic, Ardini added, but unlike office buildings, they would generate steady traffic "all day long and later into the evening. I'm opposed to more rooms, more traffic and less open space."

Robert Merrill of Cross Street said that today's hotels serve as convention centers and ballrooms, "multi-action centers that run all day. If you add another story, you drive up the density," he said. "That's a major issue."

Archie Furr of Greymbirch Road said he was opposed to the increased traffic that taller hotels might create. And Richard Jennings of River Road said he would "vigorously oppose more traffic, uncontrolled by the town," calling the existing traffic on River Road "very, very dangerous."

Planning Board Chairman Margaret Bradshaw noted that annual town meeting will be asked to appropriate \$1 million (Article 17) for the first phase of improvements to River Road, including widening portions of the road and installing three traffic lights.

It has been estimated that about 2.5 billion copies of the Bible have been sold in the world since 1816.

DYSON
PIANO-ORGAN
Sales - Service
Rte. 110, Dracut Mass.
Tel. 453-3824
or
603-893-2850

the
Howe INSURANCE
agency



- AUTO
- LIFE
- HOME
- BUSINESS



4 PUNCHARD AVE.
ANDOVER

475-0400

DO YOUR CHILDREN'S P.S.A.T. SCORES OF GRADES
REFLECT THEIR POTENTIAL?

If not, we can give them the personalized attention they need to do their best on the upcoming May S.A.T.'s or on their next report card. Our March, April S.A.T. Workshop will fill in those gaps in math or vocabulary and reduce test anxiety. Our individualized instruction in basic skills will give students the skills & confidence to do their best in school. Our 7th Year Of Serving Local Students.

- Diagnostic Testing
- Reading
- Vocabulary enrichment
- English

- S.A.T., S.S.A.T., Prep
- Math (all levels)
- Study Skills
- Spelling
- Writing

For information on current programs, call:

631-5354

658-3169

644-4049



LEARNING ACHIEVEMENT CENTERS

Formerly known as L.D. & Reading Clinics

Locations in Wilmington, Arlington and Marblehead

PERRY R. KARFUNKEL, M.D.

INTERNAL MEDICINE

Evening Office Hours Tuesdays and Thursdays

New Patients Welcome

Olde Andover Village
93 Main Street
Andover, MA

Hours by Appointment
470-3780

JAMES M. BATTEN, ASA, BSA
TAX CONSULTANT

- Federal Income Tax
- State Income Tax
- Business Taxes
- Corporate Taxes
- Gift Taxes
- Qualified & Non Qualified Deferred Comp Programs

Your Federal and State Income Taxes prepared by an experienced practicing tax accountant with full knowledge of the new 1984 tax law changes as they apply to you. I will meet with you in your home at your convenience.

Please Call **475-8755 or 664-6601** Any Time

RAZOR OVERHAUL! EVERY SATURDAY 10 A.M. to 3 P.M.

FACTORY TRAINED REPAIRMAN
WILL CLEAN AND CHECK YOUR
ELECTRIC RAZOR TO KEEP IT IN
TOP CONDITION.

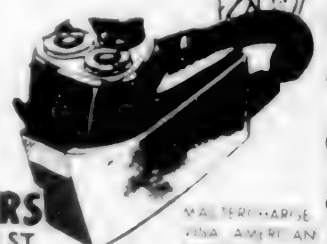
\$9.98 PLUS
NEEDED
PARTS
(Out Of Warranty)

Norelco, Remington, Sunbeam
Schick and Braun Eltron
Factory Authorized Service

ALL
WARRANTY
WORK **\$1.00** HANDLING
CHARGE

NO CHARGE FOR PARTS/LABOR

ROYAL JEWELERS
493 ESSEX ST.
LAWRENCE



MAIL TERMINAL
VISA AMERICAN
EXPRESS CREDIT
CARDS

ANDOVER TOWNSMAN

Sporting Life

FEBRUARY 28, 1985

*Girls Lose Final*

The Andover High School girl's basketball team went down to defeat, 54-38, in their final game of the season against Chelmsford. The Warriors finished the season 5-10. High scorers and seniors who played their last game for Andover; Kay Levesque, 9 points, Kathy Neaves, 6 points, Sue Sellers, 6 points, Mandy Duggan, 5 points, and Lisa Marcella and Shawna McCloskey each with 4 points. Lauren McCormack and Kathy Kupa also played their last game as seniors. Andover will have a young team next year as only three varsity players will be returning for action. Photos clockwise from upper left: Shawna McCloskey passes the ball off as she becomes surrounded by Chelmsford players; Kay Levesque drops in two of her nine points; Capt. Kathy Neaves gets this shot off just in time; Capt. Lisa Marcella, listens for the foul call and then reacts as the foul is called on her.

Townsmen Photos by Carl Russo



Ballardvale Cops League Lead

By Rick Harrison

Ballardvale United assumed sole possession of first place in the Senior Division (13-15 years) of the Andover Church Basketball League, defeating previous co-leader St. Augustine's 48-34 in their pre-vacation showdown at the Doherty Junior High gym.

BU thus improved to 6-1 overall, while St. Augustine's fell to 5-2 and now shares second place with St. Robert's B.

SRB remained one game off the pace with a tough 34-31 decision over Temple Emanuel, and St. Robert's A slapped South Church 45-23 in the third contest.

Ballardvale, 48-34

Ballardvale and St. Augustine's, meeting for the first time this season (snowout), battled on almost even terms for the first half.

BU clung to a slim 21-18 advantage at intermission, but blew the game open with a 15-6 third-quarter run paced by Andy Cornell (eight points) and Brett Yannalfo (five).

Cornell and Yannalfo finished with 15 and 13 points respectively, guiding Ballardvale to its fifth consecutive victory after an early-season one-point loss to St. Robert's A (31-30).

Sean Sullivan and Brian Worcester chipped in 7 points apiece for United, Dave Gardner pumped in 5 and Dave Rehe converted a free throw.

Paul Davies shared game-high scoring honors for St. Augustine's with 15 points.

Drew Dunn and Kyle Murphy swished 8 points apiece, Phil Kendall tossed in 3 points, and other solid efforts were extended by Dan Schaeffer, Don Cook and Jack Dalton.

St. Robert's B. 34-31

SRB remained in title contention with its triumph over Temple Emanuel, surviving its own free throw shooting problems and a late surge by Temple to hang on for the victory.

St. Robert's B appeared comfortably ahead 32-20 with 2:10 remaining in the game, but the winners began missing in 1-and-1 foul shot situations as Temple crept back behind the play by Eric Frank.

Division scoring leader Frank went on a tear with 13 fourth-quarter points, and 20 seconds from the finish TE had three unsuccessful shots at a basket that would have cut the SRB lead to one point.

The St. Robert's B attack was weakened by the absence of James Spinelli, out for the season with leg problems, and when Paul DeMarco exited (five fouls) midway through the final period the winners were severely hampered.

DeMarco spearheaded the seven-player SRB charge with 11 points, Todd Musterait added 10, Brad Reghito 4, Mike Smith 3, Brendan McGrail 2, John Mattola 2 and Mike Faraci a pair of free throws.

Eric Frank poured through a game-high 23 points for Temple, Jeremy Marmer netted 3, Scott Goddess 2, Mark Leinson two charities and Dave Jaye a free throw.

St. Robert's A. 45-23

SRA was never in serious trouble against South, moving ahead 8-2 in the first quarter, 13-6 at halftime and 29-12 after a prolific third period.

Jim Davis, who led that pivotal third-stanza outburst with 10 points, finished game-high with 14.

Dave Orrick notched 13 points for St. Robert's A, Mike French had 6 in the final quarter, Matt Moynihan 6, Ed Sheehan 5 and Scott Friese a solo free throw.

Mike Cincotta and Matt Jarek also played well for SRA.

Dave Milne was the sharpshooter for South with 10 points.

Jim Hendry fired through 6 points, Darren Rice 4, Steve Poor 2 and A.J. Boucher a fourth-quarter foul shot.

ACBL Standings Senior Division

	W-L-F-A
Ballardvale	6-1-247-182
St. Robert's B	5-2-270-171
St. Augustine's	5-2-221-198
St. Robert's A	3-4-200-202
Temple Emanuel	2-5-182-225
South Church	0-7-126-268

Small worries are worst when we are idle and are often dispersed by motion like a flock of gnats."

Charles Horton Cooley

ANDEX'S

Formula for fitness



Quality Exercise and
Fitness Equipment

Andex Showroom
66 Main St.
Andover, MA

2nd Floor Call 475-9533

Old Uniform Shirts To Be Sold At LL Registration

Registration for the Andover Little League 1985 season will be held Saturday, March 2, at West Junior High School from 8:30 a.m. to 3 p.m.

During registration hours old Major Little League uniform shirts will be sold for \$2 each. This is an opportunity to buy a special gift that will probably be a treasure for parents or children. These shirts have been replaced this year after 10 years of use.

Registration will be taken for all leagues (8 year old, 9 year old, 10-12 year old, 13 year old and 14-15 year old). Little League age for this

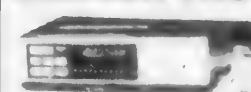
season is determined by the age as of July 31, 1985. Forms are available at schools and local sport shops and will be available at West Junior High School the day of registration.

movies & more



YOUR HOME VIDEO STORE. WHERE YOU CAN RENT MOVIES FOR LESS THAN A DOLLAR A DAY.

**NOW A
QUASAR VHS**



ONLY \$299

when you join
our club for
\$50.00 and get
18 Free Rentals
Too

**Membership
Special
Blank Tapes
With This Ad
\$4.99**
Limit Six

**CALL US TO
INSTALL
YOUR VCR**



SHAWSHEEN PLAZA,
ANDOVER, MA
475-0222

Mon-Fri.
10-9
Sat. 10-6
Sun. 12-5

ANDOVER

JADE

RESTAURANT
LOUNGE

Thurs. & Fri.

"CROWN ROYALE"

475-8384
Shawsheen Plaza, Andover

Bolens WINS THE

WAR

ON YARD WORK

3 YEAR WARRANTY

Roby Meier's Special

"Year Around Professional Quality"

BUY THE COMPLETE PACKAGE!
The Tractor, Snowthrower and get the Mower FREE!

- 11 HP Industrial Commercial Engine
- Heavy Duty Gear Transmission
- Commercial Size 5 Gallon Gas Tank

SAVE \$615

Free 36" Pro-cut Mower

11 hp Tractor 11799
38" Snowthrower 675
36" Pro Cut Mower Attachment 450
Wheel Weights 120
Chains 60

FACTORY SPECIAL \$3114
ROBY MEIER'S SPECIAL
SAVE 615
YOUR COST \$2499

54 BERRYLEY ST.
ANDOVER, MA 01810
LAWRENCE 686-4743

Roby Meier

WINTER HOURS: Mon. Thurs. & Sat. 9-5 Tues. & Fri. 9-6 Closed Wed. except during snow

Bolens

Quality to Eliminate the Hard Work From Yard Work

Girl Swimmers In Districts

The Andover-North Andover YMCA girls completed in the Eastern Mass. District championships in Brockton last weekend.

Placing in Class A were: medley relay, Debbie Rice, Claire Piazza, Maureen Murphy and Dena Bechick, sixth; 200 free, Piazza, ninth; 200 I.M., Shawna Newland, second, Murphy, seventh, Susan Estabrooks, ninth; 100 butterfly, Cathy Smith, fourth, Murphy, fifth, Rice, ninth; 100 free, Amy Ford, fourth, Smith, sixth, Kara Hannon, 11th; 500 free, Ford, fifth, Mary Robb, tenth; 100 back, Newland, first, Rice, seventh; 400 free relay, Smith, Hannon, Ford, Newland, second.

Scoring in Class B: medley relay, Krista Carney, Kim Marrah, Kathy Savage, Michele Fox, second; 200 I.M., Fox, fourth, Marrah, fifth; 50 free, Savage, fifth, Katie Sullivan, sixth, Amy Piazza, 11th; 100 fly, Savage, fourth; 100 free, Carney, sixth; 500 free, Maggie Skibba, third, Teri Bechick, eighth; 100 back, Fox, third, Carney, sixth, Stephanie Ames, seventh; 100 breaststroke, Marrah, third, Skibba, fifth, Sullivan, sixth; free relay, Ames, Coleen Hayes, Sullivan, Skibba, fourth.

Placing in Class C were: medley relay, Tracey Pool, Lisa Fox, Tracy Hamm, Jenny Thompson, second; 200 free, Danielle Graham, third, Erika Suduiko, ninth; 200 I.M., Thompson, first; 50 free, Erin Croft, first; 50 fly, Thompson, first; 100 free, Croft, second, Graham, fifth, Pool, tenth; 50 back, Pool, third, Suduiko, seventh; free relay, Suduiko, Graham, Hilary Driscoll, Croft, third.

Scoring in Class D: medley relay, Maurabeth Grassis, Amy Hart, Julianne Sullivan, Christine DerAnanian, fourth; 100 I.M., Laurie Condon, ninth; 50 free, Michelle Graham, fifth; 100 free, Vani Rastogi, fourth, Jane Berube, tenth, Graham, 11th; 50 back, Rastogi, third, Condon, ninth, Grassis, 12th; 50 breaststroke, Berube, ninth; free relay, Graham, Berube, Condon, Rastogi, fifth.

Placing in Class E were: medley relay, Kristen Perrault, Erin Quimby, Carrie Rucker, Jeanne Latourelle, sixth; 100 I.M., Laurie Galaburda, sixth; Katie Lennon, tenth; 25 free, Galaburda, third; 25 fly, Mindy Fox, 12th; 25 back, Fox, eighth; free relay, Fox, Cindy Carlson, Lennon, Galaburda, second.

The men of ANA will compete in their district championships this weekend.

ANDOVER LITTLE LEAGUE — 1985 — REGISTRATION

Boys & Girls
8 to 15 Years Old
Saturday, March 2, 1985
8:30 A.M. — 3:00 P.M.
West Junior High Cafeteria

League	Fee
Senior	\$50.00
8/1/69 to 7/31/71	
Thirteen Year Old	\$50.00
8/1/71 to 7/31/72	
Major/Minor	\$40.00
8/1/72 to 7/31/75	
Nine Year Old	\$30.00
8/1/75 to 7/31/76	
Eight Year Old	\$30.00
8/1/76 to 7/31/77	

\$100.00 Maximum per Family

Registration forms available at
The Sport Shop
Andover Hockey Shop
Elementary and Jr. High Schools

Everybody on deck with special pre-season savings at JACKSON LUMBER



Get
the jump
on price
increases.

Come in and
take advantage
of these low
prices before
the seasonal
price increase.

Pay now and take
delivery anytime
between now and
May 4. A 50% deposit
is required.

**SAT. MARCH 2
FREE-IN-STORE
HOW TO PLAN
YOUR DECK
DEMONSTRATION**

Come in and learn
how to plan the materials
needed to build
that long wanted
Deck.

**FREE
HOW TO
BUILD A
DECK
BOOK**

**SALE
ENDS
3/7/85**

LIVING LATTICE

4'x8' panel

OUTDOOR
WOOD
CEDAR
PINE

REG \$23.75	\$18⁷⁵
REG \$29.50	\$23⁵⁰
REG \$25.95	\$19⁹⁵

OUTDOOR WOOD

GRADE #1
Kiln Dried After Trement

	8'	10'	12'	14'	16'
2x4	3.75	4.75	5.75	6.75	7.75
2x6	—	7.00	8.35	—	11.10
2x8	—	9.35	11.40	13.10	14.95
2x10	—	—	14.95	17.45	19.90
2x12	—	—	19.25	—	25.70
4x4	7.20	9.00	10.75	—	14.40
4x6	—	—	—	—	21.95

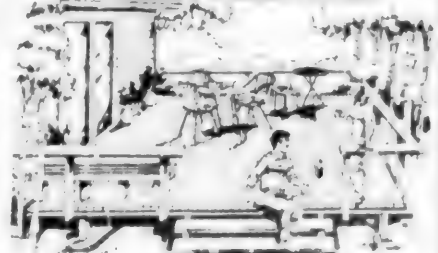
DECKING

	10'	12'	14'	16'
5/4x6	6.05	7.50	8.70	9.95
1x4	—	—	—	5.65
1x6	4.95	5.95	7.00	8.00
1x8	—	8.70	—	—

We stock genuine
Outdoor® wood.

Wolmanized

Pressure-Treated Lumber



OUTDOOR WOOD
STAIR STRINGERS

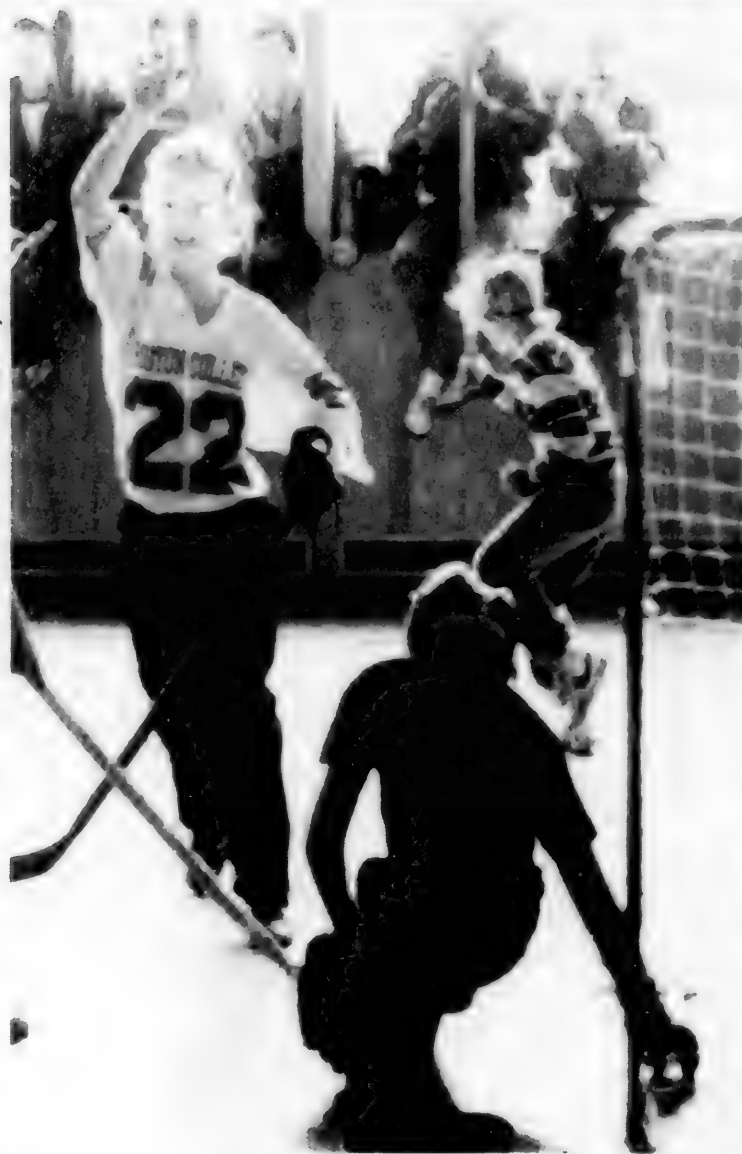
4 STEP \$9.99 6 STEP \$13.95

Mon.-Fri. 7:30-5:00 - Sat. 7:30-4:00



**JACKSON
LUMBER** 686-4141

215 Market Street Lawrence, Mass.



Floor Hockey Tourney Results

This year's Department of Community Services Floor Hockey Tournament was held during February vacation. Seven teams participated. The results:

South Flyers 17 - Sanborn Flyers 0. This game was the highest scoring game in the tournament. The South flyers came on strong and didn't let up the entire game. Phil Mechel and Brian Lane were the high scorers. Sanborn's Andy DeBenedictis had some great saves as goalie.

Bancroft Warriors 9 - West Warriors 2. Both teams turned in excellent overall performances. Only one penalty was called the entire game. Team captain Sean Darwin was high scorer for Bancroft. Bryan Smith scored both goals for West.

Sanborn Rebels 2 - West We-Score 1. Both teams played hard right down to the wire. Sanborn outscored West 2-0 in the first half. Goals were made by Mike DiStefano and Kevin Smith. West tried for a come-back in the second half but their only goal was scored by Ben Howard.

Sanborn Rebels 9 - Sanborn Sabers 2. Both teams played a hard-fought game, with lots of excitement. The Rebels dominated the first half with Mike DiStefano scoring four of the six goals. The Sabers held their own in the second half. Brad Cronin and John Bishop scored for the Sabers.

Bancroft Warriors 7 - South Flyers 3. This was definitely the most exciting game. Bancroft shut out South in the first half. Co-captains Billy Batchelder and Sean Darwin both scored two goals. South had a strong come-back in the second half, scoring three goals.

Bancroft Warriors 14 - Sanborn Rebels 3. The championship game was an exciting one with both teams playing very well. Penalties were high in the first and second halves. Tim Parker scored two of the three goals for the Rebels. The Warriors' star players were Mike Hagerty, Matt Adams and Todd Al-lard.



Photos clockwise from upper left: The Bancroft Warriors and the Sanborn Rebels in action for the championship; Mike Marchlik, goalie for the Rebels, makes the save by taking this shot off the chest; Coach Batchelder, with his winning Warriors and their championship trophy; Bill Batchelder (22) raises his arm up in the air to signal a goal.

Townsmen Photos by Carl Russo

Bantams Win Three In Canada

The Andover Bantam A hockey team returned from an eight-day trip to upstate New York, Toronto and Oshawa, Ontario, sporting a 3-3-1 record overall and a 3-2 record in Canada as the team played some of its finest hockey of the year.

The team's first game ended in a tie as Clinton, N.Y., scored in the last minute of play. Andover tied the rematch at one only to allow four unanswered goals in the third period as they took their first loss of the trip. Andover then moved to Toronto where they shut out North Toronto 2-0 and defeated Forest Hills 6-4. In Oshawa, Andover defeated the Canadian Corps Blues 5-4 before losing to the Oshawa Redwings 5-3. They then lost a rematch with the Blues 3-1. The Blues will travel to Andover on March 1, 2 and 3 to complete the series.

Andover 3 - Clinton, N.Y. 3

Clinton opened the scoring at the six-minute mark of the first period, but the lead was short-lived as Duke McNamara (Gravell) tied the score 28 seconds later. Glen Farnham scored later with Chris Gravell picking up his second assist. Clinton tied the score at 2 in the second period. Andover took the lead, after two unsuccessful powerplay attempts in the third, with a goal by Robert Stoltz (Blezinski, Lyons) at 12:21 only to be tied again at 14:13. Goaltenders Lane and Berberian each had nine saves.

Andover 1 - Clinton, N.Y. 5

In another close physical game Clinton opened the scoring at 9:34 of the first period. Matt Pothier scored the only goal of the second period unassisted to tie it up. Clinton scored four times in the third period to pull away to a 5-1 victory. Goaltenders Lane and Berberian each had 13 saves.

Andover 2 - North Toronto 0

Lou LoPresti scored the game-winner at 9:29 of the first period as the team opened play in Toronto. Chris McNally made a neat feed to the left winger from behind the net for the assist. The second period found both teams presented with opportunities only to have them turned aside by excellent goaltending at both ends of the ice. Robert Stoltz put the game out of reach by scoring into an empty net with 16 seconds remaining. He was assisted by Chip Stella and Joe Lyons. The defensive pairings of Andy Weiner and David Sopp and Stella and Lyons turned in fine performances.

Andover 6 - Forest Hills 4

Andover started slowly, allowing two goals by Forest Hills in the first period. Matt Pothier got Andover started just 45 seconds into the second, assisted by Robert Stoltz. Forest Hills increased its lead 3-1 a minute and a half later. Andover's second goal came at the 4:31 mark as Lou LoPresti fed Glen Farnham at the blue line and he ripped a slapshot into the net. Pothier tied the score with a minute left in the second period. Doug Blezinski got the puck to Pothier after relentless forechecking in the offensive zone. LoPresti broke the tie early in the third as he jammed the puck between pad and pipe. Pat Breen was credited with the assist. Duke McNamara scored, assisted by Stoltz, and Joe Lyons scored, unassisted, as the middle opened up and he carried the puck the length of the ice and tucked it behind the goaltender. Forest Hills scored with one minute remaining, but good defensive play by Andover prevented any further scoring. Forechecking by Stoltz, Pothier and Blezinski enabled Andover to keep Forest Hills from coming out of their own end much of the game. Strong defensive efforts were turned in by Stella and Lyons.

Andover 5 - Canadian Corps Blues 4

Andover allowed two first-period goals to the Blues before Chris McNally scored with 4:12 remaining in the period. He was assisted by Breen and LoPresti. Early in the second Breen scored from Stoltz and Pothier to tie the score, but the Blues moved ahead just before the end of the period. Andover tied it just three minutes into the final period on a neat pass from Chris

(Continued on Page 50)

Track Boosters Meet

There will be a meeting of the Andover Track Boosters organization on Tuesday, March 5, at Andover High School at 7:30 p.m. An election of officers will follow the meeting. All parents and supporters of the Andover track program are encouraged to attend.

Sports Expo

A Sports & Runners Expo will be held April 13-14 from 10:30 a.m. to 6 p.m. at Boston's Hynes Auditorium. The show will encompass all aspects of health and fitness with a diversity of exhibitors, seminar topics and daily workshops.

MOORE & MOUNTAIN



CROSS COUNTRY SKI SALE
COMPLETE PACKAGE ONLY
\$95.00

68 PARK ST., ANDOVER, MA 01745-7445

YOU DESERVE THE BEST ON CABLE TV



Brawo

THE BEST MOVIES, THE BEST PERFORMANCES
THE MOVIE SERVICE WITH A PLUS!

Only on Channel 43

Watch our free preview
on March 8th & 9th
for exciting programs
and exciting offers!

ROLLINS CABLEVISION

15 Stevens St.
Andover, MA
470-2940

A HERITAGE GARDEN POOL



gives your entire family
months of healthful
exercise and exciting fun!

Beautiful octagonal design enhances any backyard or patio. Large 483 square foot surface with "bowled" 3' 4" or 6' floor permits swimming and wading for all ages. It's a dream to landscape... and it's priced to fit the average family budget!

Write or phone (617) 774-7005 for brochure and name of nearest Bicknell dealer

Bicknell Rt. 30 Framingham, MA 01701
Rt. 114 Middleton, MA 01949

RUSH Pool brochure & dealer name to

Name _____

Street _____

City _____

State _____ Zip _____



MILLER
Suitcase
\$9.99 +

BACARDI
1 lt.
\$6.99

WINE TASTING DAILY

AUGUST SEBASTIANI
Vin Rose, Rhine, Sargandy, Chablis
\$3.99 1.5 lt.

ROBERT MONDAVI
Red, White & Rose
\$6.99 1.5 lt.

VILLAGE LIQUORS
Shawsheen Square, Andover
475-3636
American Express Delivery Available

'Vale Bid Blocked

St. Robert's A prevented Ballardvale United from clinching its second straight Intermediate Girls Division title by defeating the defending champs 19-16, while St. Robert's C kept its first-place hopes alive with a hard-fought 13-11 victory over St. Augustine's A, highlighting last week's Andover Church basketball League action at the West Elementary Schol gym.

St. Augustine's B improved its record to 3-4 by trimming St. Robert's B 16-10.

Ballardvale United now stands at 7-1 while St. Robert's A and St. Robert's C are one game behind at 6-2.

St. Robert's A, 19-16

St. Robert's A, led by the torrid third-quarter shooting of Katie O'Sullivan handed Ballardvale United its first loss of the season.

SRA took a 4-2 first-quarter lead and clung to a 5-4 advantage at halftime. The winners went on a 12-6 run in the third period to move ahead 17-10 as O'Sullivan, hitting from the outside, scored nine points. Jodi Jangro netted three baskets at the outset of the final stanza to cut the lead to 17-16 with 6:07 left to play. Both teams missed several good scoring opportunities as the clock ran down, but O'Sullivan shook free to score a decisive basket with 40 seconds left to play.

O'Sullivan finished game-high with 11 points, Kara Sullivan chipped in 4, Dawn Bernard 2, and Kelly Miskell and Natalie Dowell converted free throws.

Jangro had 8 points for BU, Nicole Ricci added 4, Lindsey Sweeney 2 and Laura Hebeisen 2.

Bantams

(Continued from Page 49)

Gravell to LoPresti who banged the puck in from close range. Stoltz, Pothier and Blezinski continued strong forechecking until Pothier found the mark assisted by Blezinski and Lyons at the 11-minute mark. LoPresti's second goal came with two minutes remaining as Pothier and Stoltz both earned assists. The Blues added their fourth goal with just 10 seconds left. Weiner, Sopp, Stella and Lyons turned in good defensive efforts.

Andover 3 - Redwings 5

Andover started strong as they jumped to a 2-0 lead in the first period. Matt Pothier started the scoring, assisted by Andy Weiner, and Stoltz was assisted by McNamara. The Redwings retaliated by scoring with just 32 seconds left in the

period. They then added four unanswered goals in the second period as Andover played much of the period shorthanded. Andover added its third goal at the 10-minute mark of the third period as Pothier was assisted by Stella.

Andover 1 - Canadian Corps Blues 3

The Canadian Corps scored the only goal of the first and second periods as the teams played fairly evenly. Andover had frequent opportunities, but failed to finish. Finally Matt Pothier (Blezinski) got Andover on the scoreboard at the nine-minute mark in the third only to be matched by the Blues with 5:48 remaining in the game. Before Andover could lift their goaltender for a sixth skater the Blues added another with 33 seconds left.

St. Robert's C, 13-11

Joanne McNamara converted two free throws in the fourth quarter, snapping an 11-11 tie and

(Continued on Page 52)

When It Comes To Insurance Rentals Budget Lives Up To Its Name!

Special Daily Rates
\$1500 PER DAY

Rates are based on a 24-hour day. Gas, taxes and optional coverages not included. Car subject to availability. Normal rental qualifications apply. Car must be returned to renting location.

This offer available at:

311 Lowell St., Andover

475-4408

Budget
car and
truck rental

Use your Sears credit card at authorized
distribution centers located in most
Budget offices. Call 475-4408.

Sears Car and
Truck Rental

MERRIMACK LINCOLN — MERCURY — MERKUR

OVER
400
NEW CARS
AVAILABLE

LEASING AND SELLING

LINCOLNS AND MERCURYS FOR LESS!

ONE OF
THE NATION'S
LARGEST
DEALERS



LYNX "L" 5-DOOR

\$158⁹²
NO DOWN PAYMENT

48 MONTH
LEASE
SEE DETAILS
BELOW

LOOK WHAT YOU GET!

- 1.6L High Output Engine
- Automatic Transmission
- Power Steering
- Electric Rear Defroster
- AM/FM Stereo
- Digital Clock
- Interval Wipers
- Rubber Straps
- Dual Remote C/L Sport Mirrors
- Front Wheel Drive
- Bucket Seats
- Styled Steel Wheels
- Radial Tires

OR BUY IT FOR ONLY **\$7,222**



**MARQUIS
BROUGHAM WAGON**

\$271⁴²
NO DOWN PAYMENT

48 MONTH
LEASE
SEE DETAILS
BELOW

LOOK WHAT YOU GET!

- Turn Seats
- Power Windows
- Two Way Lift Gate
- Luggage Rack
- Air Conditioning
- Power Locks
- Power Seat
- 1.6 Engine
- Interval Wipers
- Illuminated Entry
- Auto-Lock System
- 101 Wheel Speed C/L
- Rear Defroster
- AM/FM Stereo
- MANY MORE OPTIONS

OR BUY IT FOR ONLY **\$11,399**



LINCOLN TOWN CAR

\$393⁵²
NO DOWN PAYMENT

48 MONTH
LEASE
SEE DETAILS
BELOW

LOOK WHAT YOU GET!

- Power Windows
- Power Door Locks
- Power Seat
- Rear Defroster
- Conventional Spare Tire
- All Lincoln Standard
- Power & Luxury Features
- Air Conditioning
- Climate Control
- MANY MORE OPTIONS

OR BUY IT FOR ONLY **\$17,444**



TOPAZ "GS"

\$184⁷⁹
NO DOWN PAYMENT

48 MONTH
LEASE
SEE DETAILS
BELOW

LOOK WHAT YOU GET!

- Automatic
- Power Brakes
- Tinted Glass
- Polycast Wheels
- AM/FM Stereo W. Cassette
- Interval Wipers
- Power Steering
- Tilt/Steer Post
- Rear Defroster
- Tilt Wheel

OR BUY IT FOR ONLY **\$8,388**

ALL LEASES ARE 48 MONTH, CLOSED END, INCLUDES ALL MASS. TAXES, REGISTRATION AND ALLOWS 15,000 MI. PER YEAR

FROM LYNX TO LINCOLN — WE LEASE FOR LESS.

MERRIMACK

687-3100

115 MERRIMACK ST
METHUEN, MASS.



METHUEN

495

EXIT 40

**SERVING THE ANDOVERS
CONVENIENTLY**

RIGHT ON RTE. 495 AT EXIT 46
LESS THAN 5 MINUTES FROM SHAWNEEN

HOURS:
MON.-THURS. 9-9
FRIDAY 9-6
SATURDAY 9-5
SUNDAY 11-4

BORDER

AMC-JEEP

**WORLD'S
LARGEST SELECTION
of
4 WHEEL DRIVE
VEHICLES
PRICED FROM
\$6985**

delivered



SALE ENDS MARCH 4th

BORDER

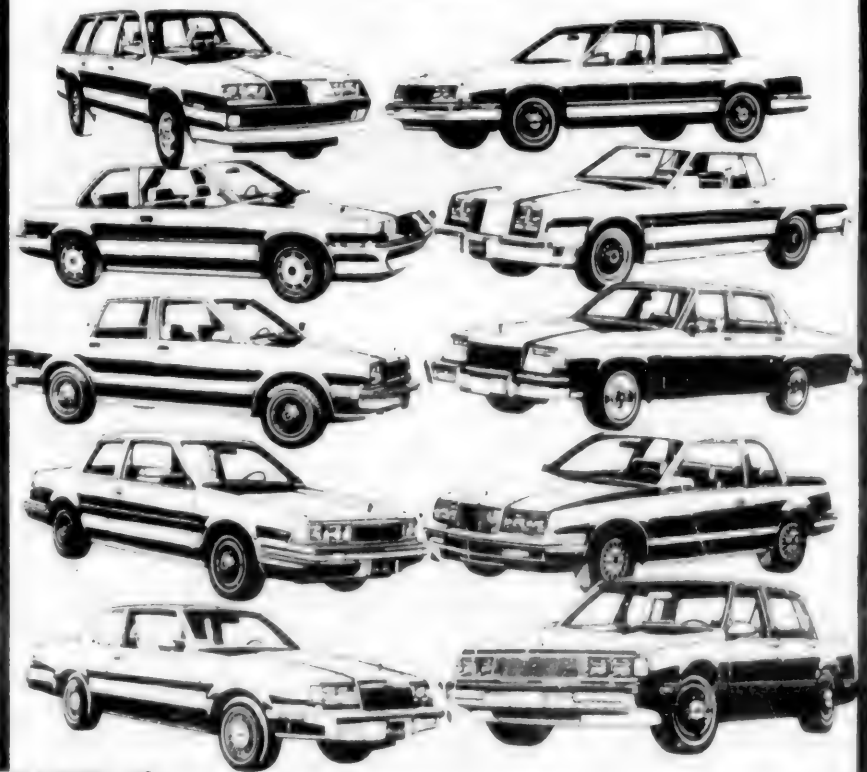
BUICK

**96
IN STOCK FOR
IMMEDIATE DELIVERY**

Sky Hawks, Skylarks, LeSabres,
Park Avenues, Somerset Regals,
Rivieras, Electras

**PRICED FROM
\$6982**

delivered



PLUS — EXCELLENT SERVICE

If you don't do business with us, we both lose!

FOR LEASING
CALL JIM KERSHAW
681-1115, Ext. 24

**Exit 21 off Rte. 93, Next to Howard Johnson's
175 Pelham St., METHUEN, MASS. 681-1115**

**MON.-FRI. 9-9
SAT. 9-6 P.M.
SUN. 12-6 P.M.**

Vale

(Continued from Page 50)

carrying St. Robert's C to a victory over St. Augustine's A.

The contest was close all the way as the rivals were deadlocked 6-6 at halftime and 8-8 after three.

McNamara paced the SRC attack with 6 points, Kemberly Davis accounted for 4, Diane Castignoli 2 and Kelley Hajj had a foul shot.

Bridget Murphy led SAA with 5 points, Cathy Daly was deadly from the foul line, hitting on all four opportunities, and Martha Vehlow converted both of her free throw attempts.

St. Augustine's B, 16-10

Karen Tracey and Suzanne Gemmell combined talents for 14 points to provide the impetus for St. Augustine's B triumph over St. Robert's B.

SAB led 6-2, 10-4 and 12-4 at the first three check points.

Tracey finished with 8 points, Gemmell followed with 6, while Amy Brockelsby had 2.

Guidance

Applications are being accepted for the 1985-86 school year at Essex Agricultural High School. Eighth and ninth grade students from Essex County are offered four different agricultural major courses, animal science, floriculture, landscape gardening and natural resources-forestry.

Applicants will participate in a program identical to the regular high school program, one half day in academics and the other half in agriculture, for three days, April 16, 17 and 19. This will provide the opportunity to explore the agricultural programs through a balanced curriculum of supervised work experience and related class instruction.

For applications or information, contact the principal's office.

DAN'S AUTO BODY

Danny Thomas, Prop.

Insurance
Estimates and
Frame Repairs,
Rust Proofing
664-8534

MR. AUTO GLASS

Free Mobil
Service...
Free Installation
1-800-332-4411
209 Main St.
North Reading

St. Robert's B Takes Title

By Rick Harrison

St. Robert's B, 43-32

Matt Perry, playing his best all-around game of the season at exactly the right time, consistently hit 20-25 foot shots and dished the ball off to Mike Talty inside for easy lay-ups.

SRB inched ahead 4-2 in the first quarter, both teams playing cautiously because of the game's importance.

The outside shooting of Matt Perry, the inside work of Mike Talty and the strong rebounding of Dave Carnes paced St. Robert's B to the Andover Church Basketball League Intermediate Gold Division championship, SRB defeating intra-church rival St. Robert's A 43-32 in the season finale for both at the West Elementary School gym.

That result left both teams with identical 7-2 records, but St. Robert's B captured the title because of the special tiebreaker provision regarding head-to-head competition. SRB defeated SRA in two of their three battles, winning the first, 36-30, while SRA won the second encounter, 37-30.

In the other season-ending contest St. Augustine A boosted its record to 4-5 with a 42-15 conquest of Christ Church A.

Matt Perry also captured the division's individual scoring championship with 113 points in nine games, a hefty 12.5 per game average.

ANDOVER HOMEOWNERS

"Effective January 1"

LET US HELP YOU SAVE MONEY ON YOUR INSURANCE

Homeowners Form 3 "ALL RISK" Basis, 100% Replacement Cost on Dwelling, Subject to \$100.00 Deductible. Rate includes Guaranteed Repair or Replacement Cost Endorsement and \$300,000 Personal Liability (Extended Theft now automatically included). Also, NON-SMOKER Credit, Smoke Detector and Alarm credits are available to lower premiums even further.

Limit:	\$75,000	\$100,000	\$125,000	\$150,000
Bldg. no more than 5 years				
old at Policy inception:	\$273.	\$388.	\$504.	\$619.
Blt. 1955 or later:	\$309.	\$441.	\$573.	\$705.

CALL US TODAY
APPLEBY & WYMAN INSURANCE

Established 1903
451 Andover Street, Rte. 114
North Andover, MA
685-1151



Largest EXCLUSIVE Mercedes-Benz Dealer
North of Boston



1984 Mercedes-Benz 300TDT
Wagon Champagne 21,000 miles

1980 Mercedes-Benz 300SD
Silver Blue
1981 Mercedes-Benz 300SD
China Blue
1982 Mercedes-Benz 300SD
Silver
1983 Mercedes-Benz 2400
Ivory
1983 Mercedes-Benz 300SD
Anthracite

1983 Mercedes-Benz 380SEL
Silver
1981 Mercedes-Benz 300SD
Champagne
1981 Mercedes-Benz 2400
White
1981 Mercedes-Benz 300SD
Walnut Brown

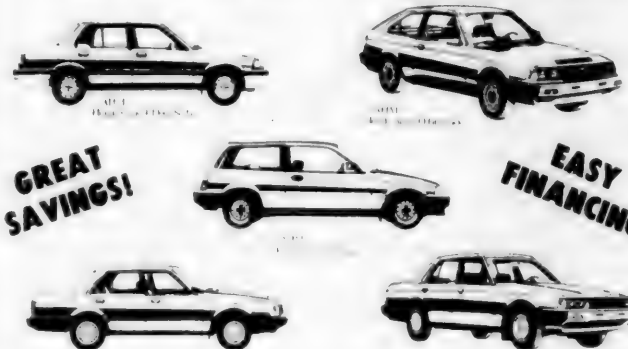
SMITH MOTOR SALES INC.

455-461 RIVER ST., HAVERHILL

MERCEDES-BENZ

372-2552 OUR 25th YEAR 372-1242

February Clearance Sale every HONDA must GO!!



GREAT SAVINGS!

EASY FINANCING

"Low Mileage Demos"

ENGLISH-TUCKER

HONDA City



EXIT 45 OFF ROUTE 495
135 MARSTON STREET
LAWRENCE, MA



DRIVE THIS FULLY EQUIPPED
1985 VOLVO 740 GLE
FOR ONLY \$245 PER MONTH

Includes Sunroof, Air-Cond., Stereo Cassette, Metallic Paint, VOLVO's

Unique 3 Year Unlimited Mileage Warranty, plus much more

Per Month lease, \$1,000.00 Mileage (per month) (per year) (per 100 miles) (per 100 miles) (per 100 miles) (per 100 miles) (per 100 miles)

JAFFARIAN SERVICE INC.

312 River Street, Exit 49 Off Route 495

372-8551 Haverhill, Mass. 686-0941
TOYOTA **VOLVO**

Andover's Leading
Import Leasing
Specialist

St. Robert's

(Continued from Page 52)

The champs then exploded for 17 second-period points, Talty netting six and Perry five, as SRB raced to a healthy 21-12 halftime lead.

Perry's eight points led a 14-10 third-quarter surge for a commanding 35-22 advantage, and the rivals then traded buckets in the last stanza.

Mark Green and Mark Shwetz played fine games for St. Robert's A, the former hitting some nice baseline shots and the latter hitting 5-of-6 from the free throw line including four straight in the second period.

Perry emerged as game-high marksman with 17 points, Talty added 16, Dave Carnes and Jeff Foley 3 apiece, Hunter Lochmann 2, and foul shots were contributed by Andy Bedell and Ryan Beal.

Green pocketed 8 points for SRA, while other participants in the balanced attack were Shwetz with 7 points, Kevin Murphy 6, George Willard 5 (on 5-of-8 from the stripe), Patrick Hayes 4 points and Jason Blandini 2.

Completing the SRB championship squad are Dan French and Tim Martin, while the titlists were coached by former Andover High player Myles Coates (first season).

St. Augustine A, 42-15

Paul Lembo poured through 20 points, and St. Augustine A broke open a tight game with a 28-8 second-half burst en route to the triumph over Christ Church A.

The winners were clinging to a slender 14-7 halftime cushion, but Lembo caught fire with 14 points after intermission to spark St. Augustine to the victor's circle.

Mike LeBreck chipped in 8 points, Mike Tiberti and Pat Finn 6 apiece, and Sean Gill netted a third-quarter basket for St. Augustine A.

Others adding quality minutes were Paul Woods, Peter Reming and Jay Grassis.

Mike Hagerty led the C-C answering fire with 5 points, Bob Nash pocketed 4, Matt Grant 3, Ken Gable 2 and Matt Abernathy a free throw.

Also playing well for Christ Church A were Dave Ahouse, Paul Lothridge, Dave Blank and Chris McBride.

**ACBL Final Standings
Intermediate Gold**

	W-L-F-A
St. Robert's B	7-2-361-254
St. Robert's A	7-2-262-193
St. Augustine A	4-5-258-223
Christ Church A	0-9-148-363

Volleyball Tournament

The Department of Community Services' annual, town-wide "fun" volleyball tournament will be held March 26-28 at West Junior High School. Anyone in high school or older who lives or works in Andover is eligible to compete. Information and rosters are available at the DCS office.

JAFFARIAN'S

SUPER deals!

Every Toyota
is on the
block to be
sold **THIS
SATURDAY!!**

**#1 IMPORT TRUCKS!**

2-BY'S • 4x4'S • XTRA CABS • TURBO DIESELS

#1 IMPORT CARS!

SEDANS • WAGONS • TWIN CAM SPORT CARS

MOST FUEL EFFICIENT VANS!

7-PASSENGER VANS • CARGO VANS

Make your super deal on any
Toyota in stock and drive it home
THIS SATURDAY!

**FACTORY
INCENTIVES**

on every
Toyota Truck and
Cargo Van could
save you money
THIS SATURDAY!

- Super trade-in allowance **THIS SATURDAY!**
- Financing for qualified buyers
- Come in early **THIS SATURDAY**

**JAFFARIAN SERVICE INC.**

372-8551
TOYOTA

312 River Street, Exit 49 Off Route 495
Haverhill, Mass.

Andover's Leading Import Leasing Specialist

686-0941

VOLVO**ANDOVER
AUTO SCHOOL**

Next Class March 11th

Register Now

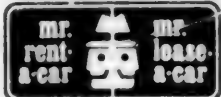
At The Andover/No. Andover

YMCA

LIMITED ENROLLMENT

Elizabeth Marascia — 470-2060

Cathy Dawson — 685-3541

RENT A 1984 CHEVETTEAny Time Fri. to 8:30 A.M. Monday
\$49*/150 Miles Free!

608 So. Union St., Lawrence

(617) 682-4111

Free Pickup and Delivery

HOME — AUTO — LIFE — HEALTH

INSURANCE

JAMES P

HAINSWORTH

INSURANCE AGENCY INC

It's Time To Check Your Coverage
150 Main St. 682-7203 No. Andover



Andover Hockey Association

Pee Wee

The Pee Wee As were hosts over the weekend to players from St. Laurent, Quebec, and by all accounts the visit was a rousing success. The Canadian youngsters quickly adapted to Andover family life and found communication eased by common interests such as eating, sleeping, video games, sightseeing and, of course, hockey.

The Pee Wees defeated St. Laurent 6-1 on Saturday and 8-1 on Sunday.

Andover 6 - St. Laurent 1

Eddie Chaisson and Peter Arthur scored two goals each and Chaisson picked up three assists on the way to a 6-1 victory over St. Laurent. Sean Darwin and Keith Cutler scored the other two goals while Gary Bleszinski and Colin Nix registered assists. Consistent forechecking by Scott Halecki and Joe Iarrobino kept the puck in the Canadian zone and defensemen Todd Allard, Jim Morris and Chris Pothier swept out the Andover end. Mike Murnane and Brian Novelline were sharp in net.

Andover 8 - St. Laurent 1

Colin Nix lit the lamp three times in the fog-shrouded Phillips Academy rink early Sunday morning to lead the locals' 8-1 win. Chaisson added two goals and four assists and Cutler, Iarrobino and Darwin each clipped in a goal. Arthur, Pothier and Allard were credited with helpers and Halecki's hustle was a factor in the win.

Novelline and Murnane set up a wall in front of the net with help from Morris and Bleszinski.

Andover 1 - Triton 6

Andover traveled to Danvers Sunday af-

ternoon for its regularly scheduled league game and fell to a strong and determined Triton team 6-1. Chaisson scored the only goal; Cutler picked up the assist. Brian Novelline played the entire game in net and faced a barrage of Triton shots, making some outstanding saves.

Squirt B

Andover 6 - Peabody 6

Squirt Bs, in ninth place in the Danvers League, faced off against the third-place Peabody team in what proved to be a shocker for Peabody. Danny McKew scored an unassisted goal in the opening moments. Peabody countered with three unanswered goals. McKew came back with two goals (assists Phil Smith and Adam Gurry) and Benji Risutecia scored (assist Gurry). Peabody tied it up with seconds on the clock. They took the lead early in the second period only to have McKew even the score unassisted. Peabody broke the tie early in the third period only to have Gurry (assist McKew) tie up the game. Heather Norton, Brian Flanagan, Mike Lombard and Richie Enos played exceptional two-way games and Fred Sunderland turned in an outstanding performance in goal.

Andover 8 - Salem 4

Having experienced a 10-0 defeat by Salem earlier in the season, the Squirt Bs came out with vengeance. They traded goals during the first period with Salem scoring two and Andover responding with goals from Danny McKew (assist Adam Gurry) and McKew unassisted. The second period ended in a tie with two goals from Salem and a goal from McKew (assists Heather Norton, Mike Lombard) and Philip Smith (assists Richie Enos, Mike Lombard). Andover dominated the third period with four un-

SAVE UP TO \$2,525*
AND GO TO EUROPE
FOR FREE*



*Save up to \$2,525 off the U.S. Port of Entry on a 1985 Saab.** Just buy your Saab in the U.S.A., take delivery in Europe, and, when you're ready to leave, Saab will ship your car to the States free from Gothenburg, Amsterdam, Bremerhaven or Antwerp. Or Saab can arrange transfer from 18 other European cities. Saab will also pay ocean freight, marine insurance, customs duty, port clearance charges, even the cost of retrofitting the catalytic converter.

Come in and see us for details.

SAAB

The most intelligent car ever built

CENTRAL SAAB

SELLING & SERVING SAABS EXCLUSIVELY — FOR OVER 20 YEARS

265 Lowell Street, Lawrence — 682-7047

Hours: Mon. and Fri. 'til 5 P.M. — Tues., Wed., Thurs. 'til 8:30; Sat. 'til Noon
Daily Rentals \$9.95 — The SAAB STORE OF COURSE

REGAN

Ford

40 YEARS OF
NO GIMMICKS

WASHINGTON'S BIRTHDAY SPECIALS

NOW THROUGH FEB. 23RD — COME IN EARLY FOR BEST SELECTION

BRAND NEW 1985 TEMPO GL

\$8888

DELIVERED

8.8% APR*



INCLUDES ALL THIS:

- AUTOMATIC TRANS.
- STYLED WHEELS
- ELECTRIC DEFROSTER
- POWER STEERING

- AIR CONDITIONER
- INTERVAL WIPERS
- WSW RADIALS
- AM/FM STEREO

- BODYSIDE MOLDINGS
- DIGITAL CLOCK
- POWER STEERING
- TINTED GLASS

Several In Stock

*With approved credit.

"NO GIMMICKS"

BRAND NEW 1985 LTD BROUGHAM

\$9995^{DEL.}

OR LEASE
FOR ONLY

\$219⁹⁵

Per Month
48 Months*
60,000 Miles



SEVERAL AVAILABLE

INCLUDES ALL THIS: • SPLIT BENCH SEAT/DUAL RECLINING

- AIR CONDITIONER
- 6 CYLINDER (V-6)
- AUTOMATIC TRANS.
- POWER STEERING
- POWER BRAKES
- DIGITAL CLOCK
- POWER WINDOWS

- ELECTRONIC DEFROSTER
- VENT WINDOWS
- LIGHT GROUP
- TINTED GLASS
- INTERVAL WIPERS
- DUAL REMOTE MIRRORS
- LUXURY WHEEL COVERS

- TILT WHEEL
- SPEED CONTROL
- AM/FM STEREO
- ACCENT STRIPES
- TRIP ODOMETER
- BUMPER GUARDS
- AUTO PARKING BRAKE

CONVENTIONAL SPARE. AVAILABLE FOR \$63.00 DOES NOT INCLUDE TAXES

BRAND NEW 1985 F-150



4x2

\$7988^{Del.}

4x4

\$9888^{Del.}

- 6 CYLINDER
- GVW PACKAGE
- GAUGES
- LIGHTER

- 4 SPEED MANUAL
- P215 RADIAL TIRES
- BRIGHT MIRRORS
- H.D. BATTERY

- 6 CYLINDER
- P235 RADIAL TIRES
- BRIGHT MIRRORS
- H.D. SHOCKS

- 4 SPEED MANUAL
- GAUGES
- LIGHTER
- H.D. SPRINGS

Includes Freight & Dealer Prep — No Gimmicks
Order in Your Choice of Standard Factory Colors.

REGAN

501 BROADWAY
(Route 97 at Route 495)

Ford

373-3878

687-0299

HAVERHILL

MASSACHUSETTS
INSPECTION
STATION #789

SALES, LEASING, RENTALS, SERVICE, BODYSHOP, PARTS & STATE INSPECTION

Porsche. The style of performance.

Porsche 911
Carrera Coupe



Porsche 911
Carrera Targa



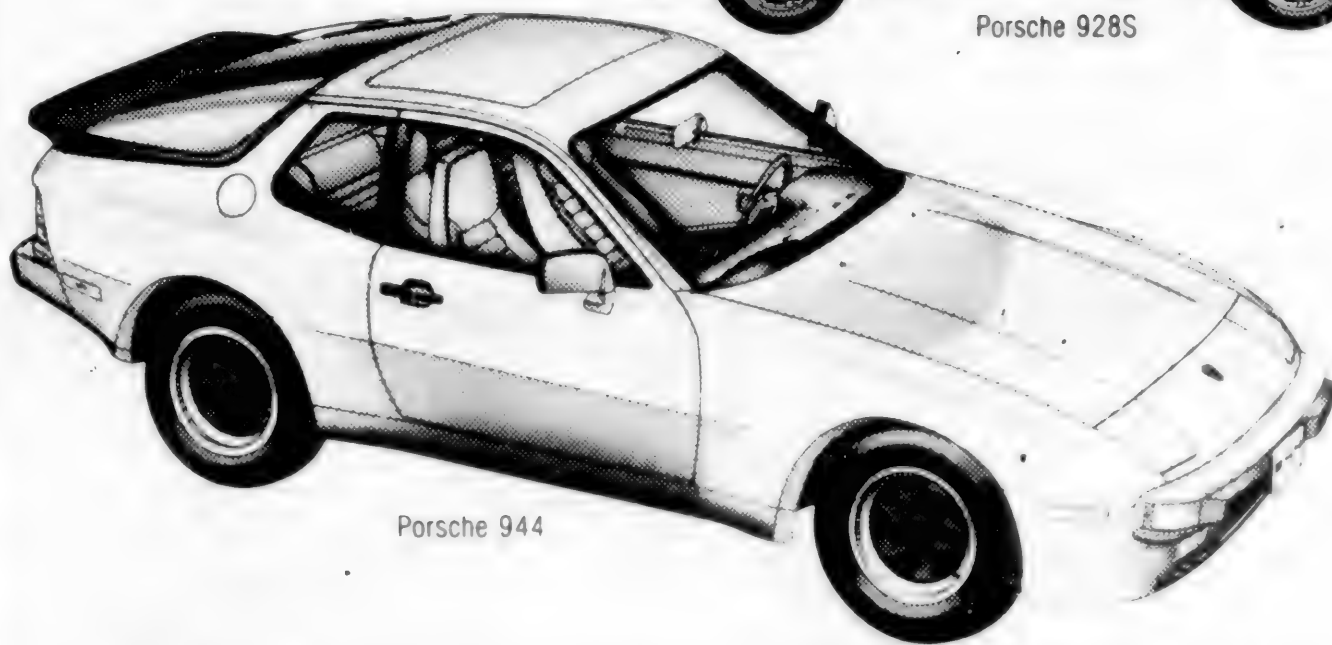
Porsche 911
Carrera Cabriolet



Porsche 928S



Porsche 944



For the high-powered excitement of driving in its most beautiful form,
"Nothing even comes close." Set yourself apart with Porsche today



Park-Hegarty

Northern New England's #1 Porsche Dealer

222 Lowell St., Lawrence 686-9743

Leasing

European Delivery

DORAN INC.

Legan Our Specialty

5 AM-11 PM
7 DAYS A WEEK

470-3383

A Private Livery Car Service

"WE GO WHEN YOU WANT TO GO"

93 Main St.
Older Andover Village
475-1431Clothing for Infants, Toddlers,
Girls, Boys & Preteens.**Le Studio de Ballet**

4 Park St., Andover 470-1381

Classes for
Children & AdultsDirector:
Margaret Earle
Principal pianiste:
Tanya Kodinsky**Country Gourmet**When Only The Best
Will Do...GOURMET DELICATS... HOME COOKING TO GO
85 ESSEX ST., ANDOVER 475-8292**Gallery**UPHOLSTERING
AND
INTERIOR DECORATINGDRAPERIES • SLIPCOVERS
UPHOLSTERY • CARPET •
ANTIQUE RESTORATION

689-0454

Call today for a convenient
no obligation appt.Bob Silveira
Owner**TOPS
ELECTRONICS**

SERVICE INC.

Service on all Makes
TV-STEREO-VIDEO RECORDERS
IN HOME or CARRY IN SERVICEWe Now Feature
**HOME APPLIANCE &
AIR CONDITIONING SERVICE**

Master Lic. #1205

84 Main St., No. Reading
Next to Zayre's684-4435
944-491135 Park St.
ANDOVER

475-7357

Featuring

Prepared Entrees & Hors d'Oeuvres
— To Go —Professional & Sophisticated
Catering For Special Events**WHY PORSCHE AND
AUDI ARE SOLD
UNDER ONE ROOF**Simple Logic...Ask Us At
PARK-HEGARTY

PORSCHE + AUDI, Inc.

222 Lowell St., Law.

686-9743

CUSTOM FRAMINGORIGINAL ART
PRINTS
POSTERS

15 MAIN ST., ANDOVER • 475-5399

Hours: Tues.-Fri., 10:00-5:30
Sat., 9:00-5:00**ACE
UPHOLSTERING Co.**FOR ALL YOUR
UPHOLSTERY NEEDS

683-2542

Pickup & Delivery
Free Estimates

164 So. Union St., Law.

Buying, Selling
or looking for investment property?
Stop by our full service office.630 Turnpike St. 689-3462
North Andoversterling
Associates**GET AND KEEP
A HEALTHY-LOOKING TAN**

"RIGHT IN YOUR OWN BACKYARD"

ANDOVER

TANNING CENTER

52 Main St., Andover

(over CVS) 475-2582

WALK-INS WELCOME-OPEN 7 DAYS 9-6



REALTORS

Lee Dodd Realty
DIVISION

68 PARK ST., ANDOVER 475-8543

**SECURITY
USED CARS**

Fine Selection of

100% GUARANTEED USED CARS

216 So. Broadway
Law.

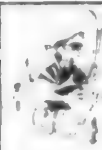
683-1000

**SALON/SALON**

Experts

in the care of
Hair & Nails

Sheraton Rolling Green 470-2500

Everything
in SportsThe
SPORT SHOP92A Main St., Andover
475-7176

Richard Bramante, Salvatore Bramante, Mark Hessman and Mary Ann Delaney

On Line Computer Systems: Customer-Friendly Service

It's cheap and convenient to buy a computer at one of those large discount department stores. The difficulties, according to Richard Bramante, come later - when you get the machine home or to the office.

"We've had people who bought a computer at another location come to us for advice," says Bramante, president of Andover's On Line Computer Systems, Inc. "They end up actually paying for the service they could've gotten free, had they bought the computer here to begin with."

It's a question of service. On-Line not only sells computers, peripherals (attachments that expand a computer's capabilities), accessories and supplies, but delivers and installs its equipment - then gives the new

owner two or three hours of free instructions on its use.

"We try to be competitive on price, too," says Bramante. "In some cases, we might even be better than the chains." On Line, Bramante is quick to add, is not a part of any larger operation - not even the chain bearing a similar name. It is an independent business, established early in 1983 by Bramante and his brother Salvatore, now the company's treasurer, in its original second-floor location on Main Street. They have since moved it to 2 Elm Square.

On Line has an inventory that belies the store's size. Need a home computer? On Line can get it. "Apple Expert" Mark Hessman will even demonstrate the Apple IIc in the store for you.

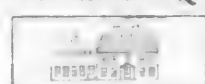
Or, if you happen to be equipping a new office - or augmenting your old one - Bramante will work with you to match a system to your potential use and get you what you need, whether it's a word processor or a specialty software packet - like NEC's Autocad, which turns a computer into an engineering work station with freestyle design potential.

Equipment, software, computer training? You can get it all at On Line - complete with the down-home service that ensures that you get everything out of it that can be gotten.

Hours: Mon-Thurs 9-7; Fri 9-9; Sat 9-6. Phone: 470-3075.

TRAIN & STOP TOYS2 RAILROAD AVENUE • ANDOVER, MA 01810
(617) 470-2761What a toy store
used to mean...**Bel-Air
UPHOLSTERING
& SLIPCOVERS**• Draperies
• Tufting
specialists
• Quality
workMrs. Regianne Purdy, Prop.
195 Andover St. And. 470-0388
UPSTAIRS**ANDOVER AUTO
& TRUCK SERVICE**NIASE CERTIFIED TECHNICIANS
FULL LINE OF AUTOMOTIVE SERVICE
FOREIGN & DOMESTIC
TRANSMISSION & AIR CONDITION
SPECIALISTS

85 Essex St. 475-2610

ANDOVER ANTIQUES188 No. Main St.
ANDOVER
475-7357Proprietors:
Generations Antiques
Susan Shatto
Cathy Beattie**BARRON'S
Country Store**• Groceries • Cold Drinks
• Sub Sandwiches • Ice Cream
• Hot Coffee • Beer • Wine
• Gulf Petroleum Products429 Lowell St.
Andover

475-2896

THE MUSIC PLACE135 Main St. No. Reading 664-6213
LESSONS - INSTRUMENTS - REPAIRS• DEAN MARKLEY • FENDER
• KRAMER • RODGERS • GIBSON
• PEARL • E.V. • KORG
• SINGERLANDNEW, USED INSTRUMENTS BOUGHT & SOLD
VERY LARGE DISCOUNTS**WEIGHT CONTROL BREAKTHROUGH
COMES TO ANDOVER****FORTUNATE LIFE
CENTER**For Free Consultation CALL: 475-3325
1 ELM SQUARE, Suite 1B, ANDOVER
M-F 7 A.M. - 1 P.M. M & W 5-7 P.M.**ALUM. & CANVAS
AWNINGS**• Canopies • Patio Covers • Car Ports
• Screen & Jalousie Enclosures
ALUMINUM WINDOWS & DOORS**LAWRENCE VENETIAN BLIND**191 Mt. Vernon St.
Lawrence 682-1507**GORHAM'S**

Now offering

Custom Draperies
and Bedspreads581 Chickering Rd., North Andover
683-4870
Hours: Mon - Sat 9-6**THE KNOTS & KRAFTS SHOPPE**

30 Park St., Andover 475-4901

Craft Supplies, Macrame
Beadwork, Stenciling
Candlemaking, Handmade
Gifts, Floral Arrangements.Items Accepted
On Consignment**ANDOVER
AUTO BODY**Collision & Frame Repairs,
Expert Auto & Truck Painting,
Licensed Appraisers.2 Gradall Lane
off Lower Essex St.
Andover 470-2485

ALUMINIUM AGE, INC.
Vinyl or Aluminum Siding
• Trim Coverage • Gutters
HARVEY INSULATING WINDOWS & DOORS
• Porch Enclosures • Additions • Ice Belts
Call or Visit Our Office & Showroom
170 Main St. No. Reading, Ma. 664-5475

KAMPUS KUTS
haircutting & styling
Walk-In Service at 470-1544 For Appl.
Chapel Ave., Andover
At The Andover Inn (Lower Level)
Mon. thru Sat. 9-5

Frames UNLIMITED
You name it...we'll frame it.
Hours Tues. Wed. Sat. 10-5, Thurs & Fri 10-9
CLOSED SUNDAY AND MONDAY
Shawshoan Plaza, ANDOVER 470-0432

THERESA (MANZI) AMORE
CERTIFIED HEARING AID CONSULTANT
ALL IN THE EAR HEARING AID
FREE HEARING TEST
FREE HOUSE CALLS MADE
101 Amesbury St., Rm. 108
682-4730

...so the big boys won't play ball with you...
BEFORE YOU BUY A NEW DODGE or Similar CHRYSLER-PLYMOUTH
SEE US. WE'LL PLAY BALL WITH YOU.

ELM STREET AUTOMOTIVE
15 ELM ST. ANDOVER
TEXACO
473-5873
Complete Auto Repairing
24 HR. TOWING & ROAD SERVICE
FOREIGN CARS OUR SPECIALTY

DIET CENTER
"The Weight-Loss Professionals"
WHEN YOU DECIDE TO LOSE WEIGHT, CALL DIET CENTER!
451 Andover St., No. Andover 685-0508
25 Kenesa Ave. 19 Main St., Salem, N.H.
Naverhill, Mass. Rte. 97, Between 93 & 28
374-8603 (603) 893-2868

Clark
Chrysler Plymouth
688-6053 Open Evenings
273 So. Union St., Lawrence

TOM MANZI DODGE
Cnr. Merrimack St. & So. Broadway
LAWRENCE 683-9591

Bardetti
VOLKSWAGEN
915 So. Main St., Naverhill, Mass.
687-0696 374-0711
SALES: Mon. thru Fri. 'til 9, Sat. 'til 5.
SERVICE: Mon. thru Fri. 7:30 to 5:30
Wed. Evenings until 9
BODY SHOP: Mon. thru Fri. 7:30 to 5:30

Century 21
AMERICA'S NUMBER 1 TOP SELLER. CENTURY 21
Comm. & Residential Appraisers
International VIP Relocation Service
Multiple Listing Service
470-0021
AHEARN & AHEARN
REALTY, INC.
232 Sutton St., North Andover

NO. ANDOVER AUTO BODY
374 OSGOOD ST. 683-6000

SEE US FOR EXPERT
• AUTO BODY & FRAME REPAIR
• PAINTING
Prepare Your Car For Winter
With A Super Glazed Sealer
We Specialize in
"LIKE-NEW" BODY WORK

DEPOT HOUSE OF PIZZA
• PIZZAS • SPAGHETTI
• HOT GRINDERS
• GREEK SALADS
53 Essex St. Andover
475-0055

HILDA'S HAIR STYLIST
SHAWSHOAN PLAZA, ANDOVER
• BLOWDRYING • PERMS • COLORING
Walk In Service
475-2531
Open Mon. thru Sat.
Thurs. & Fri. Eves. 'til 9

ANDOVER YARN AND CRAFT SHOP
Distributors of BOND KNITTING FRAME
VARIETY OF NEEDLEWORK BATH TOWELS
7 Elm St., Andover
470-1078

VIDEO REVOLUTION INC.
VCR RENTALS
\$19.95 - 3 NIGHTS
\$9.95 - OVERNIGHT
w/2 FREE RENTALS
2 Stevens St., Andover 470-3010
Richard Russack Glenn Mairo

BUSINESS PROFILES



Andover Hockey Shop: Good Sports for All Seasons

You could sprain your neck checking out the sports posters in the Andover Hockey Shop. What with the massive shelves full of skates, sneakers, gloves and sticks; the glass cases crammed with T-shirts and sweaters; the racks of socks (plain, or emblazoned with your town's name) and jackets; the walls lined with pads, cushions, laces, pucks, bats, bags, Timberland boots, the boat shoes and... well, cheerleading pomps - well, the only place for the posters is where they are - stuck to the ceiling.

The Andover Hockey Shop has occupied a small storefront in Shawshoan for more than 17 years. Its inventory is huge: it spans all seasons, from hockey to baseball.

Baseball. "America's warm-weather mania," says Sandy Gravell (pictured), who works the family business with his parents, Leo and Ruth. The Gravells have baseball gloves, shoes, balls and bat late-swing-crazy crooked. They can take orders and have uniforms ready, printed and numbered, within ten days.

Perhaps your spring obsession is golf. The Hockey Shop has clubs, bags and shoes. Does little Bobby play soccer? They can outfit him like a junior Pele. The Andover Hockey shop has field hockey and lacrosse gear; Nike, New Balance, Converse and Spot-Bilt running shoes, running

outfits; even skateboards.

The Andover Hockey Shop and also personalize towels only for team jackets as the perfect gift away budding, or a veteran, athlete.

For spring sports - for all sports - the good sports at the Andover Hockey Shop will put their 17 years of experience at your feet. Or in your hands, around your shins, on your head, under your toes, over your elbows...

Call 475-7474 or visit the shop at Shawshoan Square Mon, Tues, Thurs and Fri from 10-8, Wed 10-6, Sat 9-5 (after March 15: 10-6 Mon-Fri; 9-5 Sat).

ANDOVER Plumbing & Heating Co.
211 No. Main St.
475-5121
The Pied Piper of Andover Lic. #6510

SPYRO'S Formerly Henry J's
RESTAURANT & LOUNGE
110 SUTTON ST. NO. ANDOVER
WITH A BEAUTIFUL VIEW
Banquet Facilities For Up To 300
SPYRO'S MAZARAKIS
Your Host 688-0659

King's Subs
There's A Meal In Every Sub
• SUBS
Over 40 Different Types of Subs
• HOMEMADE PIZZAS
14 Varieties To Choose From
• SEAFOOD
Clams, Shrimp, Scallops, Haddock, Fish & Chips, Dinner, Briny
• PASTA
4 Different Types of Spaghetti
MEAT PIES • SPINACH PIES • GREEN SALAD
11 Bartlett St., Andover
470-1850
Open Daily 11 a.m. to 9 p.m.

Florist & Gifts
Fresh Dried & Silk Flowers
For all occasions
Hours Deliveries Available To All Surrounding Towns
24 Chestnut St. Andover
175-8593
175-8855

SUTTON TRAVEL SERVICE, Inc.
Merrimack Valley's Most Experienced Travel Agency
International and Domestic Tours, Cruises & Resorts. Free Consultations.
21 Lawrence St., Law. 686-9521
141 Main St., N. And. 687-3007

WE NEED DIAMONDS
Highest Prices Paid

Andover Precious Metals
77 Main St. (rear) Andover 470-2270

MADISON HILL UPHOLSTERERS
"The Master Craftsmen"
686-7264
300 Canal St., Law.

MADISON HILL DRAPERIES
CUSTOM MADE DRAPERIES
BY JANE
686-7777, LAW

GREEN SERVICE CENTER
309 Lowell St. Andover
24 Hr. Road Service 473-5558
OPEN:
Mon.-Fri. 8 a.m. - 12 Midnt.
Sat. 7 a.m. - 12 Midnt.
Sun. 9 a.m. - 12 Midnt.
Official Mass. Insp. Station
Broaden P. Foster, Prop.

ANDOVER HOCKEY SHOP
Shawshoan Square
475-7474
ALL SPORTS
Tennis • Baseball • Softball
Racquetball • Soccer • Hockey
Football • Basketball • Running
Hours
10-6 Daily
Sat. 9-5

CASH
FOR YOUR JUNK CARS & LATE MODEL WRECKS
RADIATOR REPAIRS
LEO J. COUTURE & SONS
687-9527
AIR CONDITIONER SERVICE
GAS TANKS, HEATERS REPAIRED
24 HR. TOWING • 686-5884
NO JOB TOO BIG OR TOO SMALL!

This ORECK XL is a lightweight Powerhouse...WEIGHS ONLY 8 LBS but is powerful & dependable
Used exclusively in RAMADA & HOLIDAY INNS & The WHITE HOUSE. Recommended by DAVE MAYNARD
AAA VACUUM CLEANERS
267 S. Broadway LAWRENCE
685-0520 685-1815

Down The Years

(Continued from Page 42)

a committee are the "promotion and development of natural resources and the protection of watershed resources of the town." The article was entered in the warrant by the Garden Club.

A political campaign that appears to have captured little of the public's attention swings to a close this week, with election four days away. Political observers seem agreed that a small vote can be expected Monday. By small, they mean about 50 percent of the 8,914 who are eligible to cast their ballots. Despite the presence of three candidates for Selectmen and three others for School Committee, the campaign seems to have failed to capture the public imagination to any great degree.

The Finance Committee has assured taxpayers that the \$26 tax rate can be maintained, if the recommendations of the advisory group are followed at town meeting. In a letter to all voters, which will be included in the annual report of the Finance Committee, the group has pointed out that any substantial appropriations, other than those approved, will increase the rate. The total budget recommended by the Finance Committee is \$2,967,529.

10 Years Ago — February 1975

The Andover Co-Op, a downtown institution and food shopping center for the town for many years, faces possible closing, depending on the action of the directors, on April 8. The board of directors, after a meeting on April 8, said that if it was recommended at the annual meeting, "termination of operations and liquidation of the corporation," due to decreasing revenues and increasing operating expenses.

Andover voters made a move to deter the philosophical direction of the School Committee of the past year, placing two "moderates" on the board by resounding margins in Monday's election. With a 38 percent turnout, the voters elected Mrs. Elaine Viehmann of Lucerne Drive to a three year term on the board and David G. Ahouse to the one year term to fill out the term of John G. Wragg who resigned last fall.

Applications for the one package store license will be readvertised for hearing by the selectmen, who Monday night voted to reject all three applicants which were before the board. The decision was made due to a concern for equity by the board, and the need to establish a policy for the awarding of a liquor license. The three applicants were S. Joseph Hoffman, Arthur A. Collins and Philip G. Pizzano.

Forest

(Continued from Page 39)

She suggested leaving Harold Parker Road open to route traffic along Route 114 instead. North Andover Fire Chief Bill Dolan agreed that Harold Parker Road should remain open.

Bliss said that was "an item for advisory committee discussion."

And Jenkins Road resident James Loscutto asked, "Why change the forest now? You're encouraging more people to come in with (trail) bikes and Skidoos — why? Let's leave it alone."

Bliss said the management plan was not designed to increase use of the park, and was not expected to dramatically increase wintertime use. It is simply a plan for "better management" of the forest, he

said.

Keck added that it is "kind of a modest plan." The proposal would improve existing trails and facilities to a "very modest" extent, she said.

Written comments on the draft will be accepted until March 8, Bliss said, adding that comments could also be directed to the advisory committee. Copies of the draft plan are available at Memorial Hall Library, the town clerk's office, and at forest headquarters.

For more information, townspeople may contact Jonathan Geer at DEM, Office of Planning and Development, 100 Cambridge St., Boston, 02202.

On Duty

Navy Petty Officer 3rd Class David W. White, son of David B. and Priscilla B. White, 1 Talbot Road, Andover, recently reported for duty aboard the guided missile frigate USS Richard L. Page, homeported in Bath, ME.

White, a 1980 graduate of Andover High School, joined the Navy in June 1983.

TOWN OF ANDOVER



PLANNING BOARD PUBLIC HEARING

In accordance with Chapter 40 G.L. Section 5, notice is hereby given that the Andover Planning Board will hold a Public Hearing, Tuesday, March 12, 1985 at 8:00 P.M. in the Memorial Auditorium, Whittier Street, to consider the following amendment to the Zoning Bylaw:

ARTICLE:

To see if the Town will vote to rezone the property shown on Andover Assessor's Map 39 as Parcel 46 on Punchard Avenue from SRA to GB.

ANDOVER PLANNING BOARD

By: Margaret M. Bradshaw, Chairman
February 21 & 28, 1985

ANDOVER CONSERVATION COMMISSION ANDOVER, MASS.



REQUEST FOR DETERMINATION OF APPLICABILITY WETLANDS PROTECTION ACT

Chapter 131, Section 40
A Request for Determination of Applicability has been filed with the Andover Conservation Commission by Belmont Development, 9 Sunset Drive, Saugus, MA 01906 and will be heard Thursday, 7 March 1985 commencing at 8:00 p.m. in the Conference Room, 3rd floor, Bartlet Street. The location of this Buffer Zone project is on the west side of Windemere Drive and this filing satisfies Condition 11.F. of Order of Conditions. #90-290 Windemere Drive to allow construction of a single family dwelling and associated structures within 93' plus or minus above the edge of the statutory wetlands as determined by the Town of Andover. Plans may be seen in the Conservation Office, Bartlet Street, Andover.

Robert A. Pustell, Chairman
Andover Conservation Commission
February 28, 1985

ANDOVER CONSERVATION COMMISSION ANDOVER, MASS.



REQUEST FOR DETERMINATION OF APPLICABILITY WETLANDS PROTECTION ACT

Chapter 131, Section 40
A Request for Determination of Applicability has been filed with the Andover Conservation Commission by Belmont Development, 9 Sunset Drive, Saugus, MA 01906 and will be heard Thursday, 7 March 1985 commencing at 8:00 p.m. in the Conference Room, 3rd floor, Bartlet Street. The location of this Buffer Zone project is on the west side of Windemere Drive and this filing satisfies Condition 11.F. of Order of Conditions. #90-290 Windemere Drive to allow construction of a single family dwelling and associated structures within 155' plus or minus above the edge of statutory wetlands as determined by the Town of Andover. Plans for this project may be seen in the Conservation Office, Bartlet Street.

Robert A. Pustell, Chairman
Andover Conservation Commission
February 28, 1985

ANDOVER CHIMNEYS

Roofing and Chimney Services

NEW ROOFS and ROOFING REPAIRS CHIMNEY...

Cleaning • Repairing • Rebuilding
Siliconing • Painting • and
Cap Installation
FULLY INSURED

FREE ESTIMATES—FIND US FAST IN THE YELLOW PAGES

475-7561 Anytime

WIVES OF PROFESSIONALS & DIVORCE

Have you helped put your husband through a graduate degree program to the detriment of your own career? You may be entitled to compensation for your sacrifices and to a share of his future earnings as part of a divorce settlement. Contact Attorney Judith Nathanson, whose practice concentrates in representing women in domestic relations.

Nathanson, Wessler & Onerheim
Attorneys At Law
375 Common Street, Lawrence
Telephone 689-2789

When Illness Strikes The Family

Everybody is frightened, confused, and angry. Nobody knows what to do. Too often, you strike out at each other.

Help is available

Merrimack Valley
Counseling Associates
211 Broadway, Methuen
687-4383



B and M Irrigation Systems

Residential and Commercial
Automatic Lawn Sprinkling
Systems

Salem, N.H. (603)893-2556

White St. Paint

Wallpaper Co., Inc.

PAINTS — WALLPAPERS — PAINTER'S SUPPLIES

15 BROADWAY, ROUTE 28
LAWRENCE, MASS.

688-6078 — 683-8694

Distributors of Dutch Boy Paints
and Cabot Stains
Newest Selection of Wall Coverings
Available

MacLellan Oil Co.



OFFERS: **10 CENTS PER GAL. DISCOUNT**
If Paid Within 10 Days of Del. - 150 Gallon Minimum

PLUS
• Automatic Degree Day Delivery
• 24 Hour Emergency Service
• Complete Service & Installation Dept.

ANDOVER 475-4511 Tewksbury 851-6111



R.H. HENDERSON 475-6966

CARPENTRY AND HOME IMPROVEMENTS

Interior Alterations,
Cabinet Changes For New
Appliances, Countertops,
Built-Ins and Storage

WARRANT**THE COMMONWEALTH OF MASSACHUSETTS
ESSEX, SS.**

To Either of the Constables of the Town of Andover

Greeting:

In the name of the Commonwealth you are hereby required to notify and warn the Inhabitants of said town who are qualified to vote in Elections and Town Affairs to meet and assemble at the designated polling place. All eight precincts: Precinct One, Precinct Two, Precinct Three, Precinct Four, Precinct Five, Precinct Six, Precinct Seven, Precinct Eight, are to vote at the Dunn Gymnasium, Andover High School, Shawsheen Road, in said Andover, on

MONDAY, THE TWENTY-FIFTH DAY OF MARCH, 1985

at 7:00 o'clock A.M. to act upon the following articles:

ARTICLE 1. To elect a Moderator for one year, two Selectmen for three years, two members of the School Committee for three years, one member of the Greater Lawrence Regional Vocational Technical High School District Committee for three years, one member of the Andover Housing Authority for five years, one member of the Andover Housing Authority for one year (to fill a vacancy), five Trustees of the Punchard Free School for three years, and any other Town Officers required by law to be elected by ballot.

All the above candidates to be voted for on one ballot. The polls will be open from 7:00 o'clock A.M. to 8:00 o'clock P.M.

After the final action on the preceding Article One, the said meeting shall stand adjourned by virtue of Chapter 39, Section 20 of the Massachusetts General Laws, to April 1, 1985, at 7:00 P.M., at the J. Everett Collins Center for the Performing Arts on Shawsheen Road, then and there to begin acting upon articles that follow in this warrant.

ARTICLE 2. To elect all other officers not required by law to be elected by ballot.

ARTICLE 3. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1985, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

ARTICLE 4. To see if the Town will vote to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, to defray charges and expenses of the Town, including debt and interest, and to provide for a reserve fund for the Fiscal Year beginning July 1, 1985, and ending June 30, 1986.

ARTICLE 5. To establish the salaries of the elected officers for the ensuing year.

ARTICLE 6. To see if the Town will vote to authorize the Board of Selectmen and/or the Town Manager to apply for, accept and enter into contracts from time to time for the expenditure of any funds allotted to Andover by the Commonwealth of Massachusetts or the U.S. Government under any State of Federal grant program.

ARTICLE 7. To see if the Town will vote to authorize the Town Manager to enter into a contract with the Massachusetts Department of Public Works Commissioners, the County Commissioners and/or either of them for the construction and maintenance of public highways in the Town of Andover for the ensuing year.

ARTICLE 8. To see what amount the Town will vote to permit the Assessors to use in free cash to reduce the 1985-86 tax rate and to effect appropriations voted at the 1985 Annual Town Meeting.

ARTICLE 9. To see what disposition shall be made of unexpended appropriations and free cash in the treasury.

ARTICLE 10. To see if the Town will vote to authorize the Town to acquire any necessary easements by gift, by purchase or by right of eminent domain for Chapter 90 Highway Construction.

ARTICLE 11. To see if the Town will vote to transfer from available funds the sum of \$175,156 and appropriate the sum of \$175,156 to Library - Other Expenses, to supplement the FY85 operating budget for the purposes of the regional library system.

ARTICLE 12. To see if the Town will vote to transfer from available funds a sum not to exceed \$5,000 to pay unpaid bills for which obligation was incurred in prior Fiscal Years.

ARTICLE 13. To act upon the report of the Town officers.

ARTICLE 14. To see if the Town will vote to raise by taxation, by transfer from available funds, by borrowing or by any combination of the foregoing and appropriate the sum of \$13,500,000 or any greater or lesser sum for the expansion of the Haggetts Pond water treatment facilities, including the construction of filter beds, buildings and original equipment therefor and other work incidental thereto; to authorize the application for and acceptance of State or other grants therefor; and further to authorize the Town Manager and the Selectmen to petition the General Court for the passage of a special law authorizing the Town to issue notes in anticipation of any bonds or notes authorized hereunder for a term in excess of two years, or to take any other action relative to the foregoing matters.

ARTICLE 15. To see if the Town will vote to raise by taxation, by transfer from available funds, by borrowing or by any combination of the foregoing and appropriate the sum of \$1,000,000 or any greater or lesser sum for the design and construction of water mains in Greenwood Road and Lowell Street and/or for the cement lining of such mains and for other work incidental thereto; to authorize the application for and acceptance of State or other grants therefor, or take any other action relative thereto.

ARTICLE 16. To see if the Town will vote to raise by taxation, by transfer from available funds, by borrowing or by any combination of the foregoing and appropriate the sum of \$1,800,000 or any greater or lesser sum for construction of a three million gallon water storage tank (standpipe) in the vicinity of the existing water storage tank on Wood Hill, including work incidental thereto; to authorize the application for and acceptance of State or other grants therefor; and further to authorize the Town Manager and the Selectmen to petition the General Court for the passage of a special law authorizing the Town to issue notes in anticipation of any bonds or notes authorized hereunder for a term in excess of two years, or to take any other action relative to the foregoing matters.

ARTICLE 17. To see if the Town will vote to raise by taxation, by transfer from available funds, by borrowing or by any combination of the foregoing and appropriate the sum of \$1,000,000 or any greater or lesser sum for the design and construction of improvements to River Road, including widening the existing road, the construction of permanent pavement, the installation of traffic signals and other work incidental thereto, or to take any other action relative thereto.

ARTICLE 18. To see if the Town will vote to raise by taxation, by transfer from available funds, by borrowing or by any combination of the foregoing and appropriate the sum of \$1,500,000 or any greater or lesser sum for the Town's share of the cost of constructing improvements to the sanitary sewerage system for the purpose of eliminating infiltration and inflow of ground water into the sewerage system, by constructing and reconstructing sewers and appurtenant facilities, including engineering costs or the design of such improvements and other expenses relating thereto, to authorize the application for and acceptance of State or other grants for such purposes, or to take any other action relative to the foregoing matters.

ARTICLE 19. To see if the Town will vote to raise by taxation, by transfer from available funds or by any combination of the foregoing and appropriate the sum of \$100,000 for surface water drainage construction and to authorize the Town to acquire the necessary drainage easements by gift, by purchase or by seizure by right of eminent domain.

ARTICLE 20. To see if the Town will vote to cancel authorizations given to issue notes in the aggregate amount of \$2,722,177.80 set forth as follows:

Article 8, 1976 Construction of water storage reservoir and water mains	\$65,000.00
Article 9, 1977 Water Mains - Fleming Avenue, River Road, Boutwell Road, Pleasant Street	4,000.00
Article 40, 1979 Water Mains - Osgood Street, Andover Street, Woburn Street, Clark Road, Tewksbury Street, Dascomb Road, Interstate Route 93	3,177.80
Article 11, 1982 East Junior High and Library Reuse	2,650,000.00
	\$2,722,177.80

ARTICLE 21. To see if the Town will vote to raise by taxation, by transfer from available funds, by borrowing or by any combination of the foregoing and appropriate the sum of \$35,000 or any greater or lesser sum for the purpose of preparing design plans and specifications for the new Ballardvale Fire Station and community facility.

ARTICLE 22. To see if the Town will vote to transfer from available funds to the Conservation Fund the sum of \$27,336.00, this being the equivalent of the amount received in 1984 from the Massachusetts Self-Help Program.

ARTICLE 23. To see if the Town will vote to authorize the Conservation Commission to acquire by purchase or the Board of Selectmen to take by eminent domain for conservation purposes described in Chapter 40, section 8C Massachusetts General Laws, the following described parcel of land:

Parcel 20 of Assessors' Map 175, 6.5 acres, more or less; located west of Route 93 and north of Lowell Street and supposed to be owned by Robert A. LaRochelle; said acquisition to be made by expenditure of \$16,500 from the Conservation Fund. And to authorize and direct the Andover Conservation Commission into any agreement that it deems advantageous with the Commonwealth of Massachusetts under the provisions of General Laws Chapter 132A, section 11, for partial reimbursement of the costs of acquisition of the above described land.

ARTICLE 24. To see if the Town will vote to authorize the Conservation Commission to acquire by purchase or the Board of Selectmen to take by eminent domain for conservation purposes described in Chapter 40, section 8C, Massachusetts General Laws, the following described parcel of land:

Parcel 4 of Assessors' Map 170, 38 acres, more or less.
Parcel 2 of Assessors' Map 146, 20 acres, more or less.
located in the valley of Fish Brook west of Route 1-93 and supposed to be owned by John and Mary Boloian; said acquisition to be made by expenditure of \$145,000 from the Conservation Fund. And to authorize and direct the Andover Conservation Commission into any agreement that it deems advantageous with the Commonwealth of Massachusetts under the provisions of General Laws Chapter 132A, section 11, for partial reimbursement of the costs of acquisition of the above described land.

ARTICLE 25. To see if the Town will vote to authorize the Conservation Commission to acquire by purchase or the Board of Selectmen to take by eminent domain for conservation purposes described in Chapter 40, section 8C, Massachusetts General Laws, the following described parcel of land:

Parcel 19 of Assessors' Map 175, 7.0 acres, more or less; located west of Route 93 and north of Lowell Street and supposed to be owned by Russell Doyle; said acquisition to be made by expenditure of \$17,500 from the Conservation Fund. And to authorize and direct the Andover Conservation Commission into any agreement that it deems advantageous with the Commonwealth of Massachusetts under the provisions of General Laws Chapter 132A, section 11, for partial reimbursement of the costs of acquisition of the above described land.

ARTICLE 26. To see if the Town will vote to raise by taxation, by transfer from

(Continued from Page 59)

available funds, by borrowing or by any combination of the foregoing and appropriate the sum of \$200,000 for the purpose of laying an eight (8) inch sanitary sewer in Lowell Street to service those lots between Canterbury Street and Chandler Circle not presently sewered. No construction to take place unless a grant is received from the State. Betterments are to be assessed.

ARTICLE 27. To see if the Town of Andover will vote to raise by transfer from available funds and appropriate the sum of \$5,000 for the 1985 Annual Memorial Day Parade, these funds to be in addition to the regular annual Town appropriation for patriotic holidays, or take any other action relative thereto.
On petition of Edward J. Morrissey and others

ARTICLE 28. To see if the Town will vote to transfer the sum of \$84,000 from Municipal Maintenance - Other Expenses to Municipal Maintenance - Personal Services to correct a technical defect in the fiscal year 1985 budget as required by the Massachusetts Bureau of Accounts.

ARTICLE 29. To see if the Town will vote to transfer from sewer receipts the sum of \$10,000 and appropriate the sum of \$10,000 to Sewer - Other Expenses to supplement the fiscal year 1985 sewer budget.

ARTICLE 30. To see if the Town will vote to transfer from available funds the sum of \$75,000 for the installation of special street lights in the Historic District of Shawsheen to replace those designed and installed by the American Woolen Company.

ARTICLE 31. To see if the Town will vote to accept the provisions of Chapter 634 of the Acts of 1982, which will increase the amount of the exemption for blind persons from \$437.50 to \$500.00.

ARTICLE 32. To see if the Town will vote to accept the provisions of Chapter 597 of the Acts of 1982, which will exempt former prisoners of war from the Motor Vehicle Excise Tax.

ARTICLE 33. To see if the Town will vote to authorize the establishment and maintenance of a special unemployment compensation fund pursuant to G. L. Chapter 40, Section 5E.

ARTICLE 34. To see if the Town will vote to authorize the Selectmen and Town Manager to petition the Massachusetts Legislature to permit the Town to transfer a portion of Lot 85A, Assessors' Map 52, measuring 117 feet by 39 feet and fronting on Iceland Road and under the control of the Conservation Commission to Earl & Margaret Efinger, in exchange for a portion of Lot 85, supposed to be owned by Earl & Margaret Efinger, measuring 167 feet by 30 feet, located closer to Hussey's Pond, according to vote of the Conservation Commission acting upon the recommendation of its Land Management Committee.
On petition of Earl Efinger and others.

ARTICLE 35. To see if the Town will vote to transfer to the jurisdiction and control of the Conservation Commission for all purposes included in General Laws, Chapter 40, section 8C as it now reads or may hereafter be amended, the following described land:

Lot 9 of Assessors' Map 17, 22 acres, more or less, of Shawsheen River wetlands located between Pomp's Pond and the Shawsheen River, with the exception of the access strip running approximately 80 feet from Andover Street to the sewer easement traversing the parcel, as shown on a plan by John Avery, Jr., to be recorded.

ARTICLE 36. To see if the Town will vote to transfer to the jurisdiction and control of the Conservation Commission for all purposes included in G. L. Chapter 40, Section 8C as amended, the following described land now owned by the Town of Andover: Lots 3 and 5 of Assessors' Map 211, located on Lowell Street.

ARTICLE 37. To see if the Town will vote to authorize the Selectmen and Town Manager to petition the Massachusetts Legislature for a Special Act to permit the Town to grant an easement through land under the care and custody of the Conservation Commission of the Town of Andover to Arthur W. Gauthier and Abbot Corporation.
On petition of Michael W. Morris and others.

ARTICLE 38. To see if the Town of Andover will vote to petition the Massachusetts Legislature to dedicate Ballardvale Green as park land, or take any other action relative thereto.
On petition of Richard J. Bowen and others.

ARTICLE 39. To see if the Town will vote to amend Article XI, Section 1, of the Town Bylaws by adding the following section:

1. (A) All owners and drivers of public conveyances either based in Andover or elsewhere of all kinds that may be used for public hire or for carrying express and baggage from any point in the limits of the Town to any other point within the Commonwealth of Massachusetts, shall be licensed by the Selectmen under such conditions as they may determine.

ARTICLE 40. To see if the Town of Andover will vote to provide for a regular Special Town Meeting in October of each year by amending the Town Bylaws as follows:

ARTICLE II, ADD:

Section 1A. A Special Town Meeting shall be held each year on the first Monday of October.

The provisions of Article II, Section 7 concerning approval of the Finance Committee for appropriations of funds shall not apply to this Special Town Meeting.

On petition of Richard J. Bowen and others.

ARTICLE 41. To see if the Town will vote to amend Article II, Section 3, of the Town Bylaws by deleting the figure 350 and substituting for it the figure 1000 or any other figure to be determined by the voters.
On petition of John Doyle and others.

ARTICLE 42. To see if the Town will vote to amend Article II of the Town Bylaws by inserting the following section:

The business of any annual or special meeting of the Town of Andover shall be conducted in accordance with the operating procedure known as Robert's Rules of Order.

On petition of John Doyle and others.

ARTICLE 43. To see if the Town will vote to amend Article II of the Town Bylaws by inserting the following section:

Each voter shall be provided with an official document to be used for the conduct of the business of any annual or special meeting, said document stating the time and place of holding the meeting and the subjects to be acted upon thereat, in compliance with Massachusetts General Laws, Chapter 39, Section 10, but devoid of editorial comment, recommendations and statements of approval or disapproval of any kind.

On petition of John Doyle and others.

ARTICLE 44. To see if the Town will vote to authorize the Selectmen to accept, by gift, or take by eminent domain, for roadway right-of-way purposes, the fee in the following described parcel of land:

Said parcel being a portion of Lot 8 on Assessors' Map 143 owned now or formerly by Ninety-Three Building Trust and shown as "Area To Be Acquired By the Town of Andover" on Sheet 7 of plans labelled "River Road/Old River Road Construction Plans," drawn by Vanasse/Hangen Engineering, Inc., of 60 Birmingham Parkway, Boston, MA and dated January 15, 1985.

ARTICLE 45. To see if the Town will vote to raise by taxation and appropriate a sum not to exceed \$400 for the first year's operation, and to require that, henceforth, all annual and special meetings of the Town of Andover shall be recorded officially in their entirety by means of a tape recorder or by other means of sonic reproduction, from the resulting recording of which copies and/or transcriptions shall be made available to the public at no greater than actual cost.

On petition of John Doyle and others.

ARTICLE 46. To see if the Town will vote to authorize the Selectmen to accept, by gift, or take, by eminent domain, for roadway right-of-way purposes, the fee in the following described parcel of land:

Said parcel being a portion of Colonial Drive and the land located southerly of Colonial Drive to the property boundary between Lots 19B and 20 on Assessors' Map 85 owned now or formerly by Colonial Drive Realty Trust.

ARTICLE 47. To see if the Town will vote to authorize the Town to construct a brick municipal maintenance facility on Town owned and controlled land adjacent to the parking lot off of Red Spring Road, the building not to be used for vehicle maintenance and no outside vehicle storage to be permitted.

ARTICLE 48. To see if the Town will vote to authorize the Town to construct a fire station and community facility on approximately 1/2 acre of Town owned and controlled land, being a portion of Assessors' Map 139, Lot 8, the exact location to be determined during the study, with all due concern to safety and to minimize effect on the neighborhood.

ARTICLE 49. To see if the Town will vote to accept as a public way and name Charlotte Circle as approved by the Planning Board and laid out by the Board of Selectmen as shown on a plan entitled: "Subdivision and Acceptance Plan, 'Charlotte Circle,' Andover, Mass., October 4, 1983" which plan is recorded with North District of Essex Registry of Deeds as Plan No. 9377. Plan and deed, along with all necessary papers on file with the Town Clerk.

On petition of Andrew A. Caffrey and others.

ARTICLE 50. To see if the Town will vote to accept as a public way and name Wyncrest Circle as approved by the Planning Board and laid out by the Board of Selectmen as shown on a plan entitled: "Subdivision and Acceptance Plan, 'Wyncrest Circle,' Andover, Mass., November 4, 1981" which plan is registered with Northern Registry District of Essex County as Plan No. LC 4162-4. Plan and deed, along with all necessary papers on file with the Town Clerk.

On petition of Andrew A. Caffrey and others.

ARTICLE 51. To see if the Town will vote to accept as a public way as a portion of Ballardvale Road as approved by the Planning Board and laid out by the Board of Selectmen a parcel of land shown as Lot 41 on: "Subdivision and Acceptance Plan, 'Wyncrest Circle,' Andover, Mass., November 4, 1981" which plan is registered with Northern Registry District of Essex County as Plan No. LC 4162-4. Plan and deed, along with all necessary papers on file with the Town Clerk.

On petition of Andrew A. Caffrey and others.

ARTICLE 52. To see if the Town will vote to accept as a public way and name, Cricket Circle, as approved by the Andover Planning Board and laid out by the Board of Selectmen as shown on a plan entitled: "Definitive Plan Sunnyside Acres, Andover, Mass., Owner: Theodore Realty Tr., 9 Sunset Drive, Saugus, MA, Scale 1" = 40', Engineer: Emmons Fleming and Bienvenu, Inc., 240 Pleasant Street, Methuen, Massachusetts, dated September 20, 1973" and said Plan is filed with the North Essex Registry of Deeds as Plan No. 7129; plans and descriptions along with the necessary deed or deeds and easements are on file with the Town Clerk.

On petition of Elliot Hacker and others.

ARTICLE 53. To see if the Town will vote to accept as a public way and name, Governors Drive, as approved by the Andover Planning Board and laid out by the Board of Selectmen as shown on a plan, approved by the Land Court, and entitled: "Subdivision Plan of Land in Andover, Nysten Engineering & Assoc., Surveyors, April 5, 1979" and said Plan consisting of two sheets is filed with the Land Registration records of the North Essex Registry of Deeds as Plan No. 3162E; plans and descriptions along with the necessary deed or deeds and easements are on file with the Town Clerk.

On petition of Carol Tisbert and others.

ARTICLE 54. To see if the Town will vote to accept as a public way and name, Montclair Avenue, as approved by the Andover Planning Board and laid out by the Board of Selectmen as shown on two plans of land, the first entitled: "Definitive Plan, 'Royal Estates,' Andover, Massachusetts, Owner: George Chongris; Engineer: Nysten Engineering & Assoc., Scale: 1" = 100', Date: April 5, 1979; revised June 11, 1979," and said Plan is recorded with North Essex Registry of Deeds as Plan No. 8257; and the second, approved by the Land Court, and entitled: "Subdivision Plan of Land in Andover, Nysten Engineering & Assoc., Surveyors, April 5, 1979" and said Plan consisting of two sheets is filed with the Land Registration records of the North Essex Registry of Deeds as Plan No. 3162E; plans and descriptions along with the

(Continued on Page 61)

(Continued from Page 60)

necessary deed or deeds and easements are on file with the Town Clerk.
On petition of Carol Tisbert and others.

ARTICLE 55. To see if the Town will vote to accept as a public way and name, Penni Lane, as approved by the Andover Planning Board and laid out by the Board of Selectmen as shown on two plans of land approved by the Land Court, the first entitled: "Subdivision Plan of Land in Andover, Charles E. Cyr, Surveyor, January 1978" and filed with the Land Court as Plan No. 33029F and the second entitled "Subdivision Plan of Land in Andover, Cyr Engineering Services, Inc., Surveyors, January 8, 1979" and filed with the Land Court as Plan #33029G; plans and descriptions along with the necessary deed or deeds and easements are on file with the Town Clerk.

On petition of Carol Tisbert and others.

ARTICLE 56. To see if the Town will accept as a public way and name Ellsworth Road as shown on a plan of land entitled "Far Corners II." Said plan is recorded with the North Essex Registry of Deeds as Plan #8991.

On petition of James J. Rand, Jr., and others.

ARTICLE 57. To see if the Town will accept as a public way and name Berkely Lane as shown on a plan of land entitled "Far Corners II." Said plan is recorded with the North Essex Registry of Deeds as Plan #8991.

On petition of James J. Rand, Jr., and others.

ARTICLE 58. To see if the Town will accept as a public way and name Bellehaven Drive as shown on a plan of land entitled "Far Corners II." Said plan is recorded with the North Essex Registry of Deeds as Plan #8991.

On petition of James J. Rand, Jr., and others.

ARTICLE 59. To see if the Town will accept the remainder of Wellington Circle (Station 1100 to Station 1500) as shown on a plan of land entitled "Far Corners II." Said plan is recorded with the North Essex Registry of Deeds as Plan #8991.

On petition of James J. Rand, Jr., and others.

ARTICLE 60. To see if the Town will vote to accept and name as a public way Peppercorn Lane as shown on a plan, which was approved by the Andover Planning Board, said way being shown on a Plan entitled "PLAN OF LAND IN ANDOVER, MASS." dated March 1, 1982, William S. MacLeod, Engineer of Andover Consultants Inc., which Plan is registered at the Essex North District Registry of Deeds, Registered Land Section, as Plan No. 4162-5.

On petition of Frederick B. Callanen and others.

ARTICLE 61. To see if the Town will vote to accept as a public way and name, a portion of Windemere Drive from Lowell Street to a point just north of its intersection with Cricket Circle, as approved by the Andover Planning Board and laid out by the Board of Selectmen as shown on a plan entitled: "Definitive Plan Sunnyside Acres, Andover, Mass., Owner: Theodore Realty Tr., 9 Sunset Drive, Saugus, MA, Scale 1" = 40', Engineer: Emmons Fleming and Bienvenu, Inc., 240 Pleasant Street, Methuen, Massachusetts, dated September 20, 1973" and said Plan is filed with the North Essex Registry of Deeds as Plan No. 7129; plans and descriptions along with the necessary deed or deeds and easements are on file with the Town Clerk.

On petition of Elliot Hacker and others.

ARTICLE 62. To see whether the Town of Andover will accept Gavin Circle as a Public Way and name Gavin Circle, as shown on a plan of land which was approved by the Andover Planning Board, said way being shown on a plan entitled "Definitive Plan Gavin Circle, Andover, Mass., Engineer Hayes Engineering Inc., September 19, 1977," duly recorded with Essex North District Registry of Deeds as Plan No. 7775. Plan and description along with the necessary deeds and easements are on file with the Town Clerk.

On petition of John E. Magee, Jr., and others.

ARTICLE 63. To see if the Town will vote to accept and name as a public way, Cattle Crossing as shown on a plan which was approved by the Andover Planning Board, said way being shown on plan entitled "Subdivision and Acceptance Plan, Cattle Crossing, Andover, MA. Owned by James H. Eaton, III, Charles E. Cyr, Civil Engineer, dated February 19, 1978" which plan is recorded with Essex North District Registry of Deeds as Plan Number 8052.

On petition of Philip F. Sullivan and others.

ARTICLE 64. To see if the Town will vote to accept and name as a public way, Winchester Drive as shown on a plan which was approved by the Andover Planning Board, said way being shown on plan entitled "Subdivision and Acceptance Plan, Winchester Drive, Andover, Mass., Scale 1" = 40', Sept. 11, 1981" which plan is recorded with Essex North District Registry of Deeds as Plan Number 8790.

On petition of Philip F. Sullivan and others.

ARTICLE 65. To see if the Town will vote to amend the Zoning Bylaw by striking out Section VI.A. in its entirety and substituting therefor the following:

SECTION VI. OTHER REQUIREMENTS

A. Parking

1. Objectives

The objectives of this Section of the bylaw are as follows:

- a. Promote traffic safety by assuring adequate places for storing of motor vehicles off the street, and for their orderly access and egress to and from the public street;
- b. Increase the traffic-carrying capacity of streets and highways in the town and obtain a more efficient utilization of on-street curbside parking;
- c. Reduce hazards to pedestrians upon public sidewalks;
- d. Protect adjoining lots and the general public from nuisances and hazards such as: 1) noise, glare of headlights, dust and fumes, resulting from the operation of motor vehicles; 2) a lack of visual relief from expanses of paving; 4) accelerated run-off of surface water from land covered by impervious materials.

2. Applicability

No building permit or certificate of occupancy shall be issued for the erection of a

new building, the enlargement of an existing building, the redevelopment of an existing building, the development of a use not located in a building, or the change from one type of use to another, unless off-street parking is provided in accordance with this Section of the bylaw.

3. Parking Space Standards

Each parking space shall measure at least nine (9) feet wide and eighteen (18) feet deep, which shall be in addition to areas required for driveways, loading walks and circulation.

All required parking spaces (except those for single-family homes) shall be marked to provide a delineation between parking stalls and aisles.

4. Table of Off-Street Parking Requirements

Where a use is not specifically included in the schedule below, it is intended that the regulations for the most nearby comparable use, as specified by the Building Inspector, shall apply

a. Banking Establishments

Calculate lobby/banking area as per section VI.A.4.j below
calculate office/operations area as per Section VI.A.4.b below

b. Business, professional or administrative offices

One (1) space for each three hundred (300) square feet gross floor area

c. Gasoline service station or automotive repair garage

One (1) space for each employee on principal work shift plus four (4) spaces for each service bay or three hundred (300) square feet of interior service area.

d. Hotel or Motel

One (1) space for each sleeping unit in addition to those required for a restaurant, if any, as covered in Section VI.A.4.i. Plus, one (1) space per eight (8) sleeping units

e. Lab, Manufacturing

One (1) space per three hundred (300) square feet useable floor area.

f. Medical or health center or office

In the Office Park district, one space for each two hundred (200) square feet of useable floor area and four (4) spaces for each doctor or dentist.
In other districts three (3) spaces per treatment area

g. Places of assembly, including conference facilities, indoor athletics or recreation, or amusement facilities

One (1) space for each three (3) seats, and/or for each sixty (60) inches of permanent bench sitting area, or, where no fixed seats are used, one (1) space for each four (4) persons maximum occupancy, based on Table 606 of the Massachusetts State Building code, "Maximum Floor Area Allowances Per Occupant"

h. Residential

For each studio or one (1) bedroom dwelling unit, one (1) space. For each two (2) or more bedroom dwelling unit, two (2) spaces.

i. Restaurant or similar establishment

One (1) space for each two (2) seats and one and a half (1½) spaces for each two (2) employees

j. Retail, personal or consumer service establishment

In the Shopping Center district, at least three (3) spaces for each two hundred (200) square feet of gross floor area or fraction thereof. In other districts, one (1) space for each two hundred and fifty (250) square feet of gross floor area

k. Trade, professional or other school, conducted as a gainful business

One (1) space for each four (4) persons maximum occupancy, based on Table 606 of the Massachusetts State Building code, "Maximum Floor Area Allowances per Occupant"

l. Wholesale, storage, warehousing or similar service uses

One (1) space for each six hundred (600) square feet of useable floor area

m. Miscellaneous Uses

Determined by the Building Inspector, prior to the issuance of a Building Permit, on advice of the Planning Board

5. Apartment Districts

- a. Required spaces shall be located either in an off-street paved area or in a garage or carport

(Continued on Page 62)

(Continued from Page 61)

b. Said spaces shall be located within two hundred (200) feet from the outside entrance to the dwelling unit being served.

c. Said spaces located in a driveway providing access to more than one dwelling unit shall not reduce the effective width of the driveway to less than twelve (12) feet.

d. Any way or driveway providing principal access to six (6) or more dwelling units or eight (8) or more parking spaces shall conform to applicable provisions of the Planning Board regulations for minor residential ways. Before granting a Special Permit the Board of Appeals shall request a report from the Planning Board on the extent of such conformity.

6. General Business district

a. Provision of Parking

In the General Business district, off-street parking shall be provided as specified in Section VI.A.4 of this bylaw (Table of Off-Street Parking Requirements).

b. Location of Parking Spaces

The required number of off-street spaces shall be provided on the same lot as the use or uses in question unless the Planning Board grants a Special Permit to allow off-street parking under Section VI.A.6.h. of this Bylaw.

c. Multiple Uses Sharing a Common Parking Lot

Required parking spaces may be provided for two or more uses on a common lot if the total space available is not less than the sum of the spaces required for each use individually. The required number of spaces on a common lot may be reduced by a Special Permit under Section VI.A.6.h. if it can be shown that the parking needs for the uses are such that a lower total will serve all uses adequately.

d. Reduction of Existing Parking Through Expansion

Where buildings are expanded, no parking facilities on land owned by the user shall be reduced so that the number of parking spaces is less than seventy-five (75) percent of that number required for the original structure.

e. Non-Conforming Buildings & Uses

The following re-existing, non-conforming buildings and uses need not meet current requirements of this Section of the Zoning bylaw but shall continue to meet the requirements of the bylaw in effect when the building or use was first lawfully begun:

(1) Buildings and uses which were lawfully in existence at the time of the adoption of this bylaw or any amendment thereto;

(2) Buildings and uses for which a building permit or special permit was issued before the first publication of notice of the Public Hearing on such bylaw; and

(3) Replacements after catastrophe if the building is rebuilt not to exceed its pre-catastrophe size and if no change in use occurs (see Section VI.A.6.g).

f. Extensions or Alterations of Non-Conforming buildings and Uses

Extensions or alterations of a pre-existing, non-conforming building or use which requires a Special permit under Section VII.A. shall provide only the additional number of parking spaces which would be required for the extension or alteration.

g. Replacement After Catastrophe

The following parking requirements shall apply to a building or structure which has been damaged by fire, explosion or other catastrophe:

(1) If a building or structure which did not conform with Section VI.A.4 of the Zoning Bylaw is rebuilt not to exceed its pre-catastrophe size and if no change in use occurs, continuance of that non-conformance will be allowed;

(2) Any change in use shall require the building or structure to conform with Section VI.A.4 of the Zoning Bylaw;

(3) If a building or structure is rebuilt to exceed its pre-catastrophe size, the additional number of parking spaces which would be required for the excess floor area must be provided.

h. Reduction or change of Location of Spaces Required

The number of spaces required for use or uses may be reduced or their location changed in accordance with the following provisions:

(1) If the computed requirement for nonresidential uses in a Business District is six (6) or less, then no parking spaces shall be required.

(2) The Planning Board, by Special Permit, may allow remote parking lots, shared parking lots, or any enforceable alternatives which it deems reasonable, based on the following criteria:

(a) The capacity, location and current level of use of existing parking facilities;

(b) The efficient and maximum use of the General Business District;

(c) The relief of traffic and parking congestion;

(d) The safety of pedestrians;

(e) The provision of reasonable access either by walking distance or shuttle vehicle arrangements;

(f) The maintenance of the character of the area.

i. Design Standards

(1) Along a property line adjacent to a residential use, non-residential parking areas shall be suitably screened with a wall, fence or evergreen hedge, or a combination of these, at least five feet high.

Where alternative access locations are feasible, parking lot driveways shall not provide access onto Main Street unless granted a Special Permit by the Planning Board upon its determination that such access onto Main Street is dictated by consideration of safety, congestion or conflict with other premises.

(3) No parking area shall be located off street in front of any principal building facing Main Street, Barnard St., Central Street, Park Street west of Bartlet

Street, Post Office Avenue, or Elm Street, unless granted a Special Permit by the Planning Board upon its determination that such placement is dictated by location of existing buildings or other peculiarities of the site.

7. Industrial Districts

a. Intent and Application

(1) Adequate off-street parking must be provided on the premises to service all parking demand created by new construction, whether through new structures or through additions to existing ones, or by change of use creating higher parking demands;

(2) Buildings, structures and land uses in existence on the effective date of these provisions are not subject to these parking requirements and may be rebuilt, altered or repaired, but not enlarged or changed in use, without becoming subject to them;

(3) In applying for building or occupancy permits, the applicant must demonstrate that the minimum parking requirements set forth below will be met for the new demand without counting existing parking;

(4) These requirements may be reduced on Special Permit for an exception from the Planning Board upon their determination that special circumstances render a lesser provision adequate for all parking needs.

b. Driveways and entranceways

Only one driveway or entranceway shall be permitted in any one hundred fifty (150) feet of frontage unless the frontage is less, in which case, a single driveway access to the property will be permitted.

c. Parking Lot Design

The following standards shall apply in the Industrial D zone and may apply in Industrial A and Industrial G upon the decision of the Building Inspector. The Building Inspector may, upon advice of the Planning Board, determine that alternative provisions provide comparable control of traffic flow, micro-climate and visual intrusion.

(1) Each parking area shall contain no more than two hundred forty (240) parking spaces;

(2) Each parking area shall be enclosed (except for access points) by a landscaped buffer not less than twelve (12) feet wide, planted with shade trees;

(3) Each parking area shall have interior landscaping areas, primarily planted with trees, equivalent in size to five percent of that parking area's total pavement area;

(4) There shall be no more than thirty (30) spaces in any uninterrupted row;

(5) The size of a parking space may be reduced to eight and a half (8½) feet wide by eighteen (18) feet deep which shall be in addition to areas required for driveways, loading, walks and circulation if the parking lot is to service all-day parkers. Uses which generate frequent parking space turnover shall be required to have the standard size parking spaces (nine feet wide by eighteen feet deep).

d. Loading

Adequate off-street loading facilities and space must be provided in side or rear yards only, to service all needs created by new construction, whether through new structures or additions to old ones, and by change of use of existing structures. Facilities shall be so sized and arranged that no trucks need back onto or off of a public way or internal access road, or be parked on a public way or internal access road, while loading, unloading, or waiting to do so.

ARTICLE 66. To see if the Town will vote to strike out Section II.10.A. of the Zoning Bylaw and substitute therefor the following:

10.A. Lot Area: The horizontal area of the lot exclusive of any area in a street or recorded way open to public use. At least 90% of the lot area required for zoning compliance shall be contiguous land other than land located within a line identified as the wetland margin as shown on maps entitled "Wetland Areas of Andover, MA" and subsequent revisions as approved by the Andover Conservation Commission.

ARTICLE 67. To see if the Town will vote to amend Section VI. of the Zoning Bylaw by adding therefor the following:

P. Multiple Dwellings

The Board of Appeals (or Planning Board, as indicated,) may grant a Special Permit for the construction, conversion and occupancy of multiple dwellings subject to the following regulations and conditions:

1. Conversion of a one-family or a two or more family dwelling (as per Section IV.B. of this Bylaw):

a. The building must have existed prior to March 10, 1941;

b. There shall be two thousand five hundred (2,500) square feet of lot area for each family;

c. There shall be at least one (1) off-street parking space for each dwelling unit;

d. The criteria of Section VIII.c. (Special Permits) of this Bylaw shall be met.

2. Construction of Apartment Buildings (as per Section IV.B. of this Bylaw):

a. No more than twelve (12) dwelling units shall be contained in any building in an Apartment District;

b. There shall be a paved driveway, or paved walk adequate to accommodate emergency vehicles, within fifty (50) feet of outside entrance to each dwelling unit;

c. No dwellings shall be nearer to each other at any point than the sum of the heights of their opposing exterior walls unless both such walls are unpierced, and walls shall be considered opposing if the angle between them is less than thirty (30) degrees;

d. No structure shall be built within thirty (30) feet of any way and no structure or parking space shall be built or maintained within twenty (20) feet of any other exterior property line;

e. Off-street parking shall be provided as per Section VI.A. of this Bylaw;

f. The criteria of Section VIII.c. (Special Permits) of this Bylaw shall be met.

3. New combined multi-family dwelling and business construction, and conversion or

(Continued on Page 63)

(Continued from Page 62)

expansion of existing property to multi-family dwelling or combined use (as per Section IV.B. of this Bylaw):

- a. No building in a business district shall be erected within fifteen (15) feet of a residence in an abutting residence district;
- b. If more than fifty (50) percent of the frontage of a block in a business district is improved and all buildings are set back more than ten (10) feet, then the minimum setback on such street frontage shall be the minimum setback requirement;
- c. There shall be two thousand (2,000) square feet of lot area per dwelling unit;
- d. The structure, if new, shall not occupy more than two-thirds (2/3) of the lot area (including lane in contiguous ownership) within the Business District;
- e. The structure, if existing, and occupying more than two-thirds (2/3) of the lot area, shall not be expanded to occupy more than it does at the date of this amendment to the Bylaw;
- f. Off-street parking shall be provided as per Section VI.A. of this Bylaw;
- g. The criteria of Section VIII.C. (Special Permits) shall be met.

4. Conversion of an Existing Nonresidential Structure of 50,000 Square Feet Gross Floor Area or More to Multifamily Dwelling Use, and Parking to Service Such Use on the Same or Ancillary Parcel (as per Section IV.B. of this Bylaw)

Large Structure Conversion: A Special Permit for conversion of a residential structure of fifty thousand (50,000) square feet gross floor area or more to multifamily dwelling use may be granted by the Board of Appeals in districts where authorized by Section IV.B., "Table of Use Regulations", provided that the following are complied with:

- a. The requirements of Section V, "Dimensional Requirements" need not be met, except that any addition or extension must observe minimum yard depth and maximum height requirements, and may not increase lot coverage by more than five (5) percent of lot area. Lot area plus land committed to public recreation or conservation use within six hundred (600) feet of the structure shall equal at least three thousand five hundred (3,500) square feet per dwelling unit;
- b. Off-street parking shall meet the following minimum requirements in lieu of those specified elsewhere in this Bylaw, either on the premises or on a parcel ancillary to the premises with spaces located within three hundred fifty (350) walking feet of the building entrance being served:

Dwelling unit having two (2) or more bedrooms - two (2) parking spaces per dwelling unit

Dwelling unit having fewer than two (2) bedrooms - one (1) parking space per dwelling unit

Parking areas shall either be paved or in some other way provide for all-weather safety, drainage, and dust control satisfactory to the Board of Appeals; layout, lighting, grading, and landscaping shall avoid visual intrusion by the development into surrounding areas;
- c. The design of land and building uses, site plan, and building alterations shall serve to further the harmony of the premises with the surrounding neighborhood;
- d. The criteria of Section VIII.C. (Special Permits) shall be met.

5. New Multiple Family Dwelling Construction - Attached Cluster (as per Section IV.B. of this Bylaw)

The Planning Board may grant a Special Permit for Attached Cluster to allow the construction of multiple dwellings subject to the criteria of Section VIII.C. (Special Permits) of this Bylaw and to the following conditions:

- a. Purposes - to promote and encourage alternative forms of housing which are accessible to existing town services, to protect the natural environment and to conserve open space, to promote energy conservation, to allow development within the existing capacities of town services, and to provide housing which will not be unreasonably detrimental to the established or future character of the neighborhood and Town;

- b. Density - the maximum base number of dwelling units shall be determined by dividing the Buildable Area by the minimum lot size allowed in the district. For each base dwelling unit of one thousand (1,000) square feet or less, the applicant is entitled to a credit of fifty (50) percent of an additional dwelling unit of smaller size. "Buildable Area" is calculated by subtracting from the total area of the parcel a number which is ninety (90) percent of the area shown as wetlands on the Town of Andover wetland maps;

c. Location

- (1) the parcel shall have a minimum of fifty (50) feet of frontage on an existing public way which has sufficient capacity to accommodate the projected traffic flows from the project;
- (2) there shall be town water and sewer available in said public way, and said water and sewer lines shall have sufficient capacity to accommodate the project;

d. Dimensional Requirements

- (1) parcel size - each parcel shall be not less than ten (10) acres nor more than twenty-five (25) acres;
- (2) building height - no building shall exceed thirty-five (35) feet;
- (3) setbacks from property boundaries - each building shall be set back at least seventy-five (75) feet from all property boundaries;
- (4) setbacks within the development - each building shall be set back at least fifteen (15) feet from any road or parking area. Each building shall be set back at least fifty (50) feet from other buildings.

e. Open Space

- (1) all land not designated for roads, buildings, privately owned yards, and which is unsuitable for development shall be designated OPEN SPACE.

Areas which are unsuitable for development shall include, but not be limited to: floodplains; wetlands as shown on the Town of Andover wetland maps; slopes of greater than 15 percent; and areas with ledge closer than four (4) feet to the surface of the ground.

- (2) OPEN SPACE shall comprise a minimum of sixty (60) percent of the total area of the parcel, and at least fifty (50) percent of the Open Space shall be accessible and usable for recreation purposes;
- (3) Prior to the sale of any dwelling unit, the applicant shall submit a Conservation Restriction on the Open Space to the Planning Board for its review, modification and approval, and shall record the approved Conservation Restriction in the Registry of Deeds. In the event of the sale of any dwelling unit prior to the recording of an approved Conservation Restriction, the Town shall have a lien on said real property for the value of the Conservation Restriction;
- (4) Prior to the sale of any dwelling unit, the applicant shall convey all Open Space land to either the Town, a non-profit corporation, or a homeowners' association. If the applicant intends to convey to a non-profit corporation or a homeowners' association, the applicant must obtain the prior approval of the Planning Board.

f. Design Standards

- (1) There shall be not less than three (3) nor more than six (6) dwelling units in each building;
- (2) Each dwelling unit shall have a separate exterior entrance to the unit at ground floor level;
- (3) Buildings shall be designed and placed and landscaping used to maximize visual and audible privacy between buildings;
- (4) The number of dwelling units which have more than four (4) rooms excluding bathrooms may not exceed sixty (60) percent of the total number of dwelling units in the development;
- (5) The design and layout of the buildings and accessory uses may not be altered without prior approval of the Planning Board;
- (6) At least two (2) parking spaces per dwelling unit shall be provided on the parcel either in an off-street paved area or in a garage or carport; no parking area may have more than twelve (12) spaces;
- (7) Adequate provision shall be made for aisles, driveways, visitor parking and snow disposal;
- (8) Appropriate landscaping shall be used to prevent or minimize lighting overspill;
- (9) All utilities shall be buried;
- (10) All access roads shall have a minimum width of thirty (30) feet and shall be built to a standard approved by Planning Board, dependent upon the advice of the Director of Public Works.
- (11) No entrance or exit from the development to an existing public or private way may be allowed unless there are slight distances of at least two hundred and fifty (250) feet in both directions on the public or private way, and unless no other public way or private way intersects the existing roadway within one hundred and fifty (150) feet of the proposed entrance or exit way.

g. Procedure

(1) Filing of the application

Eight (8) complete copies of the application for a Special Permit for Attached Cluster shall be filed with the Planning Board.

(2) Contents of the Application

- (a) Analysis of the existing conditions on the site, including but not limited to: wetlands, existing topography, soil conditions, areas within the 100 year flood, trees over eight (8) inches in diameter and any other significant natural features;
- (b) Calculation of Buildable Area, as per Section VI.P.5.b. of this Bylaw;
- (c) Site plan, which shall be prepared and stamped by a Registered Engineer and a Registered Landscape Architect shall contain at least the following information: location, bulk and height of all proposed buildings and accessory buildings and uses; existing and proposed topography; driveways and parking provisions; proposed landscaping plan, including continued use of existing vegetation, new plantings, screening, fencing, etc; proposed lighting, signs, service areas, refuse and waste disposal areas;
- (d) Calculation of footprint: buildings, roadways, accessory uses;
- (e) Description of extent to which the plan's design takes advantage of natural terrain;
- (f) Description of Open Space and its utility to the town and the proposed development (size, shape, location, natural resource value, and accessibility by residents of the Town or of the Cluster);
- (g) Projected size of each unit (square feet and number of bedrooms);
- (h) Plan for maintenance of Open Space, waste disposal, drainage systems, roadways, snow removal;
- (i) Elevation of typical building exterior, description of building materials and type of construction, typical interior layout;
- (j) Description of the neighborhood in which the site is located, including utilities and other public facilities, and projected impacts of the proposed development on these;
- (k) Traffic analysis, including projected volume and ability of the existing.

(Continued on Page 64)

(Continued from Page 63)

street network to absorb the proposed development's traffic.

(3) Review by Other Boards & Agencies

Before acting upon the application, the Planning Board shall submit it to the following boards and agencies which may review it jointly or separately: the Board of Health, the Conservation Commission, the Department of Public Works, the Design Advisory Group, and other boards or agencies the Planning Board may deem appropriate. Any such agency to which petitions are referred for review shall submit such recommendations as it deems appropriate to the Planning Board. Failure to make recommendations within twenty (20) days of receipt shall be deemed lack of comment or opposition.

(4) Further Requirement For Information

After the opportunity for review by other boards and agencies, the Planning Board may require the applicant to supply more specific information about the proposed development, as per questions and comments of the reviewing boards and agencies. Such additional information shall be submitted within ten (10) days of the expiration of the previous twenty (20) days as set forth in Section VI.P.5.g.(3) above.

(5) Public Hearing

The Planning Board shall hold a Public Hearing in conformance with the provisions of Massachusetts G.L. Ch. 40A, Section 9 and with the provisions of the Andover Zoning Bylaw. The hearing shall be held within sixty-five (65) days after the filing of the application. Notice shall be given by publication and posting and by first-class mailings to "parties of interest" as defined in M.G.L. Ch. 40A, Section 11.

(6) Planning Board Decision

- (a) The decision of the Planning Board, and any extension, modification or renewal thereof, shall be filed with the Board and the Town Clerk within ninety (90) days following the closing of the Public Hearing. Failure of the Board to act within ninety (90) days shall be deemed a grant of the permit applied for. Issuance of the permit requires a two-thirds (2/3) vote of all members of the Board if its membership exceeds five (5) members, four (4) members of a five (5) member board, and a unanimous vote of a three (3) member board.
- (b) The Board may grant a Special Permit for Attached Cluster under Section VI.P.5 of this Bylaw only if it finds that the applicant has demonstrated the following: that the Attached Cluster plan will be in harmony with the general purposes of the Zoning Bylaw, the requirements of M.G.L. Chapter 40A, the specific purposes of Section VI.P.5.a of this Bylaw, and the long range plan of the Town; that it will not have a detrimental impact on the neighborhood, will be designed with due consideration for health and safety, and is superior to a conventional subdivision plan in preserving open space, minimizing environmental disruption, allowing more efficient provision of services, or allowing for greater variety in prices and types of housing stock.
- (c) When issuing or denying a Special Permit for Attached Cluster under this Section of the Bylaw, the Planning Board shall issue to the applicant and shall file with the Town Clerk a written decision which shall include: (1) a copy of the plan; (2) a finding that the plan is in harmony with the purposes and intent of the Zoning Bylaw and this Section; (3) a list of conditions imposed by the Planning Board; (4) if the Planning Board disagrees with the recommendations of the Conservation Commission or the Board of Health, the reasons shall be stated in writing.

ARTICLE 68. To see if the Town will vote to strike out Section V.B.6. of the Zoning Bylaw in its entirety and amend Section V.B.7. through Section V.B. 10. of the Zoning Bylaw by renumbering these as Sections V.B.6. through V.B.9.

ARTICLE 69. To see if the Town will vote to strike out Section IV.B.3 through Section IV.B.5A. of the Zoning Bylaw and substitute therefore the following:

3. Multiple Dwellings

- | | | | | | | | | | | | |
|--|----|----|---|----|---|---|----|---|---|---|---|
| 3a. Conversion of a one-family or a two or more family dwelling subject to the provisions of Section VI.P.1 of this Bylaw | BA | BA | N | N | N | N | N | N | N | N | N |
| 3b. Multiple-family dwelling subject to the provisions of Section VI.P.2 and Section V.A. of this Bylaw | N | N | N | BA | N | N | N | N | N | N | N |
| 3c. New multifamily dwelling construction, new combined multi-family and business construction, and conversion or expansion of existing property to multi-family dwelling or combined use subject to the provisions of Section VI.P.3 and Section V.A. of this Bylaw | N | N | N | N | N | N | BA | N | N | N | N |
| 3d. Conversion of an existing nonresidential structure of 50,000 square feet gross floor area or more to multi-family use, and parking to | BA | N | N | N | N | N | N | N | N | N | N |

service such use on the same or an ancillary parcel, subject to the provisions of Section VI.P.4 of this Bylaw

- 3e. New multi-family dwelling construction subject to the provisions of Section VI.P.5 of this Bylaw
- PB PB PB N N N N N N N N

Also to see if the Town will vote to therefore renumber the remainder of Section IV.B. accordingly, beginning with renumbering Section IV.B.6. as Section IV.B.5 and continuing sequentially to the end of the Table.

ARTICLE 70. To see if the Town will vote to strike out Section VI.I. (Large Structure Conversion) in its entirety and therefor renumber Sections VI.J. through VI.P. as Sections VI.I. through VI.O.

ARTICLE 71. To see if the Town will vote to strike out Section V.A. of the Zoning Bylaw and Substitute therefore the following:

V.A. Table of Dimensional Requirements:

	(1)	(1)	(2)	(3)	(4)	(5)
	Minimum Area Sq. Ft.	Lot Dimensions Frontage Feet	Minimum Front Feet	Yard Side Feet	Depth Rear Feet	Maximum Height Number of Feet
Districts						Maximum Coverage Including Accessory Building (%)
Single Residence						
A	15,000**	115	30	15	30	35
B	30,000**	130	40	15	30	35
C	45,000**	180	60	15	30	35
Apartment (5)	-	-	30	20	20	35
Shopping Center	-	-	30	50	50	40
Office Park	45,500	180	30	50	50	40
Business (7), (8)	-	-	-	-	-	50
Industrial (6), (8), (9)	-	-	-	-	-	50
IG	-	-	30	15	15	60
IA	-	-	50	40	40	50
ID	-	50	100	100	100	50/3 stories
						15***

*Same as applies to adjoining residence district sharing the longest common boundary, but not less than 3,500 square feet for each dwelling unit on any lot.

**See Definition of "Lot Area"

***Number of stories may be increased and lot coverage decreased correspondingly if site conditions warrant. The gross floor area of the resulting building shall not exceed that allowed by right to meet the standards of the Andover Zoning Bylaw and Chapter 131 Section 40 (Wetlands Protection Act).

Note: Numbered footnotes on the various headings of the Table refer to corresponding paragraphs in Subsection B (exceptions and special requirements.)

ARTICLE 72. To see if the Town will vote to amend the Andover Zoning By-Law and zoning map, so that the following parcels of land be changed from single residence (SRA) to general business (G.B.). These parcels of land are located upon the north side of Elm Street and include parcels 131, 132, 133, and 138 as shown on the Town of Andover Assessors Map #38.

On petition of Edith Jako and others.

ARTICLE 73. To see if the Town will vote to rezone the property shown on Andover Assessors' Map 39 as Parcel 46 on Punchard Avenue from SRA to GB.

On petition of Clifford J. Howe and others.

ARTICLE 74. To see if the Town will vote to change the following described parcel of land from Single Residence A (SRA) to General Business (GB): namely, being Lot #88 as shown on Assessors Map 39 and bounded and described as follows:

Beginning at the post at the Southwest corner of the land now of Whitman G. Stephens and Suzanne J. Stephens, formerly of Ezra Valpey, and running Southeasterly with the fence thirty-nine (39) feet to land now of R K Realty Trust, formerly of Brainard Cummings; thence Southerly with the fence by land of said R K Realty Trust and land of fifty Whittier Street Trust, two hundred twelve (212) feet to Park Street; thence Southwesterly by Park Street one hundred seventeen (117) feet to the wall by land now of Park Street Trust, formerly of Joseph Foster; thence Northwesterly with the wall by land of said Park Street Trust, one hundred thirty-seven (137) feet to the stake by the wall; thence Northeasterly in a straight line by land now of the estate of Katherine A. McNally, formerly of Whittier one hundred forty-nine (149) feet, more or less to the point of beginning; containing one half acre of land, more or less.

Being the same premises conveyed to Daniel N. Morin and Claire G. Morin by deed recorded with the Essex North District Registry of Deeds, Book 1027, Page 244.

On petition of Daniel N. Morin and others.

ARTICLE 75. To see if the Town will vote to amend the Andover Zoning By-Laws, as amended, so as to change the Zoning District SRA, Single residence A, to G.B., General business, of a certain parcel of land located at 12 Bartlett Street, Andover, and more particularly bounded and described as follows:

The land with the buildings thereon situated on the easterly side of Bartlett Street, Andover, Essex County, Massachusetts and bounded and described as follows: Beginning at a stake and stones on Bartlett Street at land once of A.M. Robinson; thence running northerly by Bartlett Street eight-eight (88) feet more or less to land once of James H. Smith; thence easterly by said land once of said Smith and by land once of Parker one hundred fifty (150) feet more or less to a stake; thence southerly by land once of Richardson seventy-one and one quarter (71 1/4) feet more or less to a stake at the northeasterly corner of land once of Robinson; thence westerly on a line at right angles to Bartlett Street one hundred fifty (150) feet by said land of said Robinson to the point of beginning, containing 11,934 square feet more or less, subject to easements on record.

On petition of Marion S. Colgate and others.

ARTICLE 76. To see if the Town will vote to amend the Andover Zoning By-Laws so as to change the zoning district, (SRC) Single Residence C, to (GB) General Business, of a certain parcel of land located on Lowell Street, Andover, and more partic-

(Continued on Page 65)

(Continued from Page 64)

ularly bounded and described as follows: Said Parcels are shown on a "Revised Plan of Land in Andover, Mass., as surveyed for Richard K. Gordon, Marion E. LaGrasse and Edward A. Gordon, dated 2/21/81, Robert G. Goodwin, Reg. Prof. Eng., and recorded with the North Essex Registry of Deeds, as Plan #8274, containing 8.35 acres of land more or less. Plan is on file with the Town Clerk. On petition of Philip A. Nardone, Jr., and others.

ARTICLE 77. To see if the Town will vote to amend the Andover Zoning By-Law in Section III - District Boundaries (and make the appropriate changes in the Zoning Map of Andover, Massachusetts) to extend the Industrial A (IA) District by changing from Single Residence C (SRC) to Industrial A (IA) certain parcels of land situated on Osgood Street and Frontage Road and being shown as Lots 30A, 30B and 30(E & T) on Town of Andover Assessors Map 179. On petition of Richard G. Asoian and others.

ARTICLE 78. To see if the Town will vote to amend the Andover Zoning By-Law in Section III - District Boundaries (and make the appropriate changes in the Zoning Map of Andover, Massachusetts) by designating as a Shopping Center (SC) District certain parcels of land situated on River Road and being shown as Lots 2, 3, 4, 5, 6 and 7 on Town of Andover Assessors Map 166. On petition of Richard G. Asoian and others.

ARTICLE 79. To see if the Town of Andover will vote to amend the "Zoning Map of Andover, Mass." and Section III of the Andover Zoning Bylaw so that the following tract of land be changed from Apartment (APT) to Single Residence (A):

A tract of land including parcels 92, 93, 94 as shown on Town of Andover Assessors' Map No. 52 and more particularly bounded and described as follows: BEGINNING at an Essex County bound at the Northeasterly corner of Parcel 94, thence in a Westerly direction 380 feet to a point; thence turning and running in a Northwesterly direction 1005 feet to a point; thence running in a Southerly direction 143 feet to point on Hussey's Brook; thence in a Southerly and Easterly direction along the thread of the said Hussey's Brook 1601 feet to a point on the center of an old dam; thence in a Northerly direction 30 feet; thence in a Northeasterly direction 194 feet to a stone bound; thence in an Easterly direction 160 feet to the Northerly corner of Parcel 92; thence in Southeasterly direction 212 feet to a stone bound; thence in an Easterly direction 47 feet to a point on the Westerly side line of Poor Street; thence continuing in an Easterly direction 25 feet to a point on the center line of Poor Street 470 feet to a point; thence in a Westerly direction 25 feet to the Essex County bound at the point beginning. All distances being more or less.

On petition of Peter Wojtkun and others.

ARTICLE 80. To see if the Town will vote to authorize the Selectmen and the Town Manager to create an area for parking on Town-owned land on the east side of the Shawheen River parallel to the river for the benefit of the users of the field; and further to lease the parking spaces exclusively to the Andover Companies between the hours of 8:00 a.m. and 5:00 p.m. Monday through Friday except on holidays; the cost of the construction to be borne exclusively by the Andover Companies; the parking to be constructed shall not in any way interfere with the recreational purposes of the fields; and further, the Selectmen be authorized to accept an easement from the Andover Companies from Balmoral Street to the proposed parking area.

ARTICLE 81. To see if the Town will vote to amend Article XII of the Town bylaws by adding the following Section:

3rd Temporary Repairs on Private Ways

The Town Manager may authorize and direct the Director of the Andover Department of Public Works to make temporary repairs, including drainage, on private ways which have been open to the public for 20 years or more, provided that the Board of Selectmen finds that the repairs are required by public necessity. The cost of all such repairs shall not exceed \$100,000 annually from current appropriations.

The repairs may include, but not be limited to, grading, resurfacing, filling of holes, oiling and/or tarring.

A request for such repairs may be initiated by the Board of Selectmen, the Town Manager, the director of the Andover Department of Public Works, or a majority of the abutters to such private way.

No betterment assessment shall be made upon the owners of abutting property or estates which derive particular benefit or advantage from the making of such repairs.

The Town shall not be liable for any damage caused directly or indirectly by such repairs.

ARTICLE 82. To see if the town will vote to authorize the Conservation Commission to manage, control, and to use for conservation and passive recreation purposes, under the provisions of General Laws Chapter 40, Section 9C as amended, the following described parcels of land:

Lot No. 2 as shown on assessors' Map 191 totalling approximately 25 acres and supposed to be owned by The Town of Andover located at Cross Street off E/S.

Lot No. 1A as shown on Assessors' Map No. 191 and more fully described on a plan entitled "Plan of Land Located in Andover, Mass., scale 1" = 100' June 1963, Charles B. Cyr, Civil Engineer, Lawrence, Mass.," which plan is on file with The Land Registration Office in The Land Court in Boston totalling approximately 21 acres and supposed to be owned by the Inhabitants of The Town of Andover.

Lot No. 1 as shown on Assessors' Map No. 191, more fully described in The Order of taking dated June 13, 1966 and recorded in The North District Registry of Deeds totalling approximately 61 acres and supposed to be owned by the Inhabitants of The Town of Andover.

On petition of Donald J. Barber and others.

And you are directed to serve this warrant by posting attested copies and publication thereof, fourteen days, at least, before the time and place of said meeting as directed by the Bylaws of the Town.

Hereof fail not, and make return of this warrant with your doings thereon, at the time and place of said meeting.

Given under our hands this 25th day of February A.D. 1985.

DONN E. BYRNE
WILLIAM J. DAI TON
CHARLES H. WESSON, JR.
NORMA A. GAMMON
GERALD H. SILVERMAN
SELECTMEN OF ANDOVER

A true copy
ATTEST

Joseph Axelrod, Constable
February 28, 1985

TOWN OF ANDOVER BOARD OF APPEALS NOTICE OF HEARING

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on THURSDAY, MARCH 7, 1985 at 7:30 P.M. on the petition of ROBERT B. R. SMITH AND MARGARET SMITH, 14 Brook Street, Andover, Ma. 01810 for a special permit under Article VIII, Section IV.B.3 of the Zoning By-Law to allow the conversion of a two-family dwelling existing prior to March 10, 1941 to a three-family dwelling and a variance from the requirements of Article VIII, Section IV.B.3 to permit a three-family dwelling on a lot with an area of less than 7500 square feet.

Premises affected is located at 14 BROOK STREET, Andover, Ma. in a Single Residence A district and is shown on Assessor's Map 55 as Lot 41.

WESLEY E. WHITNEY,
CHAIRMAN
BOARD OF APPEALS

Dates of Issue:
February 21 & 28, 1985

TOWN OF ANDOVER BOARD OF APPEALS NOTICE OF HEARING

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on THURSDAY, MARCH 7, 1985 at 7:30 P.M. on the petition of DR. RICHARD D. LINDSAY AND ANDOVER ANIMAL HOSPITAL INC., 233 Lowell Street, Andover, Ma. 01810 for modification of restrictions #1082 dated March 6, 1975 so that the Animal Hospital may be maintained and the profession of veterinarian may be carried on by the Petitioner, Richard D. Lindsay, his son, his daughter-in-law and/or his son-in-law and for other modifications thereto.

Premises affected is located at 233 LOWELL STREET, Andover, Ma. in a Single Residence B district and is shown on Assessor's Map 110 as Lot 4.

WESLEY E. WHITNEY,
CHAIRMAN
BOARD OF APPEALS

Dates of Issue:
February 21 & 28, 1985

TOWN OF ANDOVER BOARD OF APPEALS NOTICE OF HEARING

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on THURSDAY, MARCH 7, 1985 at 7:30 P.M. on the petition of JUNE A. BOSWORTH, c/o Joseph A. Miragliotta, Esq., 170 Common Street, Lawrence, Ma. 01840 for a variance from the requirements of Article VIII, Section IV.B.1 of the Zoning By-Law to allow the continued existence of a garage as a two-family dwelling on a lot which already has a two-family dwelling and a variance from the requirements of Article VIII, Section V.A. of the Zoning By-Law for the garage which does not meet minimum setback requirements.

Premises affected is located at 348 RIVER ROAD, Andover, Ma. in a Single Residence C district and is shown on Assessor's Map 215 as Lot 5.

WESLEY E. WHITNEY,
CHAIRMAN
BOARD OF APPEALS

Dates of Issue:
February 21 & 28, 1985

TOWN OF ANDOVER BOARD OF APPEALS NOTICE OF HEARING

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on THURSDAY, MARCH 7, 1985 at 7:30 P.M. on the petition of MICHAEL H. DOU VADJIAN, c/o Bergersons, 125 Sherwood Drive, Manchester, N.H. 03107 for variances from the requirements of Article VIII, Section V.A. of the Zoning By-Law for a dwelling and a garage which does not meet minimum setback requirements and a special permit under Article VIII, Section IV.B.3 of the Zoning By-Law to convert a one-family dwelling existing prior to March 10, 1941 to a two-family dwelling.

Premises affected is located at 17 SUMMER STREET, Andover, Ma. in a Single Residence A district and is shown on Assessor's Map 39 as Lot 153.

WESLEY E. WHITNEY,
CHAIRMAN
BOARD OF APPEALS

Dates of Issue:
February 21 & 28, 1985

TOWN OF ANDOVER BOARD OF APPEALS NOTICE OF HEARING

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on THURSDAY, MARCH 7, 1985 at 7:30 P.M. on the petition of JOSEPH F. TREPANIER AND RUTH A. TREPANIER, 134 Chestnut Street, Andover, Ma. for a variance from the requirements of Article VIII, Section V.A. of the Zoning By-Law to allow the continued existence of a porch which does not meet minimum setback requirements.

Premises affected is located at 134 CHESTNUT STREET, Andover, Ma. in a Single Residence A district and is shown on Assessor's Map 22 as Lot 83.

WESLEY E. WHITNEY,
CHAIRMAN
BOARD OF APPEALS

Dates of Issue:
February 21 & 28, 1985

TOWN OF ANDOVER BOARD OF APPEALS NOTICE OF HEARING

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on THURSDAY, MARCH 7, 1985 at 7:30 P.M. on the petition of McNEIL & ASSOCIATES, INC., 322 Providence Highway, Westwood, Ma. 02090 for a special permit under Article VIII, Section IV.B.4 of the Zoning By-Law to permit the construction of six building, consisting of a total of twenty-seven town house condominium units.

Premises affected is located at 60 FORD STREET, Andover, Ma. in an Apartment district and is shown on Assessor's Map 52 as Lot 93.

WESLEY E. WHITNEY,
CHAIRMAN
BOARD OF APPEALS

Dates of Issue:
February 21 & 28, 1985

TOWN OF ANDOVER BOARD OF APPEALS NOTICE OF HEARING

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on THURSDAY, MARCH 7, 1985 at 7:30 P.M. on the petition of MESSRS GERARD AND JULIAN LEVESQUE, 213 River Road, W. Andover, Ma. for a variance from the requirements of Article VIII, Section V.A. of the Zoning By-Law to allow the division of one lot into two lots, neither of which will meet minimum dimensional requirements.

Premises affected is VACANT LAND WITH FRONTAGE ON TEWFSBURY STREET, Andover, Ma. in a Single Residence A district and is shown on Assessor's Map 157 as Lot 56.

WESLEY E. WHITNEY,
CHAIRMAN
BOARD OF APPEALS

Dates of Issue:
February 21 & 28, 1985

In the mid-1800s, King Louis XIII of France began wearing a wig to hide his baldness, and fashionable Frenchmen took to shaving their heads so they could wear a wig.

Town Election - Monday, March 25, 1985 - 7:00 A.M. to 8:00 P.M.

ANDOVER
CONSERVATION
COMMISSION
ANDOVER, MASS.



PUBLIC HEARING
FOR AMENDMENT
WETLANDS
PROTECTION ACT
as Amended

Chapter 131, Section 40

A public hearing to Amend Order of Conditions #90-280 issued to William Strout and presently owned by Robert LaPointe, JaRo Construction Inc. will be heard on Thursday, 7 March 1985 commencing at 8:00 p.m. in the third floor conference room, Bartlett Street. The purpose of this Amendment concerns a realignment of the storm drainage line leaving the subdivision known as Pond View Place off Hemlock Road. Plans for this change may be seen in the Conservation Office, Bartlett Street.

ROBERT A. PUSTELL,
Chairman
Andover Conservation
Commission
February 28, 1985

TOWN OF ANDOVER



PLANNING BOARD
PUBLIC HEARING

In accordance with Chapter 41, G.L., Section 81, notice is hereby given that the Planning Board of the Town of Andover will hold a public hearing Tuesday, March 12, 1985 at 7:30 P.M. at Town Hall, Bartlett Street, 3rd Floor on the petition of Coolidge Construction, 18 Railroad Avenue, Andover, MA for a plan review drawn by Merrimack Engineering Company of Andover, MA.

Subdivision located on the southerly side of Rattlesnake Hill Road, Westerly of Old County Road and Glenwood Road.

ANDOVER PLANNING
BOARD

By: Margaret M. Bradshaw
Chairman
Feb. 28; March 7, 1985

Diamonds are the proper gift to give on both the 60th and 75th anniversaries.

COMMONWEALTH OF
MASSACHUSETTS
THE TRIAL COURT
THE PROBATE AND
FAMILY COURT
DEPARTMENT

Essex Division

Docket No. 84P2929-E1
Estate of Warren R. Barker late of Andover in the County of Essex.

NOTICE

A petition has been presented in the above-captioned matter praying that a certain instrument be probated purporting to be the last will of said deceased by Ernest W. Barker of Atkinson in the State of New Hampshire, praying that he, or some other suitable person be appointed administrator with the will annexed of said estate, without giving a surety on his bond. Muriel Barker, named in said will as Muriel E. Barker, the executrix named in said will, having declined to serve.

If you desire to object to the allowance of said petition, you or your attorney should file a written appearance in said Court at Lawrence on or before 10:00 in the forenoon on March 11, 1985.

In addition you should file a written statement of objections to the petition, giving specific grounds therefore, within thirty(30) days after the return day (or such other time as the Court, on motion with notice to the petitioner, may allow) in accordance with Probate Rule 2A.

Witness, Albert P. Petto-ruto, Esquire, First Justice of said Court at Salem, the fourth day of February in the year of our Lord one thousand nine hundred and eighty five.

JOHN F. BURKE
Register of Probate
February 28, 1985

ANDOVER
CONSERVATION
COMMISSION
ANDOVER, MASS.



REQUEST FOR
DETERMINATION OF
APPLICABILITY
WETLANDS
PROTECTION ACT
Chapter 131, Section 40

A Request for Determination of Applicability has been filed with the Andover Conservation Commission by Belmont Development, 9 Sunset Drive, Saugus, MA 01906 and will be heard Thursday, 7 March 1985 commencing at 8:00 p.m. in the Conference Room, 3rd floor, Bartlett Street. The location of this Buffer Zone project is SDL #2 Windemere Drive. This filing satisfies Condition 11.F. of Order of Conditions, #90-290, Windemere Drive to allow construction of a single family dwelling and associated structures 112' plus or minus above the edge of statutory wetlands as determined by the Town of Andover. Plans for this project are on file in the Conservation Office, Bartlett Street.

Robert A. Pustell,
Chairman
Andover Conservation
Commission
February 28, 1985

English women are said to have copied Queen Victoria's stout figure by wearing puffy dresses with padding underneath.

TOWN OF ANDOVER



PLANNING BOARD
PUBLIC HEARING

In accordance with Chapter 40 G.L. Section 5, notice is hereby given that the Andover Planning Board will hold a Public Hearing, Tuesday, March 12, 1985 at 8:00 P.M. in the Memorial Auditorium, Whittier Street, to consider the following amendment to the Zoning Bylaw.

ARTICLE:

To see if the Town will vote to amend the Andover Zoning Bylaw and zoning map, so that the following parcels of land be changed from single residence (SRA) to general business (G.B.). These parcels of land are located upon the north side of Elm Street and include parcels 131, 132, 133, and 138 as shown on the Town of Andover Assessors Map #38.

ANDOVER PLANNING
BOARD
By: Margaret M. Bradshaw,
Chairman
February 21 & 28, 1985

ANDOVER
CONSERVATION
COMMISSION
ANDOVER, MASS.



REQUEST FOR
DETERMINATION OF
APPLICABILITY
WETLANDS
PROTECTION ACT
Chapter 131, Section 40

A Request for Determination of Applicability has been filed with the Andover Conservation Commission by Belmont Development, 9 Sunset Drive, Saugus, MA 01906 and will be heard Thursday, 7 March 1985 commencing at 8:00 p.m. in the Conference Room, 3rd floor, Bartlett Street. The location of this Buffer Zone project is SDL #4, Dawn Circle and satisfies Condition 11.F. of Order of Conditions, #90-290, Windemere Drive. This Determination will also consider SDL #5 which is under common ownership but is necessary to provide continued overland swale drainage. Project on SDL #4 is the construction of single family dwelling and associated structures, with alteration 42' plus or minus above the edge of statutory wetlands as determined by the Town of Andover. Plans may be seen in the Conservation Office, Bartlett Street.

Robert A. Pustell,
Chairman
Andover Conservation
Commission
February 28, 1985

The small metal hoop on a lamp that supports the shade is called a harp.

TOWN OF ANDOVER



PLANNING BOARD
PUBLIC HEARING

In accordance with Chapter 40 G.L. Section 5, notice is hereby given that the Andover Planning Board will hold a Public Hearing, Tuesday, March 12, 1985 at 8:00 P.M. in the Memorial Auditorium, Whittier Street, to consider the following amendment to the Zoning Bylaw.

ARTICLE:

To see if the Town will vote to amend the Andover Zoning Bylaws, as amended, so as to change the Zoning District SRA, Single Residence A, to G.B., General Business, of a certain parcel of land located at 12 Bartlett Street, Andover, and more particularly bounded and described as follows:

The land with the Buildings thereon situated on the easterly side of Bartlett Street, Andover, Essex County, Massachusetts and bounded and described as follows:

Beginning at a stake and stones on Bartlett Street at land once of A.M. Robinson; thence running northerly by Bartlett Street, eighty-eight (88) feet more or less to land once of James H. Smith; thence easterly by said land once of said Smith and by land once of Parker one hundred fifty (150) feet more or less to a stake; thence southerly by land once of Richardson seventy-one and one quarter (71 1/4) feet more or less to a stake at the north-easterly corner of land once of Robinson; thence westerly on a line at right angles to Bartlett Street one hundred fifty (150) feet by said land of said Robinson to the point of beginning, containing 11,934 square feet more or less, subject to easements on record.

ANDOVER PLANNING
BOARD
By: Margaret M. Bradshaw,
Chairman
February 21 & 28, 1985

TOWN OF ANDOVER



PUBLIC HEARING

Notice is hereby given under Chapter 138 of the General Laws, as amended that Richard C. Guenther, d/b/a P.J.'s General Store, has applied for a transfer of a Retail Wine & Malt Package Goods License, from a Corporation to an individual license. It is now held by Marillis, Inc., d/b/a P.J.'s General Store. Richard C. Guenther, 8 Appalossa Road, Salem, N.H. is designated to be the Proprietor. The description of the premises is as follows:

ing of one large room with store space to rear of room, separate from large room. Store has two exits both fronting Andover Street, one for emergency and one for normal exit and entry. The frontage selling area is 30 x 20 feet and the storage area is 24 x 8 1/2 feet.

A public hearing on said application will be held on March 11, 1985, at the Town Offices, Bartlett Street (Conference Room, Third Floor), Andover, Massachusetts at 7:30 P.M., in accordance with the General Laws relating thereto.

By order of the
BOARD OF SELECTMEN
Elden R. Salter, CMC
Town Clerk

Date of Issue:
February 28, 1985

The Biblical King Solomon had 700 wives.

BOOKKEEPER

Through Trial Balance

Full Charge Office
Flexible Hours

Mature person with knowledge of Payroll procedures and some typing skill required.

Send resume to box CH-06
C/o Andover Townsman
P.O. Box A-1
Andover, Mass. 01810



ANDOVER - THIS GRACIOUS 9 ROOM COLONIAL is under construction at Wyncrest Circle - a beautiful scenic area featuring super insulated homes, designed and built by Wynwood Associates, Inc. a reputable builder of prestigious homes. These truly outstanding homes highlight innovative floor plans, dramatic baths, beautiful kitchens and much more, a must see for the discriminating buyer. Call 475-4011 for additional information or come and see us. Open Daily.

Directions: From Main St. (Rte. 28) in Andover take Ballardvale Road to Wyncrest Circle.

Designed, Built and Sold by
WYNWOOD ASSOCIATES, Inc.
108 DASCOMB ROAD, ANDOVER, MASSACHUSETTS
Phone 475-4011

SELLING
YOUR
HOUSE

By
Lou Patracone



CURB APPEAL

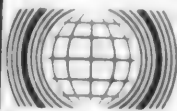
If a real estate agent brought YOU to view your house, would you get out of the car to look at it? Is it attractive enough to entice a buyer in? Curb appeal is the first step to selling.

Go across the street and take an objective look at your house. You can do a lot without spending much, and it will pay off in a quicker, better sale.

Your lawn matters. Even if you're not a dedicated gardener, you can add fertilizer and grass seed. Hire a lawn service if necessary. Plant extra shrubs and flowers for a lush look.

Your front door should welcome prospects. Paint it, and the frame around it, too. Be sure that any leaking gutters or cracked windowpanes are repaired.

Once your house is ready for prospective buyers, we'll bring them to you. And because we pre-qualify them, you'll see only serious prospects who really want a home like yours. You get service and salesmanship when you list with —



THE BRENTWOOD CO.
89 NO. MAIN STREET
ANDOVER, MASS.

REALTY WORLD.

475-6886

Only wild roses come from seed. Name varieties are hybrids and every seedling will be different.

Welcome Wagon International

Seeks representatives in Andover-North Andover. Flexible hours, good earnings. Car required.

Call Jean Gillespie

1-774-5292

Friday 9 a.m. to 5 p.m.

An Equal Opportunity Employer

Clerk Typist

Full-time position for good typist.

No experience necessary.

All company benefits.

Call Sandra Hulse

475-4300

Kemper Group

Equal Opportunity Employer

CLERKS!!!

"With or without typing"

Immediate openings

Call

KELLY The Kelly Girl People
SERVICES

Andover Office
Andover Commerce Center
16 Haverhill St.
Mon.-Tues.-Wed
10-2
No Appointment Necessary

Reading Office
100 Main St.
Reading Mass.
944-8580

Not an agency. Never a fee.

Equal Opportunity Employer

TOWN OF ANDOVER BOARD OF APPEALS NOTICE OF HEARING

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on THURSDAY,

MARCH 7, 1985 at 7:30 P.M. on the petition of ALVIN M. HERLING, 2 Seneca Circle, Andover, Ma. for a variance from the requirements of Article VIII, Section V.A. of the Zoning By-Law to permit the construction of a two-car garage which will not meet minimum setback requirements.

Premises affected is located at 2 SENECA CIRCLE, Andover, Ma. in a Single Residence C district and is shown on Assessor's Map 50 as Lot 24A.

WESLEY E. WHITNEY,
CHAIRMAN
BOARD OF APPEALS

Dates of Issue
February 21 & 28, 1985

PART TIME CLERK

Modern, growing metallurgical firm in Andover is looking for a part time clerk in our production control department.

Job requires heavy xerox copying, good typing, attention to detail and organizational abilities. Hours are: Monday 8-4; Tuesday through Friday 8-12. Could develop into full time position in the future. Interested applicants should call Marie at:

470-1620

between 9 & 11 a.m. for more information.

Andover Savings Bank

Has immediate full and part time positions available in our main office and branches.

Tellers, full and part time mothers hours and afternoon/evening/Saturday schedules open. Successful applicant will have the ability to work with figures and excellent people handling skills. Prior teller experience a plus.

Clerical positions, full time and morning part time positions available in loan servicing and depositor services areas. Some typing skills and figure aptitude. A part time position is available in the Retirement Plan Department for a person with good typing skills. Saturdays required.

Andover Savings Bank offers excellent benefits for full time employees, including paid holidays and vacations, tuition reimbursement, company paid health, life and disability insurance.

Please call Jean Dunlop

475-6103 for appointment

An Equal Opportunity Employer

Call Ad Taker - 475-1943

-SECRETARY WANTED-

FULL TIME

Accurate typing necessary. Legal experience and knowledge of word processing desired but willing to train. Salary commensurate with ability and experience.

686-7906

DISTINGUISHED ADDRESS

INTRODUCING

GREAT POND HEIGHTS

A three lot subdivision on Great Pond Road, North Andover, Brooks School area

Each home will be privately set on a common circular drive with 1.3 acres of magnificent wooded land.

Featuring more than 3,200 square feet of living space and an abundance of quality features.

Builder will custom build to suit.

Starting at \$350,000

Call Howe Real estate Agency for further details.

HOWE AGENCY - EXCLUSIVE AGENTS

475-5100

Old friends are the best.

John Selden

Part Time

Gallery/Frame Shop Assistant.

Morning hours, 9 a.m. to 1 p.m. Knowledge of art, framing skills important.

Call

ARTWORKS

15 Main St.
475-5399

Security Guards

Andover part time weekends, second and third shifts. Excellent working conditions.

Call

429-7936

T

ellers

You may be an experienced Teller or someone just starting out. In either case, think about a career—not just a job—with Pioneer. You will find a better place to begin your career in banking. Not a company more committed to seeing your career grow.

As a Teller at Pioneer Financial, you'll enjoy competitive wages, an excellent benefits package and a chance to grow within a company that's clearly on the move. We'll even pay for your transportation during our 2 week training program.

We presently have full and part-time Teller openings in our Andover and North Reading branches. Our part-time openings offer highly flexible scheduling.

If you possess good math skills, enjoy working with the public and are looking for an opportunity to develop your potential, please call Lynne Cunningham at 321-2603.



**Pioneer
Financial**

A MEMBER OF THE PIONEER FINANCIAL GROUP
An Equal Opportunity Employer M/F



The Valentine Co. is pleased to announce a new broker has joined their office. Nuala Boness has five years experience in marketing & promoting residential properties. Nuala & husband John & children Christine, Kerie & Phillip are enjoying living in Andover. Nuala & family moved from Reading last Nov. The Greater Lawrence area provides Nuala with a new challenge in Real Estate. Providing the best Service is the key

to success. Nuala believes: WELCOME TO THE VALENTINE COMPANY NUALA

Valentine

Home Is Where
The Heart Is



MLS

3 MAIN STREET ANDOVER 470-0707

Call Ad Taker - 475-1943

CLASSIFIED • REAL ESTATE**Something Old
Something New...****1 and 2 Bedroom
Elderly Apartments**

Nicely situated in sight of Andover Center, Andover Commons is a totally and tastefully restored apartment community. Termed "better than new" by people who live there, the sturdy brick elevator building features the latest in modern amenities, including all new systems, kitchens, baths, carpeting, community rooms, library, laundry, solarium, private gardens and more.

Rents will approximate 30% of your annual income if you are 62 years or more and your annual income does not exceed \$10,000 (or if two persons: \$12,150, you are invited to inquire about this fine opportunity.

Andover Commons has become known as a very pleasant place in which to live. Visit us soon and see for yourself. Our on-site staff will be pleased to answer any questions you may have. Monday through Friday 9:00 a.m. to 5:00 p.m.



30 Railroad St., 1 Block Behind
Memorial Library, Andover Center

470-2611



Equal Housing Opportunity
Restoration and Management By

John M. Corcoran & Co.**Newly Offered!****ANDOVER
HOUSE OF THE
WEEK**

Fantastic Opportunity to own a charming Cape in Shawsheen Village. New country kitchen and freshly decorated throughout. Large living room with dining area. 2 bedrooms and full modern bath on 2nd floor. A cozy den or possible 3rd bedroom, 1/2 bathroom and finished porch complete the first floor. Lovely landscaped yard, new driveway and attached oversized one car garage. Must see — won't last!

\$149,900

• 470-3500 •
OWNER

The country that drinks the most beer is said
to be Czechoslovakia.



Sensational Custom-Built CAPE designed by Abbott, majestically situated on over an acre of professionally landscaped grounds, including rare bushes and an orchard of apple, pear, and cherry trees. This elegant home has tremendous windows including two magnificent full bays — everything was built with an eye to quality, fine woodwork, hardwood floors, mirrored wet bar, glass-front cabinets, and a floor plan that combines real comfort and family living with the style and grace of a true showplace. For anyone who really enjoys and appreciates quality, you must see this home. Call now to arrange an appointment at your convenience. Exclusively offered at **\$389,500**

**Now in Our 24th Year of Service
Century 21 Collins**

Realty, Inc.
687-1182

Special Notices

CAR NEEDED BY exceptionally responsible business woman to rent or "car sit" from owner. Circumstances requiring temporary use of car immediately. **686-5077**. F28

CARIBBEAN ADVENTURE - Aboard 32 ft. captained sailboat - spectacular sailing, snorkeling, diving. \$1700/week. Silja Charters, Box 11853, Charlotte Amalie, St. Thomas 00801. (36 Kirkland Drive, Andover. **475-7161** evenings.) F21TF

DUTCHMAID 100% Cotton underwear. Telephone orders, new spring line, booking parties. Call JoAnn **685-1725**. F21/M21

Lost and Found

LOST CAT: Ballardvale Road and Tilton Lane, white and tan male cat, "Butterscotch". **475-8386**. F28

LOST: Siamese Male cat, dark face, legs and tail. Vicinity Westwind Rd., Elm Street area. **475-0126**. F28

Services Offered

A Balanced Tax Return at a reasonable rate. Your home or mine. Please call: **475-3485**. Taxes are my specialty. F21/Ap11

COMMONWEALTH OF MASSACHUSETTS THE TRIAL COURT THE PROBATE AND FAMILY COURT DEPARTMENT

Essex Division
Docket No. 85P0271-A1
Estate of Dorothea Finno, otherwise known as Dorothea E. Finno late of Andover in the County of Essex.

NOTICE

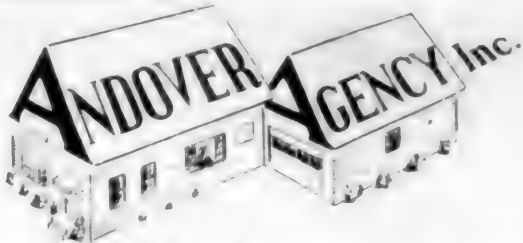
A petition has been presented in the above-captioned matter praying that Mary Finno Carter of Augusta in the State of Georgia, or some other suitable person be appointed administratrix of said estate.

If you desire to object to the allowance of said petition, you or your attorney should file a written appearance in said Court at Lawrence on or before 10:00 in the forenoon on March 11, 1985.

Witness, Albert P. Petto-ruto, Esquire, First Justice of said Court at Salem, the fifth day of February in the year of our Lord one thousand nine hundred and eighty five.

JOHN F. BURKE
Register of Probate
Anthony R. DiFriscia
260 Haverhill St.
Lawrence, MA 01842
David R. Diccio, Esquire
February 28, 1985

As a species, the St. Bernard is the biggest breed. The heaviest example weighs 305 pounds, standing 39 inches at the shoulder.



Guaranteed Weekly Advertising For Your Home.

90 Main Street, Andover
475-1963

Listings — Selling

**We Take Care Of ALL Your
Real Estate Needs**



This Lovely Home is situated on a quiet street in North Andover. The master bedroom is generous w/bath, a large fireplace family room off the eat-in kitchen, living room and dining room are both formal, there is also a walk-up attic and 2 car garage. This attractive home is just waiting to be yours. **Exclusive \$184,900**

ANDOVER - Quality location - Quality home, 11 rooms with every detail perfect. Beautifully decorated, top to bottom. Offers space for large or small family, large or intimate entertaining. 5 years old with all amenities. **(Exclusive) \$430,000**

METHUEN - Build your dream home on this lovely lot, near shopping and highways. Nice family area. **(Exclusive) \$30,000**

RENTALS - TOWNHOUSE/GARDEN APARTMENT FROM \$495.00 to \$750.00 per month.

**CARLSON
REAL ESTATE**

A Division of Carlson Real Estate, Inc.

98 MAIN ST. • NORTH ANDOVER, MA 01845

686-3288



Real Estate

By DOUGLAS N. HOWE

REALTOR

SEPTIC TANK MAINTENANCE

If you are fortunate enough to have city water and sewer pipes reaching out to your property, you don't have to worry about septic tank maintenance. However, over 2/3 of our population live in areas that DO have to worry about septic tanks. If you are one of them, you may ask: "If my septic system is working properly, is it still necessary to have it pumped?" The answer is a resounding YES. The time to pump it is before you have problems - not after.

A properly working system traps the digesting solids in the septic tank so that only rather clean water drains off into the drain field, gradually plugging the pores in the

soil under the drain field, and eventually, causing system failure.

How often should it be pumped? It depends upon the size of the tank and usage, of course. Generally, once every 1 to 3 years is suggested. Even if septic systems do not apply to your present home, they may be a serious consideration if you decide to purchase a vacation or second home in the country, or even in the outskirts of a major city.

.....

If there is anything we can do to help you in the field of real estate, please phone or drop in at THE HOWE AGENCY, 4 Pouchard Ave., Andover. Phone: 475-5100. We're here to help.

Services Offered

A DUMP TRUCK for hire. Attics, cellars, yards. - Cleaned for a reasonable price. Call Jim at 685-1302. J24/F28

ALLEN CONTRACTING CO. Roofing, Building, Remodeling, Painting - sensible prices. Dependable service. No job too small or big. Free estimates. 682-7443.

ALTERATIONS - Dress Making Etc. Experienced seamstress. 683-7658.

ATTENTION SHUT-INS - Will do Wash, Set, Cut or Perm at your home. Call Helen 475-6667.

CARPENTER - Finish work and outside - decks. Call Mike. 470-0619.

CEILINGS PAINTED \$29.95. Includes paint. Interior/Exterior painting. Neat worker. State licensed for your protection. Call after 5 p.m. 373-9406.

CERAMIC TILE Installation Kitchen Floors, countertop, back splash, bathroom floors, tub & shower walls, foyers, small repairs. Mud work a specialty. Call to arrange for a free estimate. 682-9388 or 272-1815.

AM-PM CLEANING & Moving. Attics, cellars, garages, haul debris to the dump. Senior Citizen rates. Pick up & delivery service available. Insured. Free estimates. We do carpentry and painting. 688-7102.

BIRTH ANNOUNCEMENTS. Extensive selection - printed or engraved, fast delivery, special pre-birth processing procedure. By appointment only. INVITATIONS LTD., 475-5063.

CALLIGRAPHY - WITH A creative touch. Envelopes addressed, place cards, invitations and announcements, certificates, diplomas, custom made stationery, scrap books. Prompt service. Joyce Whitover. 475-1717 or 470-0883.

CUSTOM MADE SLIP covers. Pin fitted to your set. Your own fabric. Call 685-2229.

SIMON'S VACUUM CLEANER

Won't be undersold. Sales Service, all makes. 189 Newbury St., Low. 683-8359. 81 So. B' Way, Salem N.H. 898-4048.

TYPEWRITING UNLIMITED

Prompt Confidential. Frances Jennings. 475-1665. (Evening, WEEKENDS).

EXPERIENCED PAINTER

EXCELLENT WORK. REASONABLE RATES. 475-8864.

CLEANING WITH Care. Mature, responsible and dependable for all types of cleaning including home, office, banks, apartments and new housing. Call anytime. 794-9783 (No. Andover). F21,28

CRYSTAL CLEAN Professional service, moving in or out? Realtors - Cordas Businesses. Call day or evenings. 475-5703.

DAY CARE PROVIDER - has 1 full time opening for toddler, small group, lots of TLC. Call Pat. 475-7282.

DICK LAVIN PAINTING - Interior and exterior. Reasonable rates. 688-0815.

DRAPES, MADE BY Jeanne. Professional and executive offices, commercial buildings and private homes. Draperies made to order. (603-893-6708, for 603-926-2012).

EUROPEAN Professional el, Reasonable, free estimates, work guaranteed. Interior painting, house repairs, wallpapering, carpentry, bathroom tiles, home man. Call 831-4710.

FLOOR SANDING AND Refinishing. Free estimate. Work guaranteed. 470-1614.

FURS REPAIRED - Some modelling. Used furs bought and sold. Call mornings, evenings. 475-5703.

The Norwood Realty INC

HOUSE OF THE WEEK



Country living in neighborhood setting. Wooded 2 acre lot professionally landscaped for easy maintenance. Spacious rooms include U shaped kitchen with abundance of custom cabinets and large picture window in eating area. Fireplaced family room, master bedroom with skylight and walk-in closet, 2nd floor laundry room.

\$259,900

33 Chestnut Street
Andover, MA 01810



Andover
475-4515

Century 21

ABBOT ASSOCIATES

We don't just list your home.
We represent it.

We give your home the exposure it needs to get it sold. Because we've got the power of the CENTURY 21 system, the nation's largest real estate sales organization. With over 6000 independent offices, we've got the power to attract buyers. Buyers from across town and across the country. And we've got the power to sell. Because our professional Sales Associates are among the best in the business. Call today. And put the power to work for you.

Put Number 1
to work for you.



475-1242

5 ANDOVER STREET, ANDOVER

EACH OFFICE INDEPENDENTLY OWNED AND OPERATED



REALTORS

LAWRENCE PRINCETON VILLAGE CONDO

Attention Empty Nesters or Investors

Attractive well maintained - convenient to Rte. 495 - condo fee includes heat, hot water, pool and more.

1 Bedroom Unit 3 rooms \$42,500

2 Bedroom End Unit 4 rooms \$51,700

BOXFORD 6.6 Acres Beautiful private wooded lot. Main St. \$100,000

Other branches in: ACTON • BOSTON • CONCORD • CHELMSFORD • GROTON • LEXINGTON • LINCOLN • MELROSE • NAGOG WOODS • NATICK • NEWTON • PEABODY • PEPPERELL • READING • STOW • WAYLAND • NASHUA, N.H. • AMHERST, N.H.

Lee Dodd Realty
DIVISION

475-8543



ELEGANT SPACIOUS 1 Room Center Entrance Colonial, Phillips Academy area. Large living room with fireplace and bookcases, gracious dining room, country kitchen, den, family room, 6 bedrooms. Acre lot. \$330,000

NORTH ANDOVER MILLPOND Luxury and convenience, beautiful, natural setting, 7 rooms, 3 bedrooms, fireplaced family room, 3 full baths, brick courtyard large deck. \$149,900

68 PARK ST.
ANDOVER, MASS.

CLASSIFIED • REAL ESTATE

Call Ad Taker - 475-1943

Do You Own Land In ANDOVER?

Andover couple seeks to purchase 1 or more acres of land in Andover on which to build a single family, architect designed residence

Will pay TOP DOLLAR for the right location.

Please call evenings, after 7 P.M.

475-4333

Services Offered

HOME REPAIRS AND IMPROVEMENTS Experienced in carpentry, plumbing, electrical, painting-papering. Small jobs a specialty. Reasonable, reliable, prompt. Call **373-3123**.

JIM FOWLER PAINTING - Interior - Exterior. Quality work. Local references. Free estimate. **475-3687** or **1-666-3581**. F7TF

LAMP SHADES - custom cut and pierced, hand painted, or fabric lamp shades to match your decor. Lamp repair or wiring also available. **470-0383**. F21/M14

LICENSED MOTHER has 2 openings. Off 495 & 110. Nice area. Meals and activities included. Call **689-0839**. F28

LIGHT Home Cleaning. Efficient, reliable. 20 years experience. Andover area for 10 years. Weekly or every other week. Unit rates. References. Mrs. C. **776-8463** between 9 and 10 A.M. or 4 & 6 P.M.

LSA Word Processing Services - Typing - Manuscripts, Papers, Letters - Resumes - Mailings. Call **475-1096**.

MAC'S Chimney Sweeping. Chimney's cleaned, top to bottom. Free estimates. Also wood stove sales and installation. Guy Mac Donald, North Andover. **687-7603**.

MERRY MAIDS - Custom home cleaning - professional service - Dusting, vacuuming, kitchen/bath clean up. 16 local offices - bonded and insured. Free estimates. **658-5197**.

Pony Express Cleaning Co. No Job Too Big or small - commercial & residential cleaning weekly, bi weekly, monthly, one time major jobs. Free estimates. Call collect **251-7712**.

PEN AND INK House Portrait done from your Photo. 8 x 10, unframed, \$75.00. Will show samples. **794-1477**. F28/M21

Perfection Housecleaning done once a week. Floors will shine like new. For more information call **689-4430** or **686-7661**. F28

Personal Professional Computer Services, mailing lists, record keeping, specialized reports, taxes. After 4 p.m., **686-7461**. F7,28

Personalized Computer Banners & signs for your special occasion. Also personalized letter head and greeting cards. 60 different to meet your need for all occasions, reasonable prices. Call Brian at **475-8217**. F7,28

PIANO Tuning & Repairing Professional Piano Service by expert technician. Former concert tuner. Baldwin Piano Co. Mr. Colford - **664-4313** (North Reading).

QUALITY PAINTING and Wallpapering. Interior and exterior. Free estimates. 10 years experience. Call Bruce McFarland. **922-4706**.

REDECORATING? Let Us paint and paper your home. If you are still undecided about colors, I can help. I have an interior design background with the Rhode Island School of Design and for no extra charge, I'll help you pick your paints and papers. Call Susan, **475-8266**.

RETIRED G. E. Hotpoint major appliance technician. 35 years experience will repair G.E. Hotpoint washers, dryers, electric ranges, dishwashers, disposals only. **475-1023**. Reasonable rates. F28

R. J. PAINTING. Interior/exterior. All types of wallpapering. Expert workmanship. Very reasonable rates. Free estimates. Call **689-4320**.

Secretarial Services Unlimited. All your typing and word processing needs: resumes, reports, term papers, mailings. Business/personal. Prompt service. **942-1595**.

STOPI Look No Further! We can help! Come home to a clean house. Sounds good? Call Pattie's Cleaning, **658-6269**. Bonded and insured.

SLIP COVERS PIN fitted and cut with your material. Please call **686-4384**.

Thomas R. Montgomery Plastering work - small patches, ceilings and additions. **663-6107**.

TIRED OF WORKING all day and cleaning all night? Call Pat's Kleaning Krew. Reasonable rates. Reliable service. Fully insured. Call **(603) 382-7070**, or **617-682-3063**.

Town Tree & Landscape Service. All phases of tree work. Take down specialists. Odd Jobs - Cement and hot topping - Railroad ties, cobble stones - Loam. Landscaping - Yards - Cellars cleaned. **475-3353**.

TYPING TERM PAPERS, Theses, dissertations. Double spaced - \$1.00/page. Resumes. Mass. mailings. **475-1665**.

Wallpaperer/Painter - Best deal in town. Prompt and reliable. Call evenings. Robert - **688-2315**.

WEDDING INVITATIONS, ETC. Shown at your convenience, at my home, in Andover, thus a savings to you. **INVITATIONS LTD. 475-5063**.

We Repair Apples and Commodores. Disc, alignments, \$24.95. Com-Pair computer Service. **475-7285**.

Instruction

ACCREDITED READING SPECIALIST for the child or adult who requires help with reading, spelling, writing, K-6 math. S.A.T., S.S.A.T. Miriam Smith, M. A., Mass. licensed. **683-6129**.

Exclusive Local Representative of Sotheby's International Realty

Just Listed!

Superbly built brick-front Colonial with more than 4000 sq. ft. of living space. Incredible family room a few steps up from the custom-designed island kitchen. Formal dining and living rooms, four generous bedrooms, Scandinavian bathroom with marvelous Jacuzzi tub, and an attention to detail rarely seen in new houses. Please call for all aspects of this super new listing. **\$354,900**



Sprawling California Ranch with striking step-down living and family rooms, fieldstone fireplaces, breathtaking Andersen window walls overlooking Japanese gardens, many built-ins throughout and an unbeatable open feeling. Large baths throughout and a separate bedroom and bath set apart from the other bedrooms. Many extras. **\$355,000**



Smashing ultra-modern contemporary on one of the most exclusive cul-de-sacs in Andover's Pike School area. This open-concept architect-designed home boasts all the goodies: Kitchen with Jenn-air, great room with custom wet bar and a glass and mirror heatilator fireplace, central air, a gunite pool with Jacuzzi, and loads more. See for yourself. **\$345,000**

Associates

Debbie Barenboim
Alice Brilliant
Elaine Carson
Beverly Darling
Cathy Duggan
Joan Epstein
Eileen Everett
Norman Forsberg
Marjorie Kidd
Jack McCarthy
John McCusker
Marion Miller
Beth Poulo
Rus Rich

Staff

Cornelia Roche
Donald Hengst

Offices

Andover
Belmont
Boston
Brookline
Chestnut Hill
Cohasset
Concord
Gloucester
Groton
Hingham
Manchester
Marblehead
Milton
Newburyport
Sherborn
So. Hamilton
Topsfield
Wellesley
Weston

HUNNEMAN
& CO. INC. • REALTORS

Better Homes
and Gardens

475-4477

ANDOVER OFFICE
6 PARK STREET

ANDOVER EXCLUSIVES

OPEN HOUSE March 3 1-4

(Intersection of Rte. 28 (Main St.
and Rte. 133)



OPEN HOUSE: 16 Balmoral #117. A Decorator's Delight! Ceiling high enough to add a loft 2nd bedroom, spiral staircase and much more, all large rooms and bath. Approx. 816 sq. ft. of living area. Price to sell **\$71,500**

OPEN HOUSE: 16 Balmoral #105 South Side 2 bedroom condo with LOFT MASTER SUITE. exquisite decor, custom kitchen cabinets, pantry, wine rack, 6 mo. young appliances, Casablanca fan in living room, much more are yours in this approx. 1000 sq. ft. ONE OF A KIND UNIT **\$98,500**



BANCROFT SCHOOL AREA. Lovely 3 bedroom ranch with easy access to Rte. 93 and bus to Boston. Fireplace living room, family room with wet bar. For summer fun - private fenced-in yard with in-ground pool, custom screen house with storm windows and Casablanca fan. **\$154,900**

Stephanie C. Krauson
Realtor

470-0789

475-0614

CLASSIFIED • REAL ESTATE

Help Wanted

LADY, Needs Experienced adult for light house-keeping. Reasonable wage, twice monthly. For more information call, **689-4164**. F28

LEGAL SECRETARY - Sole practitioner, office at junction of Rtes 495-38 in Lowell. Salary negotiable. 8:45 -2:45 P.M. Mon.-Fri. Call **458-4004**. F28/M7

LOCAL Cleaning Service needs reliable help in the Andover area. Must have transportation. Great mother's hours. **603-382-7070**.

MATURE, DEPENDABLE Person needed to pick up child at No. Andover school and provide care until 7 P.M. Monday thru Friday. **683-4899** after 7 p.m. F28

MATURE Handy Person-building manager for minor repairs. Tenant calls and management. Monthly or flexible hour basis. **470-1306**. F28

MATURE WOMAN WANTED to care for 2 year old in my home a few afternoons a week. Experience and references required. Call evenings. **470-2935**. F28,M7

MOM Seeks in home day care for infant beginning in September for 1 morning or day a week. Please call now if you might be interested. **475-3829**. F21,28

MOTHERS AND OTHERS guaranteed 10/or more hours, part time, 1-3 evenings. Hiring six now. Car benefits, vacations and more. Call Saturday between 10 and 4, **664-3924**. F28

NANNY Urgently Wanted for 3 month old in West Andover. Live in or out, light housekeeping. Good salary. Call evenings, **689-3740**. F14,M7

PART TIME JANITORIAL and light maintenance work downtown Andover office building. Flexible hours. Reply to Box F-28, C/o Andover Townsman, P.O. Box A-T, Andover, MA 01810. F21,28

REAL ESTATE SALES Positions for growing office. Intensive 9 day training program beginning March 19. Member 10 Multiple Listing Services. 19 other offices. Fully staffed relocation department. National and international referral network. Real estate license required. Call Lee Dodd at Foster & Foster/Lee Dodd Division **475-8543**.

SECRETARY - Busy, Pleasant 2-person office, about 30 hours weekly. Excellent typing skills, word processor helpful. Must be people oriented. Send resume to: South Church, 41 Central Street, Andover, MA 01810. F28

SECRETARY for dental office. Pleasant working conditions. Full or part time. Call **664-2081**. F21,28

TRUCK DRIVERS - No experience necessary. 35,000. 40,000. a year possible. For information call **314-423-9911**. Also open evenings. F28

Conduct home wine tasting parties. No cost to sales person. Good commissions. Experienced direct sales people and others. Call **475-9137**. F28

Animals - Pets
AKC German Shepherd, outstanding pedigree, superb litter, healthy, large, good looking, excellent temper. **887-6036**. F28

Hewitt Realty

has
re-located
To

3 Main Street
(above Macartney's)

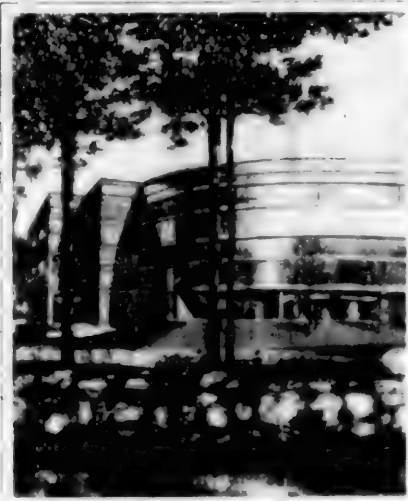
**HEWITT
REALTY**



(617) 475-0973



**Shattuck
OFFICE CENTER**
ANDOVER, MASSACHUSETTS



"The Outstanding Address for Outstanding Businesses"

- Three story building offering 60,000 square feet of first class office space
- Flexible design accommodates space requirements from 1,500 to 60,000 square feet
- Located with high visibility and superb access just off the intersection of River Road and Interstate 93. Less than two miles from Interstate 495
- Immediately adjacent to restaurant and hotel facilities
- Corporate neighbors include Raytheon, Hewlett Packard, DEC, and General Electric's International Software Division
- Available for occupancy spring '85

For further information
contact George T. Nugent,
Exclusive Leasing Agent

LEGGAT McCALL

LEGGAT McCALL & WERNER, INC.
OFFICE & INDUSTRIAL REAL ESTATE BROKERAGE
50 STATE STREET, BOSTON, MA 02109-1902

ANDOVER



Sparkling Ranch, meticulously maintained has sunny exposure on cul-de-sac. Close to 133 and 93. **\$145,000**

LAWRENCE



Landmark Victorian of 8 rooms, plus 7 rooms converted carriage house. Privacy and income.

Both homes **\$150,000**

Village Properties

Kathy Hamel - broker
685-3519

Animals - Pets

AT LAST, Dog Problems solved! I will obedience train your dog in your home, convenient reasonable and experienced. Leslie 685-5041.

F28,M21

CALL THE North Andover Clipper for dipping, clipping or grooming your dog or cat. 133 Main Street, North Andover. 682-4155.

Articles for Sale

BEAUTIFULLY Carved 8' teak couch plus 5' matching settee with recently recovered cushions. \$2000. 475-9575. F28

BLACK 10 Speed Zebra Kenko. New condition with water bottle and bag. Best offer. Call 475-1040 between 6 & 9 P.M. weeknights. F28

BLUE DRUM SET, 5 piece with cymbals and hi-hat. Good condition. Best offer. Call 475-1040 between 6 & 9 P.M. weeknights. F28/M14

COLONIAL CORD WOOD, Cut, split, delivered, oak & maple. \$95. per cord, 2 cord minimum. (256 cu. ft.) Call 617-459-4099. J31F28

Country Oak Dresser with mirror, \$200.; and matching bureau, \$150. Excellent condition. Call 689-0399. F28

FOR SALE - Oriental Black lacquer Mother of Pearl table 52 x 31. 686-6790. F28

HEAD SKIS 64 with Salomon step in bindings, poles and Roces boots, size 8, used once. \$150.00. 374-0481 after 6 p.m. J31TF

LOOK WHAT \$240.00 Will Buy! A Bally Pinball Machine, one player, delivered. A 340 power reflective telescope, with metal equatorial mount and electric clock drive or 300 different United States beer cans 5 to 20 years old. Excellent condition. Will also trade one of these offers for a good V.C.R./VHS machine. Please call 475-1408. F28

LUXURIOUS HAND MADE Indian oriental rug. Soft pastels on ivory background. \$3000. new, will sacrifice for \$1600. Serious inquiries only. Call 685-6063. F14TF

MATTRESS SET and box springs, Sealey firm, like new with adjustable steel frame. \$100. or best offer. 470-0278. F26

OFFICE EQUIPMENT Desks, chairs, typewriters, file cabinets - new and used at discount prices. Typewriters cleaned and repaired. The Office Manager, 134 Park St., (Rte. 62), No. Reading center. 664-4747.

Typewriter - IBM Selectric I, good condition, \$100.00. 6,000 BTU air conditioner. \$75.00. Call nights 475-7707. F28



Bored with your home?

Redecorating is still the best way to update the look of your home

Call today for a FREE written estimate

ROBERT F. SALAMANCA, INC.

Painting & Decorating
Residential - Commercial - Industrial
INTERIOR - EXTERIOR

We have built our reputation on quality & excellence

(617) 688-4285

VICTOR
THE VICTOR COMPANY, INC. REALTORS

Outstanding Homes!

PIKE SCHOOL, PHILLIPS ACADEMY AREA! Smashing 10 room colonial with a distinctive, almost contemporary flavor! Generous foyer, see-through fireplace that services both living room and family room - formal dining room, extra special Florida room with wood cathedral ceiling, lots of glass and sliders to exquisite gunite pool - 4 or 5 bedrooms, central air conditioning and so much appeal! **\$279,900**



DISTINCTIVE FULL BRICK FRONT COLONIAL on acre in desirable new executive neighborhood, surrounded by towering pines. Impressive entrance hall, elegant formal fireplaced living room, most generous dining room, eat-in kitchen with spectacular custom cabinets, enormous sunken family room with fireplace and cathedral ceilings, heated Florida room with exposed beams and glass sliders - 4 extremely nice bedrooms, whirlpool tub. A truly beautiful home! **\$300,000**



EXQUISITE LARGE FULL BRICK FRONT COLONIAL on bend of lovely wooded circle, in desirable family neighborhood. Impressive 2 story open foyer lends bright and airy feeling, handsome sunken living room with hardwood floors, 22' x 18' eat-in kitchen with loads of fine cabinets, handsome brick walled family room - 4 bedrooms, including master with dressing area, attached 2 car garage. An excellent choice! **\$320,000**



166 NORTH MAIN STREET
ANDOVER, MA 01810. 475-2201

VICTOR
THE VICTOR COMPANY, INC. REALTORS

CLASSIFIED • REAL ESTATE



SHEILA DOHERTY

Most offices have relocation departments and all are most efficient. We are pleased to be affiliated with **WORLDWIDE PROPERTIES UNLIMITED, INC.** When we list your home, we immediately register it with **WORLDWIDE** - thus your home is available to real estate offices all over the world!!



A quiet cul-de-sac is the setting for this almost new eight-room Colonial featuring living room, dining room, eat-in kitchen, fireplaced family room and half bath on first floor. All hardwood floors on first floor. Four nice bedrooms and bath on second. Conservation land adjacent to property with paths for nature walks, jogging, etc. **\$169,900**



A GEM!! This House has EVERYTHING!!

LOCATION - Prestigious North Andover Old Center

QUALITY The best of everything - no expense was spared in the building of this beautiful brick home

STYLE - Just right for the young professional or the retiree.

PRICE - EXCELLENT VALUE \$209,900

LAWRENCE - AFFORDABLE, spacious home for the growing family. Nine rooms, 4 or 5 bedrooms, fireplaced living room, dining room, eat-in kitchen, aloused porch, one car garage. Walk to schools. **\$89,900**

LAWRENCE - MT. VERNON AREA Very charming 3 bedroom Colonial, fireplaced living room, bay windowed dining room, and full bath on first floor. Lovely landscaping with large patio and greenhouse. Many more features. **ASKING \$149,900**

Doherty
THE REALTY

"The Key Agency Since 1934"

21 Elm St., Andover, Mass

475-0010 - 475-0968



CLASSIFIED • REAL ESTATE

Screened Porches by
KEN
ARSENAULT
CONSTRUCTION
Andover, Mass.
General
Contracting
Residential &
Commercial



475-8892
Additions
Garages
Porches
Remodeling

Serving Andover 15 Years.
"Experience makes the difference"

Mass. Builders License,
016535



EDITOR

Computerized editor seeks professionals with manuscripts, newsletters, articles or brochures to be speedily assembled and polished for publication. Writing, rewriting or light copyediting available.

Call Writing and Editorial Services
475-2879

Convenient to Andover Center.

HOME IMPROVEMENTS

MAKE YOUR HOME MORE LIVEABLE & MORE VALUABLE

ADD-A-ROOM BRICK WALKS
FINISHED BASEMENTS FAMILY ROOMS
PAINTING-INTERIOR/EXTERIOR REMODELLED KITCHENS

FREE ESTIMATES — 475-0976
P.O. Box 96
JACK COONEY ANDOVER, MA 01810

Do You Own Land?

Andover Family seeks to purchase 1 or more acres of land in Andover on which to build a single family, custom designed residence.

Will pay **TOP DOLLAR** for the right location.

Please call evenings, after 5 P.M.

475-8581

DELLATTO

CONSTRUCTION

• **PLAYROOMS** • **BATHROOMS**
• **CUSTOM KITCHENS** • **REMODELING**
Interior & exterior

expert craftsmanship at responsible rates

FREE Call After 6 p.m.
ESTIMATES 475-5306 **RESIDENTIAL & COMMERCIAL**

Articles for Sale

UNIQUE Handcrafted Quilted Bedspread. 78" x 98" with 54 squares hand-embroidered, 8 1/2" x 8 1/2" of birds with names of each and state. \$550.00. Call **373-3123.** F21,28

WATERBEDS, bookcase headboard, new queen and king size, 20 year warranty, guaranteed by Good House-keeping, solid finished pine. Complete bed including padded siderails. Retail \$395.00. Now only \$199.00. **683-4253.**

WHIRLPOOL stand up freezer. Excellent condition. **686-5077.** F28

Wurlitzer Electric Organ - Have your own orchestra, all instrumental cards. Spinnet size. Excellent condition. Walnut finish. \$650. for quick sale. **470-1067.** F28

Wanted to Buy

ANTIQUES — ANYTHING old Marbletop, Walnut Grape and Rose, Carved Furniture, Glass, China, Silver, Jewelry, Clocks, Prints, Frames, Guns, Coins, Furniture, Etc. William F. Graham, Jr. 149 Golden Hill Ave., Haverhill, Mass. Tel. **372-3708,** will call to look.

BEST PRICES PAID for quality used books, maps, prints and paper ephemera. Andover Antiquarian Books 68 Park St., Rear **475-1645.**

Books Wanted - Highest prices paid for used books. Starr Book Company **1-542-2525** or after 6 p.m. **475-8473.**

WANTED, ANTIQUES & Custom Furniture, Glass, China, Primitives, Clocks, Rugs, One piece or complete house contents. Highest prices paid anywhere. Call **475-8970.**

Summer Camps

CO ED DAY CAMP. Ages 3 1/2-15. Camp Evergreen in Andover. Full day preschool program. Door to door transportation. Activities include swimming instructions. (Red Cross program in pool), creative & camping skills, land & water sports, horseback riding. For more information, call Jim Lascutoff - Camp Evergreen, 166 Jenkins Road, Andover. **475-2502.**

KABEYUN - A summer camp for boys, established 1924. Freedom of choice and a non-competitive program. Build self esteem in an atmosphere of challenge, adventure and personal warmth. Over 20 activities including mountain camping trips, water skiing, sailing, and riflery. 100 acres site on Lake Winnepesaukee, N.H. 3 to 1 campers to staff ratio. Contact Joan Regan, **887-5548** between 7 - 9 P.M. F7,28

OFFICE SPACE

Immediate Occupancy

633-3158 Sq. Ft.

Subdividable

Convenient Location
Downtown Andover

470-1533

Allston Mgmt. Corp.

Century 21

AAA ACTION AGENCY, INC.

475-7579



BEST BUY IN ANDOVER! A beautiful wooded acre of land comes with this two bedroom Cape home. Hardwood floors in front-to-back living room, cozy kitchen with beamed ceiling, all at a super price. **\$109,500**



Well maintained four year old Garrison Colonial in prestigious Andover subdivision. Central air conditioning, enormous country kitchen, formal living and dining rooms, fireplaced family room with cathedral ceiling, deck, three oversized bedrooms, 2 1/2 baths, on over two acres of land. **\$224,900**

GRANLI ESTATES

COMING THIS SPRING! Brand new executive subdivision in Andover. Builder/architect will custom design a home for you or will discuss with you your own plans for that ultimate dreamhouse. Super location! Near Interstate 93.

Prices from **\$300,000**

HOUSE OF THE WEEK



Three Bedroom, 1 1/2 bath townhouse con- do in convenient North Andover location. Sunny living room, fully applianced kitchen and spacious bedrooms. Use of pool. Low taxes. **\$82,900**

NORTH ANDOVER - New construction. 3 bedroom Colonial in quiet child safe neighborhood. Nice yard. **\$139,900**

RENTALS

SOUTH LAWRENCE - Two bedroom apart- ment in Mt. Vernon area. **\$650. no util.**

SO. LAWRENCE - One bedroom with eat- in kitchen in Mt. Vernon area. **\$395. no util.**

TEWKSBURY - Gorgeous two bedroom, 1 1/2 bath townhouse condominium in highly desired Indian Ridge. Amenities include tennis courts and clubhouse. **\$850. no utilities**

ANDOVER - Elegant 1st floor two bed- room condo at the Balmoral building. In immaculate condition. High ceilings, modern fully applianced kitchen. **\$750. heat included**

ANDOVER - Two bedroom apartment near town with huge living room. Laundry facilities. Available April 1. **\$600. no utilities**

ANDOVER - Three bedroom apartment in quiet area. **\$650. no utilities**
Please ask for Lisa on all rentals.

CLASSIFIED • REAL ESTATE

Call Ad Taker - 475-1943

Houses for Sale

ANDOVER - Distinctive home set on a professionally landscaped acre plus lot. 3 bedrooms, 2.5 baths. A quality home. \$295,000. Principals call 470-3558. F28

ATKINSON - Under Construction - hip roof colonial. 4 bedrooms, 2 1/2 bath, fireplace family room, 2 car under, oil heat, 2 x 6 construction, 2 prestigious acres. \$199,900 603-434-3016. F21,28

BRADFORD - Near brand new custom 3 bedroom executive home in prestigious development. Many deluxe features; central air, security system; huge family room with wood stove, fireplace living room, dining room with sliders to deck, garage, maximum energy efficiency plus professionally landscaped. \$114,900.00 Owner. 664-6507. F28

NORTH ANDOVER - Old colonial jewel, large pine paneled kitchen, formal fireplace living and dining rooms, wide pine floors, two mile vista from family room sliders, four bedrooms, two car garage, two stall barn, much more, \$249,900 Call owner at 688-1924. F28

Houses for Rent

ANDOVER HOUSE - in academy area available for short term rental starting 4/1. 3 bedroom colonial on quiet street, near conservation land. Asking \$950 Call 475-9293 evenings. F28

ANDOVER - 3 bedroom, country 1 acre, minutes to highway. \$1100.00/month. No pets. Lease. April 1st 686-7984. F28TF

FURNISHED NINE ROOM House for rent in Andover, two bedrooms, easy access to I-495 and 93, no month lease, occupancy March 15, no pets, no smokers. \$1400 per month plus utilities. Call owner at 1-851-6227. F26

LUXURY, MODERN Brand new Townhouse North Andover. 2 spacious bedrooms, fireplace living room, walk to highway, large eat-in kitchen with all amenities. Slider to deck and patio laundry area with hookups. 2 baths full basement, attic storage room over 12' x 28' garage. Lovely quiet corner lot in beautiful neighborhood. Convenient to highways and shopping. \$850.00 plus utilities. 470-2204. F21

Apartments for Rent

ANDOVER Excellent location, 3 room apartment with separate entrance. \$480. plus utilities. 475-3437. F2TF

ANDOVER INTOWN - 2 bedrooms, livingroom, large kitchen and pantry, private yard \$650 per month. A utilities. Call 603-888-5556 after 8 p.m. F21,28

SNOW BLOWER

Tune Up & Service
B&S Small Engine Repair

683-7326



Outgrowing your home?

Before you call a realtor call

DRACO Construction Co., Inc.
of North Andover
685-6069

Renovations and new construction are a specialty with us. We are full service General Contractors including Architectural services Engineering layout and design.

Century 21

AHEARN & AHEARN REALTY, INC.

470-0021

232 Sutton St., North Andover, MA

HOW MUCH COULD WE SELL YOUR HOUSE FOR?

YOU MIGHT BE SURPRISED!
Call For A Complimentary Market Analysis

of your residential property by a Century 21 agent

Call Us With Any Of Your Real Estate Questions

This offer is good indefinitely. Retain this valuable certificate with your household documents

MIFFLIN & HAIGH PLUMBING & HEATING, INC.

Waterpipe • Toilets •
• Drain Pipes • Faucets •
• Fittings • Sinks, etc. •

We feature **KOHLER** elegance
And Also Install Complete
BATHS & KITCHENS



Repairs & Remodeling
Our
Specialty

Grant Us The Opportunity To Merit Your Confidence

MIFFLIN & HAIGH

ANDOVER, MASS

685-8383



4 PUNCHARD AVENUE, ANDOVER, MA



Andover - Just Listed - Enjoy the charm of yesteryear in this delightful four bedroom Shawsheen colonial. The fireplace living room and hostess dining room abound with built-in. Two front doors lead to a private screened porch. Remember when a master should pride in handwork by using such quality materials as a slate roof, hardwood floors and detailed workwork? Call us today. \$129,900



North Andover - High on a hill with four acres of beautiful tree studded land. This sensational nine room center entrance colonial currently under construction offers you a delightful combination of formal and casual family living. Call us for the details on this wonderful home. \$254,900



Andover - Walk to the country club, the elementary school from this picturesque tudor, that boasts a charming living room, a banquet sized dining room, first floor study and generous screened porch for summer enjoyment. all town utilities and close to major highways. \$349,900



Andover - You'll think you've found paradise when you see this spectacular brick home, exquisitely landscaped and majestically sited on a knoll overlooking the 17th green of the Indian Ridge Country Club! This distinguished home offers approximately 3600 sq. ft. of living area, exhibiting exquisite detail and workmanship. \$465,000

Call us at 475-5100

Call Ad Taker - 475-1943

CLASSIFIED • REAL ESTATE**—PRINCIPALS ONLY—
ANDOVER
Colonial Hiproof
\$162,000**

On small cul-de-sac; new neighborhood. eight rooms, four large bedrooms all with double door closets, 1½ bath with laundry facilities on first floor or convert to full bath.

36 x 24 Down - 36 x 25 Up.
Room to build a two-car garage with breezeway. Land - 17,000 plus sq. ft. Oak floors, Karistar heavy duty carpet, top line Congoleum in bathrooms and kitchen. Plus more.

Two miles from I-93 and center of town.

470-2642

Call after 7 p.m. Weekdays
or anytime during weekend.

Apartments for Rent

ANDOVER - Absolutely homey, 5 rooms with grassy yard, surrounded by trees, near Boston bus, Rtes 495, 93 & 114 **475-6780**. F14,M7

ANDOVER CONVENIENT

intown location, sunny and spacious, renovated two - 2 bedroom units, triple-glazed windows. One unit with laundry area, washer/dryer hook-up, wall to wall carpet. 2nd floor apartment provides option for additional 600 sq. ft. 3rd floor room with skylight and sliders. Private yard, parking. No pets. No utilities. \$625/\$675. **470-1745** days; **475-7161** evenings

ANDOVER - INTOWN 2 bedroom, living room, dining room, kitchen and porch. Off street parking. \$650. plus utilities. **475-5973** or **475-5244**. F21

ANDOVER - 3 Bedroom duplex for rent, plus 1 - 4 bedroom apartments. Hard wood floors. Excellent location. **475-6514**. F21,M28

GRANDOVER PARK APTS. Studio - \$355.; 1 bedroom \$460; 2 bedroom, \$495. to \$545. Includes heat, hot water, & cooking gas. Security Deposit and lease required. Centrally located at Rts. 28, 495 near 93. Open daily 10-5. Sat. 10-2. For more information call **683-3801**.

APARTMENT - For Non-Smoker, 2 rooms plus food preparation area. Private entrance, off street parking. \$400 per month includes utilities (heat). No Pets. Call **475-6471**. F28

BRITISH COLONIAL APTS. Now available. Two bedrooms, wall to wall carpeting, air conditioning, garbage disposal, double security alarm system. Model apartment open weekdays 8 to 5, Saturdays 9-12 noon. For information call **685-7467**.

PROFESSIONAL MALE seeks roommate for house in No. Reading. \$350.00 includes all. **664-3163**, after 6 p.m. F28/M14

NO. BRADFORD LINE. Beautiful 3 level, 5 room townhouse. 2 bedrooms, large kitchen, conveniently located off rte. 125. \$725/mo. No utilities. Call **673-2564** or **683-2366**. F28/M14

SUNNY 6 Room apt., downstairs in 2 family home. Owner occupied. All new wallpaper. W/D. Bancroft School area, 2 acres, yard. In-town neighborhood. Great spot for family. \$700.00 a month **470-1875**.

6 ROOM APT., 1st. floor Bradford College area. Nice neighborhood. \$525/mo. No utilities. No pets. References required. Security deposit. Includes stove, laundry hook-ups. **372-0178** after 6. F28

SO. LAWRENCE - Modern two bedroom townhouse, wall to wall carpeting, two baths, parking, sun porch, yard. \$500. per month, no utilities. **470-1306**. F28

Condominiums

ANDOVER/LAWRENCE Line New 2 bedroom town house. Fully carpeted with central air conditioning and patio. No pets. Available March '85. 1 year lease \$650./month plus utilities. The Howe Agency, **475-5100**.

Rooms for Rent

Andover Manse - Single furnished room - downtown. Private bath. Call **475-0073**. F28

CONGREGATE HOUSING for elderly women in lovely home-like setting on spacious grounds. Nutritious meals provided. Call **683-5505** or **893-0675** for information.

The Norwood Realty
INC.



MARIE WALTER



BARBARA SMITH



JO SIRACO



PAULA COHEN



SAN CRANDALL



SANDRA DURLING

The Norwood Realty
INC.



SUE LOYALL

NANCY
McLEAN-INGRAM

MARIE MOSON



LISA RAO



LOUISE PONTI



SHIRLY PLATT

TWELVE REASONS TO LIST WITH US!!!

- Your home will have its own marketing strategy.
- Your home will always be shown by a Norwood Associate.
- Our advertising is placed in over 55 publications in the New England area.
- Our Associates are well trained and committed to continuing education.
- Our 10 offices serve over 100 communities.
- Our full time Relocation Department contacts over 200 corporations.
- Our company belongs to 9 Multiple Listing Services.
- Our membership in Equitable Realty Network allows us to serve the needs of our sellers moving to over 4000 communities across the country.
- Our prospects are converted into serious buyers ... that's our specialty.
- Our attention to detail continues beyond the sale.
- Our Associates don't just list homes ... they sell them.
- For example ... Last year The Norwoods sold over 2500 properties.

EQUINET
EQUITABLE
REALTY
NETWORK

33 Chestnut Street
Andover, MA 01810

475-4515

MLS

CLASSIFIED • REAL ESTATE

Wanted to Rent

Responsible, Mature lady needs small Andover apartment before April 1st. up to \$400. Local references supplied. Call collect for Ann. 515-285-6155. F21/M14

Resort Places for Rent

LAKE WINNEPESAUKEE, Gilford, N.H.; on water, large 4 bedrooms, 1½ baths; beach, boat slip, porch and deck. \$600. a week - \$375. Spring/Fall week. 664-5547. F28

NAPLES MAINE - Large well equipped 3 room cottage with deck overlooking Crooked River. Large modern kitchen and bath. Charming living room with woodstove, comfortable bedroom, central heat. Wheel chair ramp. Bunk house with ½ bath, washer, dryer. Sleeps 2. Swimming, canoeing, privacy. No pets. References. \$350. week. April-November. 475-3907. F28

Summer Rental - Martha's Vineyard - Edgartown - New Post & Beam 4 bedroom, 2 bath, fully equipped, w/d, minimum 2 weeks, ferry reservation. 617-475-8731. F28

ORLANDO CONDO - 10 minutes from Disney World, in a country club setting. This nicely furnished, 2 bedroom, 2 bath condo has all the conveniences of home and then some. Available at weekly rates from May - Dec. Call 470-2181. F7/Ap25

SUNDAY RIVER CONDO Trailside condo hotel. Split level unit. Sleeps 4-6. Fully equipped. Indoor swimming pool, whirlpool and sauna. Available by week - mid week or week end. Call 475-0205. F7,28

SUNSET BEACH, Florida - gulf front, fully equipped, bath. Available April 1st. Call 475-8604. F7TF

Office Space for Rent Andover Center Retail stores or executive office space now available. New construction. 475-8732.

ANDOVER - For rent - 800 - 1500 square feet, first class office space in new brick building. Call John F. McGarry, 475-1111.

NORTH ANDOVER for lease - 2500 - 10,000 square feet of first class office space finished to suit - in new brick building next to Furniture Row at 10000 - Call John F. McGarry, 475-1111.

Rental Available immediately - Professional condo at The Willows. 1080 sq. feet. \$1500 plus utilities. Andover Agency, 475-1963. F28

Call Ad Taker - 475-1943

Andover Country Club Estates

SPIC 'N SPAN METHUEN Custom built Ranch on pretty cul-de-sac with large, sunny eat-in kitchen, living room with woodburning stove, three bedrooms including master that will accommodate king-size furniture, fenced-in yard and 2x6 construction.

ONLY TWO YEARS OLD! \$119,900



ANDOVER'S BEST DOLLAR VALUE! Where can you find an 8 room Garrison Colonial with fireplaced family room, 2½ baths, 4 spacious bedrooms, hardwood floors and attached 2-car garage for \$173,900? Located on over an acre of land with easy access to Rt. 93.

Don't wait!



SMASHING GARRISON COLONIAL in sought-after North Andover neighborhood set beautifully on level wooded acre lot. This 6 year old, 8+ room home boasts many special features including very large family room with floor to ceiling fireplace, attached garage with stairs leading to unfinished room above.

GREAT! \$224,900

SCHRUENDER REAL ESTATE

73 CHICKERING RD.

(RTES. 125 & 133)

NORTH ANDOVER, MA

685-5000

YOU CAN'T HELP BUT ADORE THE SPACIOUS and elegant flavor of our model home. This floor plan offers most impressive tile foyer, living room and most spacious formal dining room with sparkling hardwood floors - great kitchen with loads and loads of oak cabinets, open to smashing fireplaced family room with triple sliders to huge deck - library, plus tremendous loft playroom with skylights and French doors to balcony - 4 very generous bedrooms, 2½ baths, lovely lot!

\$361,000



STUNNING HIP ROOF COLONIAL beautifully sited beyond small stone wall, gracious corner lot! Bright, sunny and appealing with all long casement windows and handsome floor plan. Front to back living room, magnificent formal dining room, well planned kitchen with breakfast area that opens to fully enclosed sunroom - family room beyond, library plus privately situated playroom, ideal for teenagers - 4 bedrooms, 2 full, plus two half baths. A real beauty! \$373,900



These are just 2 examples of the spectacular homes that are being built at Andover Country Club Estates, Andover's finest new area, walking distance to golf course and social club, minutes to highway and town. Invest in a lifestyle that you can't help but adore!

- Distinctive, innovative designs
- Over 3,000 square feet of living space
- Impeccable taste
- Creative professional landscaping
- Fine oak cabinets and built-ins

- Top quality construction
- High grade materials
- Glamorous bathrooms - whirlpool tubs
- Underground sprinkler system
- Many fine lots to choose from

Visit our model house, open daily from 12 to 4 p.m. except Tuesday.

DIRECTIONS: Rt. 93 N. to Exit 17 E., Rt. 133 for 1½ miles, left on Canterbury Street.

166 NORTH MAIN STREET
ANDOVER, MA 01810. 475-2201

VICTOR
THE VICTOR COMPANY, INC. REALTORS



CLASSIFIED • REAL ESTATE

CORPORATE EXECUTIVE APARTMENTS

Long and short term rentals, one and two bedroom, furnished complete. Includes all household items for "Home Away From Home Living." Maid service if desired. Located in luxury apartment complex, close to Routes 3 and 495.

Rates: \$600.00 to \$1550.

Call — 458-4524

HOME IMPROVEMENTS

ADDITIONS • GARAGES • KITCHENS



RESIDENTIAL
COMMERCIAL

FINANCED & INSURED • REFERENCES FURNISHED

C.D.L. CONSTRUCTION CO., INC.

OF ANDOVER

475-6911

199 No. Main St. Andover 475-4500
380 Broadway Lawrence 682-2555

FULL SERVICE PRINTER
RESUMES & STATIONERY
24 HOUR SERVICE
BLUEPRINTING
REPORTS/MANUALS-XEROX 9500
(100 COPIES OF 100 PAGES
IN 24 HOURS)
FULL GRAPHIC ARTS SERVICE
BUSINESS CARDS IN 24 HOURS

Paste-Up To Press

FAST, RELIABLE SERVICE WITH THE HIGHEST
QUALITY IS OUR BUSINESS MISSION

Your Satisfaction Is Always Guaranteed

SHAWSEEN PRINTING, INC.

Office Space for Rent

RTES. 495-38 in
LOWELL. Office space for
rent, approx. 760 sq. ft. Ideal
for professional practice or
small business. Call
438-4004 9-5 weekdays.
F28,M7

Real Estate Wanted

Young couple wants to
buy house lot in Andover -
North Andover area to build
our house. 851-3355.
F28,M14

Motorcycles

**SPECIAL 84 Track
Moped**, Fast! Very depend-
able, well kept. Good
looking. Bought new for
\$750., will sacrifice for
\$500. Call Ernie after 5,
774-9659 or 777-4482.
F14TF

Automobiles

BMW 320i, 1983. Calif.
nia car. Mint condition. Silver
with black interior. 28K miles,
fully loaded. \$13,500 Firm.
683-4521. F28,M7

BMW 1984 Sport Coupe
635CSi, amphiatic metallic,
leather Recaro seats,
special European trim, Alpina
mag wheels with Pirelli tires,
tinted windows, sunroof,
stereo taped zone system,
computerized brakes, board
computer, under 3000 miles.
For Sale by original owner.
Flawless condition. \$37,000.
256-7739. F28

DODGE ARIES WAGON
1981, six passenger, auto-
matic, air, AM/FM stereo,
four wheel drive. \$4250.
475-7805. F28

1982 DATSUN MAXIMA
deluxe station wagon. Power,
air cond., automatic, sun roof.
Excellent condition. \$8,800.
475-3765. F28

1982 TOYOTA COROLLA
hatchback, low mileage, auto-
matic, rust proof, AM/FM,
rear defrost, excellent condi-
tion. Best offer. Call
Ken Jr., 851-4346 days;
851-0241 evenings or
weekend. F28

1982 VOLVO DL 4, Auto,
air, stereo, 40K miles, new
brakes, excellent condition.
\$9850. or Best offer.
334-6985. F28,M7

1980 FORD FIESTA (Gold).
Excellent condition. No rust.
Sunroof, Blaupunkt quad.
AM/FM stereo cassette/Dol-
by. New tires, battery,
brakes, & more. \$2000.00 or
best offer. Call Greg, Home:
7-00 to 11:00, 475-4970.
After 5. F21TF

1979 PEUGEOT sedan
504. Good engine. New
transmission. Needs work on
shocks. \$1300. 686-5077.
F28

1971 VOLKSWAGEN.
Rebuilt body and engine. Ex-
cellent 2nd car. Dependable
transportation. \$500. or best
offer. Call 374-0481 after 6
p.m. or anytime weekends.
F21TF

R. J. Painting

Interior
Exterior
All Types Of
Paper Hanging,
Remodeling

ESTIMATES
CHEERFULLY
GIVEN

Very Reasonable Rates
689-4320

ANDOVER



PICTURE BOOK CAPE

The value increases with age and scarcity. Its rare to find such a quality home available in a key downtown Andover Location. This 8 room home features a formal dining room, cabinet-packed eat-in kitchen with built-in's galore, 1/2 bath, formal fireplaced living room opening off to a jalousied enclosed porch overlooking a private well landscaped lot. This home features fine detailing such as wainscotting, ceiling molding, and hardwood flooring on both levels.

\$239,900

NORTH ANDOVER - Available May 15th,
2-3 year lease. \$1400 per month, plus
utilities, 8 rooms, 4 bedrooms, 2 1/2
baths.

RENTAL - "ANDOVER COUNTRY CLUB"
- Year old 10 room Colonial in exe-
cutive area. \$1,500. per month
without utilities. available immedi-
ately. **NO PETS**

NORTH ANDOVER



"TOWNHOUSE LIVING"

NEW custom 3 bedroom 1.5 bath
"townhouse." Ideal for young profes-
sional or retiree. Close to all major
highways and shopping. Possible lease
option. \$129,900

ANDOVER



Congenial Atmosphere in a superior family
neighborhood. An oversized 3 bed-
room Ranch featuring fireplaced living
room, formal dining room, cabinet
packed eat-in kitchen which opens off to
an enclosed porch with serenity and pri-
vacy. This home features a full base-
ment with fireplace for future
expansion. All this on a well land-
scaped corner lot. Call Now. \$159,900

ANDOVER



Get the whole family together...then call us
for a personal showing! Fabulous custom 4
bedroom Colonial that must be seen to be
full appreciated. A very gracious home with
room to entertain. Gorgeous step down fire-
placed formal living room, very formal din-
ing room, oversized eat-in gourmet country
kitchen, fireplaced family room which opens
to magnificent backyard featuring an in-
ground gunite pool. In addition, custom de-
tailing throughout with crown molding,
chairrail, 6 panel Colonial doors, central
air, 2.5 baths. Come see what we
mean...YOU won't be disappointed.

\$325,000



The
GURRY Agency
28 ELM ST., ANDOVER, MA
REAL ESTATE - 475-8500

A REFERRAL SERVICE WITH
AFFILIATED INDEPENDENT
BROKERS THROUGHOUT
AMERICA



Welcome
Home



DeWolfe/Emerson, Realtors

76 Main Street, Andover

tel. 475-8600

*Wherever you are,
wherever you're going.*

Network 50™ can help you

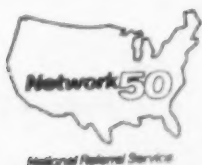


National Referral Service

Throughout each of the 50 states and in Canada, Network 50 can provide you with experienced referral assistance whether you're selling an old family retreat in Maine, or looking for a condominium in Malibu.

Network 50 is a premier referral organization with more than 90 member firms and over 17,000 of the nation's most qualified real estate professionals.

Network 50 will make moves easier for more than 30,000 families this year.



National Referral Service

NORTH ANDOVER

— \$124,900

This very conveniently located home is an excellent value in today's market! Newly refurbished interior, this home features 4 bedrooms, a large rear barn and a very nicely wooded acre plus lot.

NORTH ANDOVER

— \$169,900

Bright, sparkling 4 bedroom gambrel on secluded street in family neighborhood features an open floor plan, formal dining room and spacious kitchen with bay windowed eating area. A large screened porch leads to nicely landscaped acre plus lot.

ANDOVER

- RENTAL — \$700 mo.

Andover Gardens. Spacious 2 bedroom middle floor unit available immediately. Rent includes heat, pool and parking.

THURSDAY

The ANDOVER TOWNSMAN

Vandalism

(Continued from Page One)

vandalism.

Not only was West the target of vandals last Friday, some Andover residents, along with those from North Andover, Lawrence, Methuen and parts of Haverhill lost their electricity for over an hour when vandals turned off the power at a Massachusetts Electric substation in Haverhill. And Sgt. Houlihan said four vehicles parked in Andover were broken into on Friday evening, and a stereo was stolen from each, he said. The Sanborn School was also the target of vandals on Feb. 19 when ten windows were broken. Seifert speculated, at Tuesday's School Committee meeting, that the West and Sanborn vandalism wasn't related.

Houlihan is heading up the police investigation of the school damage. So far, he said, residents living near the West School haven't been able to provide clues as to the identity of the vandals. No one heard anything on Friday, Houlihan said.

"I don't know why people are doing this," said Houlihan, clearly stymied by the crime. "I don't know what they get out of it."

Each week a section of the Andover Police Department log published in THE TOWNSMAN recounts damage to homes, property, and businesses in Andover. Besides the West Junior High listing this week's report includes damage to two mailboxes, one property damage listing, windows broken in a home and a break at the Doherty Junior High. Just last week a kitchen window in a home on Abbot Street was shot out by a BB gun and windows were damaged at the Bancroft School. The week before a truck was damaged while parked at West Junior High and two vehicles were vandalized at the Vocational School parking lot, on River Road. A week doesn't go by without a handful of vandalism reports.

School policy for students found responsible for damage to schools includes full restitution for the damage, possible suspension, exclusion from school for the rest of the year or expulsion, and some type of community service work, said Seifert.

The superintendent told the School Committee that if police find out that Andover students weren't responsible for the West damage he would ask the committee to take the case to court.

"As a community we should show how

upset and disappointed we are," he said.

School Committee members agreed to schedule a discussion on vandalism for a spring meeting and include school administrators, teachers, students and parent organizations in the talk. School board Chairman Donald W. Robb said the vandalism was a community issue in part because it happened when students were not in school. He added that the School Committee couldn't solve vandalism problems without looking at community behavior.

"In Andover we have parents who regularly arrange to have beer parties in their homes so the students will drink at

home," Robb said. "I think as a community that says something to our young people."

Seifert was featured on WBZ-TV, Channel 4, on Friday night in a story about the school damage but was clearly frustrated by the news portrayal of the incident. The superintendent said that he believed people aren't willing to take responsibility for their behavior—something which leads to actions such as property damage.

"I used to buy anger," as an excuse for vandalism, said Seifert. "It's not anger, it (vandalism) is something to do on a Friday night. Once you get caught the

consequences aren't severe. In a more affluent community you can buy or talk your way out of it."

A look into the lost and found collections at the town's schools would support his idea that people don't take care of what they have, Seifert said. And saying peer pressure or drugs are behind destructive behaviors like vandalism is just an excuse for telling the truth, the superintendent added.

Principal Hart also speculated the roots of vandalism may lie within, "I'm not a psychiatrist but it seems that if people feel good about themselves they generally respect people and property."

Finagle's Law

Once a job is fouled up, anything done to improve it makes it worse.

BEST PRICES

Decorator
Wallpapers
&
Fabrics

Call

Connie Kaufman
B.E.S.T. & Co.
Interior
Decorating
475-4529



THE BLUE LOBSTER RESTAURANT & FISH MARKET

200 Sutton St., North Andover

Formerly 2 Sisters — Next to Sears Service Center
PHONE ORDERS ALWAYS WELCOME

NOW OPEN 7 DAYS A WEEK AT OUR NEW LOCATION

FRESH FISH SPECIAL

HADDOCK Strictly Fresh \$2.99 Lb.

Dining Room Special

Boiled Lobster with F/F & Cole Slaw or Steamers \$8.99

• Enjoy Your Favorite Beverage • Seating for 50 • Full Menu
• BREAKFAST SERVED SAT. 7-NOON; SUN. 8-NOON • SENIOR CITIZEN 10% DISCOUNT MON.-TUE.
HOURS: Mon., Tues., Wed., Thurs., Fri. 10-9; Sat. and Sun. 7 a.m.-9 p.m.



ENZO of Andover LTD. Designer's Shop

SPECIAL

Friday and Saturday Only

— To Make Room For Our Spring and Summer Merchandise —
ALL Hand Tailored 100% WOOL SPORTCOATS
ALL 100% WOOL BLUE BLAZERS
ALL 100% CAMEL HAIR BLAZERS
40% Off

Two Elm Square, Downtown Andover • Telephone: 470-2050

Monday thru Saturday 9:30 to 6:00; Friday 'til 8:00; Evenings By Appointment

Painting Improvements

Wm. LAWRIE



Interior &
Exterior
PAINTING

WALLPAPERING

Call: 475-0924